

# OUR LADY OF THE LAKES

## Eleventh Sunday in Ordinary Time



**Order of the Mass**  
**Link to view the live-stream**  
[www.tinyurl.com/OLL-P-Church](http://www.tinyurl.com/OLL-P-Church)

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# Prelude

## Seed, Scattered and Sown

### Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,



bread, bro-ken and shared as one, the Liv-ing Bread of God.



Vine, fruit of the land, wine, work of our hands, one cup that is



shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

### Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,



D.C.

Is not the cup we bless the blood of Christ out-poured?  
The seed with-in good ground will flow-er and have life.  
So may the church of God be gath-ered in-to one.

Text: *Didache* 9, 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten, b.1953  
Tune: Dan Feiten, b.1953; keyboard arr. by Eric Gunnison, R.J. Miller  
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## Prelude for the 12:30 Mass

# ALABARÉ

Manuel José Alonso y José Pagán

**Estrillo**

A-la-ba-ré, a-la-ba-ré, a-la-ba-ré a mi Se-ñor. A-la-ba-ré, (a-la-ba-ré,) a-la-ba-ré, (a-la-ba-ré,) a-la-ba-ré a mi Se-ñor. Final

**Estrofas**

1. Juan vio el nú-me-ro de los re-di-mi-dos y to-dos a-la-  
 2. To-dos u-ni-dos, a-le-gres can-ta-mos y glo-ria y a-la-  
 3. So-mos tus hi-jos, Dios Pa-dre e-ter-no, Tú nos has cre-  
 1. ba-ban al Se-ñor. U-nos o-ra-ban, o-tros can-  
 2. ban-zas al Se-ñor. ¡Glo-ria al Pa-dre! ¡Glo-ria al  
 3. a-do por a-mor. Te a-do-ra-mos, te ben-de-  
 al Estrillo  
 1. ta-ban y to-dos a-la-ba-ban al Se-ñor.  
 2. Hi-jo! Y ¡Glo-ria al Es-pí-ri-tu de a-mor!  
 3. ci-mos y to-dos can-ta-mos en tu ho-nor.

Letra: Basada en Apocalipsis 7, 4. 9-12.

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## Entrance Hymn Seek Ye First

- 1 Seek ye first the kingdom of God  
 And His righteousness;  
 And all these things shall be added unto you.  
 Hallelu, Hallelujah!
- 2 Ask, and it shall be given unto you;  
 Seek, and you shall find.  
 Knock, and it shall be opened unto you.  
 Hallelu, Hallelujah!

3 Man shall not live by bread alone,  
But by every word  
That proceeds out from the mouth of God.  
Hallelu, Hallelujah!

**Greeting** – Presider

**Penitential Act, Form A (Confiteor)**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, (*Strike Breast*) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Penitential Act, Form C**

Lord Have Mercy	Or	Kyrie eleison
Christ Have Mercy		Christe eleison
Lord Have Mercy		Kyrie eleison

# Gloria

## REFRAIN

William Gokelman & David Kauffman

Glo-ry to God in the high - est, and on earth peace to  
*f*  
peo - ple of good will. We praise you, we  
*mf*  
bless you, we a - dore you, we glo - ri - fy you,  
we give you thanks for your great glo - ry,  
*cresc.*  
Lord God, heav-en - ly King, O God, al-might - y Fa - ther.

## REFRAIN

Glo-ry to God in the high - est, and on earth peace to  
*f*  
peo - ple of good will. Lord, Je - sus Christ, On - ly Be -  
*mf*  
got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a-way the sins of the world, have mer-cy on us;  
*mp*  
you take a-way the sins of the world, re - ceive our prayer; you are  
*mf*  
seat - ed at the right hand of the Fa - ther, have mer-cy on

## REFRAIN

us. \_\_\_\_\_ Glo-ry to God in the high - est, and on  
*f*

earth peace to peo - ple of good will. \_\_\_\_\_ For

you a-lone are the Ho - ly One, you a-lone are the Lord, \_

you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther.

## FINAL REFRAIN

A - men. Glo-ry to God in the high - est, and on  
*ff*

earth peace to peo - ple of good will. \_\_\_\_\_

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**Collect-Presider**

**THE LITURGY OF THE WORD**

## Reading I **Ez 17:22-24**

Thus says the Lord GOD: I, too, will take from the crest of the cedar, from its topmost branches tear off a tender shoot, and plant it on a high and lofty mountain; on the mountain heights of Israel I will plant it. It shall put forth branches and bear fruit, and become a majestic cedar. Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs. And all the trees of the field shall know that I, the LORD, bring low the high tree, lift high the lowly tree, wither up the green tree, and make the withered tree bloom. As I, the LORD, have spoken, so will I do.

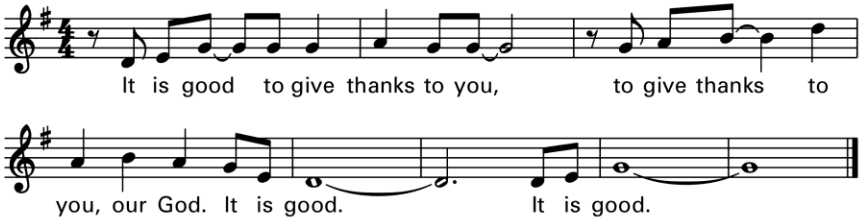
The Word of the Lord

**Thanks be to God.**

**Responsorial Psalm**

## PSALM 92: IT IS GOOD TO GIVE THANKS TO YOU

Christopher Walker



1. It is good to give thanks to the Lord,  
to make music to your name,  
O Most High,  
to proclaim your love  
in the morning light,  
and your truth in the watches of the night.
2. And the just like the palm tree will grow,  
they will flourish like a Lebanon cedar,  
and planted deep in the house of God,  
they will thrive in the temple of our God.
3. They bear fruit even when they are old;  
in old age they will stay fresh and green  
to proclaim to all that our God is just.  
In our Rock no injustice can be found.

Text: Psalm 92:2-3, 13-16. Text and music © 1992, Christopher Walker.  
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### Reading II 2 Cor 5:6-10

Brothers and sisters: We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

The Word of the Lord

**Thanks be to God.**



## Gospel Acclamation-

### Salve Regina Alleluia

Jeanine Kellman

Al le lu - ia! Al \_\_\_\_\_ le lu \_ ia Al-le-lu \_ ia

6  
Al \_ le lu - ia Al \_\_\_\_\_ le lu \_ ia! Al le lu ia

The seed is the word of God, Christ is the sower.  
All who come to him will live forever.

A Reading from the Gospel of Mark

**Glory to you O Lord.**

Gospel **Mk 4:26-34**

Jesus said to the crowds: "This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come."

He said, "To what shall we compare the kingdom of God, or what parable can we use for it? It is like a

mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade.” With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ**

**Homily**

**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(Bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. **(End Bow)**.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with

the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sin and I look forward to the resurrection of the dead and the life of the world to come. Amen

### **Or Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only son, our Lord, (Bow) who was conceived by the Holy Spirit, born of the Virgin Mary, (End Bow) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **THE LITURGY OF THE EUCHARIST**

**Universal Prayer: Please respond:**

*Lord hear our prayer.*

**Preparation of Gifts**

# We Walk by Faith



1., 5. We walk by faith, and not by sight: No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief, And  
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as  
fol - low where he trod; Yet in his prom - ise  
may our faith a - bound; To call on you when  
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.  
we re - jice, And cry "My Lord and God!"  
you are near, And seek where you are found:  
as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.

Tune: SHANTI, CM: Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

## Invitation to Prayer (Response)

**People:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

## Preface Dialogue

**Priest:** The Lord be with you. **People:** And with your spirit.

**Priest:** Lift up your hearts. **People:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**People:** It is right and just.



## Sanctus

William Gokelman & David Kauffman

2

*f* Ho - ly, Ho - ly, Ho - ly Lord God of

hosts. Heav-en and earth are full, full of your

*mf*

glo - ry. Ho - san - na, Ho -

*f*

san - na in the high - est. Bless - ed is he who

*mf*

comes in the name of the Lord. Ho - san -

*f*

- na, Ho - san - na in the high - est. Ho - san -

*ff*

- na, Ho - san - na in the high - est.

*rit.*

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## Mystery Of Faith Option II

William Gokelman & David Kauffman

*Presider:*  *ALL.:* 

The mys-ter-y of faith. When we eat this Bread and

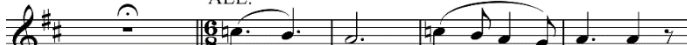
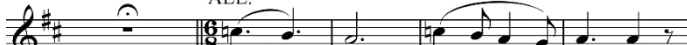
 drink this Cup, we pro-claim your Death, O Lord,\_\_\_

 un - til you come a - gain.   When we gain.


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## Amen

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*ALL:*  *(Priest intones)* 

A - men, A - men,

 A - men, A - men, A - men!

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**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**The Priest alone continues, saying:**

**Deliver us, Lord, we pray, from every evil,**

graciously grant peace in our days,  
 that, by the help of your mercy,  
 we may be always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Saviour, Jesus Christ.

The people conclude the prayer, acclaiming:

**For the kingdom,  
 the power and the glory are yours  
 now and for ever.**

Agnus Dei

William Gokelman & David Kauffman

Cantor:

Lamb of

ALL: *to repeat*

God, you take a-way the sins of the world, have

*Final time*

mer - cy on us. world,

*rit.*

grant us, grant us peace.  
*pp*

# Communion Hymn

## For Living, for Dying

Refrain

Nour-ish us well. Teach us to be all that you long  
for us to be. Al-ways to live, nev-er to thirst,  
nev-er to hun-ger.  
Al-ways to live, al-ways to live.

Verses

1. For living, for dying, Lord, for rising from the dead,  
we praise you with every breath we take.  
We come to you, remember you in the breaking of this bread,  
we drink the cup, the promise that you made.
2. Communion, community, is what we claim this day.  
Your body, your Spirit is our grace.  
With every heart, with every hand, with every word we say,  
of rich and poor, we welcome, we embrace.
3. For loving us, forgiving us, for sharing in our tears,  
for laughter, the tenderness you bring.  
You call to us, we follow. You guard us from our fears.  
Beside you our hearts will always sing.
4. So here we are, a part of you, a part of everyone;  
a river that flows into the sea.  
From east to west, from near and far, from every time and place,  
around the world we all join in your feast.



# Recessional Hymn:

## Bring Forth the Kingdom

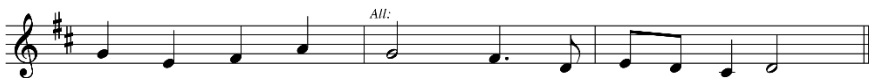
Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of  
Light for the Cit - y of God! Shine so ho - ly and  
Bring forth the King-dom of God! Seeds of mer - cy and  
Bound for the King-dom of God! Love our jour - ney and

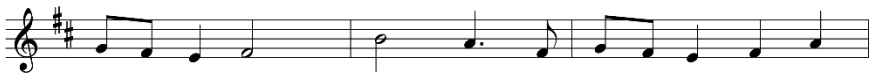


life, O peo - ple: Life in the King-dom of God!  
bright, O peo - ple: Shine for the King-dom of God!  
seeds of jus - tice, Grow in the King-dom of God!  
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!