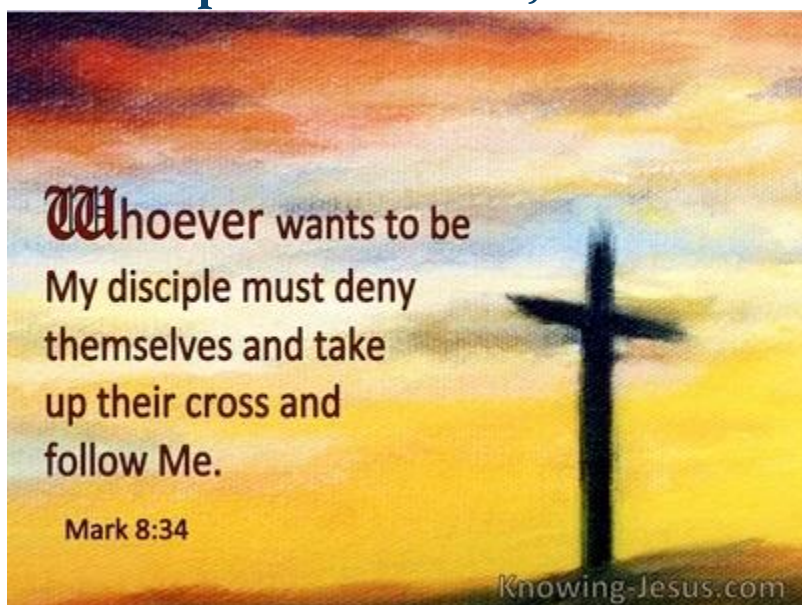




**24<sup>th</sup> Sunday in Ordinary Time**  
**September 11-12, 2021**

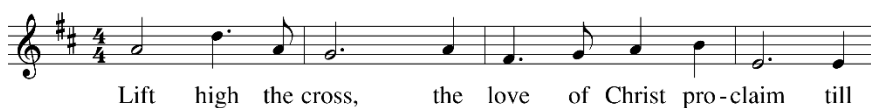


**Order of the Mass**  
**Link to view the live-stream**  
[www.tinyurl.com/OLL-P-Church](http://www.tinyurl.com/OLL-P-Church)

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## Entrance Hymn for 4:00 and 9:30

### Lift High the Cross



2. Led on their way by this tri - um-phant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo-rious tree, Your
5. So shall our song of tri - umph ev - er be: Praise



hosts of God in con - quering ranks com - bine.  
 on the brow the seal of him who died.  
 death has bought us life e - ter - nal - ly.  
 to the Cru - ci - fied for vic - to - ry!

D.C.

Text: I Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.  
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947  
 © 1974, Hope Publishing Co.

## Entrance Hymn for 12:30

# Shine, Jesus, Shine / Brilla, Jesús

Verses / Estrofas



1. Lord, the light of your love is shin - ing, In the  
 2. Lord, I come to your awe - some pres - ence, From the  
 3. As we gaze on your king - ly bright - ness, So our  
 1. *Dios, la luz de tu a - mor bri - llan - do es - tá; en el*  
 2. *A tu san - ta pre - sen - cia ven - go; de la*  
 3. *Con - tem - plan - do tu faz bri - llan - te, nues - tros*



midst of the dark - ness, shin - ing. Je - sus, Light of the  
 shad - ows in - to your ra - diance; By the blood I may  
 fac - es dis - play your like - ness, Ev - er chang - ing from  
 me - dio de las ti - nie - blas, Cris - to, e - res la  
 som - bra a tu luz ra - dian - te, pue - do en - trar a tra -  
 ros - tros dan tu i - ma - gen; trans - for - ma - dos de



world, shine up - on us; Set us free by the truth you now  
 en - ter your bright - ness; Search me, try me, con - sume all my  
 glo - ry to glo - ry, Mir - rored here, may our lives tell your  
 luz de es - te mun - do, tu ver - dad re - ve - la - da nos  
 vés de la san - gre; prué - ba - me y con - su - me mi os -  
 glo - ria en glo - ria, nues - tras vi - das re - fle - jan tu his -

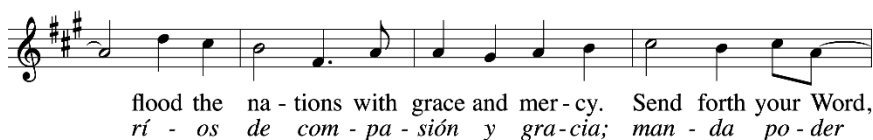
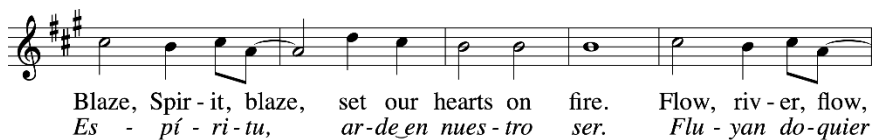


bring us: Shine on me;	Shine on me.
dark - ness: Shine on me;	Shine on me.
sto - ry: Shine on me;	Shine on me.
li - bra. Bri - lla en mí.	Bri - lla en mí.
cu - ri - dad. Bri - lla en mí.	Bri - lla en mí.
to - ria. Bri - lla en mí.	Bri - lla en mí.

Refrain / Estribillo



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry.  
 Bri - lla, Je - sús, re - fle - jan - do la luz del Pa - dre;



Text: Graham Kendrick, b.1950; tr. by Luis Alfredo Díaz and Lori Black Mathis  
 Tune: SHINE, 9 9 10 10 33 with refrain; Graham Kendrick, b.1950, arr. by Tom Fettes  
 © 1988, 1989, Make Way Music, admin. Music Services

## Greeting – Presider

### Penitential Act, Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, *(Strike Breast)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### Penitential Act, Form C

Lord Have Mercy	Or	Kyrie eleison
Christ Have Mercy		Christe eleison
Lord Have Mercy		Kyrie eleison

# Gloria

## REFRAIN

William Gokelman & David Kauffman

*f*  
 Glo - ry to God in the high - est, and on earth peace to  
 peo - ple of good will. *mf* We praise you, we  
 bless you, we a - dore you, we glo - ri - fy you,  
 we give you thanks for your great glo - ry,  
*cresc.*  
 Lord God, heav-en - ly King, O God, al-might - y Fa - ther.

## REFRAIN

*f*  
 Glo - ry to God in the high - est, and on earth peace to  
 peo - ple of good will. *mf* Lord, Je - sus Christ, On-ly Be-  
 got - ten Son, Lord God, Lamb of God, Son of the  
 Fa - ther, you take a-way the sins of the world, have mer-cy on us;  
*mp*  
 you take a-way the sins of the world, re - ceive our prayer; you are  
*mf*  
 seat - ed at the right hand of the Fa - ther, have mer-cy on

## REFRAIN

us. \_\_\_\_\_ Glo-ry to God in the high - est, and on  
*f*

earth peace to peo - ple of good will. \_\_\_\_\_ For

you a-lone are the Ho - ly One, you a-lone are the Lord, \_

you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther.

## FINAL REFRAIN

A - men. Glo-ry to God in the high - est, and on  
*ff*

earth peace to peo - ple of good will. \_\_\_\_\_

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**Collect-Presider**

**THE LITURGY OF THE WORD**

## Reading I

Is 50:5-9a

The Lord GOD opens my ear that I may hear;  
and I have not rebelled, have not turned back.  
I gave my back to those who beat me, my cheeks  
to those who plucked my beard; my face I did  
not shield from buffets and spitting. The Lord  
GOD is my help, therefore I am not disgraced;  
I have set my face like flint, knowing that I shall  
not be put to shame. He is near who upholds my  
right; if anyone wishes to oppose me, let us  
appear together. Who disputes my right? Let  
that man confront me. See, the Lord GOD is my  
help; who will prove me wrong?

The Word of the Lord

**Thanks be to God.**

# Responsorial Psalm

## PSALM 116: IN THE PRESENCE OF GOD

Tom Kendzia



Verses: Ordinary Time

- |   |  |
|---|--|
| <p>1. Love you, I love you;<br/>you have heard my voice.<br/>I will call your name, cry out your name,<br/>as long as I shall live.</p> <p>2. Comfort me, you care for me,<br/>you have rescued me.<br/>You have heard my cry,<br/>have heard my plea.<br/>You save my soul from death.</p> | <p>3. Gracious is your hand, O God,<br/>merciful and just.<br/>God, your love protects the lowly ones;<br/>your kindness has no end.</p> <p>4. Deliver me, deliver me.<br/>Deliver my soul from death,<br/>my eyes from tears, my feet from snares.<br/>In the land of the living, I shall walk.</p> |
|---|--|

Verses: Lent

- |   |   |
|---|---|
| <p>1. In my grief, in my pain<br/>I believed in you.<br/>How precious is our death to you,<br/>how precious in your eyes.</p> <p>2. Here I am, your servant, Lord,<br/>free to speak your name.</p> | <p>Words of thanks and praise be on my lips,<br/>and ever in my heart.</p> <p>3. I will pay my vows to you,<br/>here among your people.<br/>In the presence of your faithful ones,<br/>I give my life to you.</p> |
|---|---|

Text: Based on Psalm 116:1–10, 15–18.

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## Reading II

### Jas 2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, “Go in peace, keep warm, and eat well,” but you do not

give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

The Word of the Lord

**Thanks be to God.**

**Gospel Acclamation-**

### Salve Regina Alleluia

Jeanine Kellman



May I never boast except in the cross of our Lord through which the world has been crucified to me and I to the world.

A Reading from the Gospel of Mark  
**Glory to you O Lord.**

Gospel

Mk 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do." He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ**

## **Homily**

### **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (Bow) and by the Holy Spirit was incarnate of the Virgin Mary and became man. (End Bow).

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sin and I look forward to the resurrection of the dead and the life of the world to come. Amen

### **Or Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only son, our Lord, (Bow) who was conceived by the Holy Spirit, born of the Virgin Mary, (End Bow) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on

the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **THE LITURGY OF THE EUCHARIST**

**Universal Prayer: Please respond:**

*Lord hear our prayer.*

**Preparation of Gifts**

### **Invitation to Prayer (Response)**

**People:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

### **Preface Dialogue**

**Priest:** The Lord be with you. **People:** And with your spirit.

**Priest:** Lift up your hearts. **People:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**People:** It is right and just.



# Sanctus

William Gokelman & David Kauffman

2

*f* Ho - ly, Ho - ly, Ho - ly Lord God of

*mf* hosts. Heav-en and earth are full, full of your

*f* glo - ry. Ho - san - na, Ho -

*mf* san - na in the high - est. Bless - ed is he who

*f* comes in the name of the Lord. Ho - san -

*ff* - na, Ho - san - na in the high - est. Ho - san -

*rit.* - na, Ho - san - na in the high - est.

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# Mystery Of Faith Option II

William Gokelman & David Kauffman

*Presider:* *ALL:*

The mys-ter-y of faith. When we eat this Bread and

drink this Cup, we pro-claim your Death, O Lord,

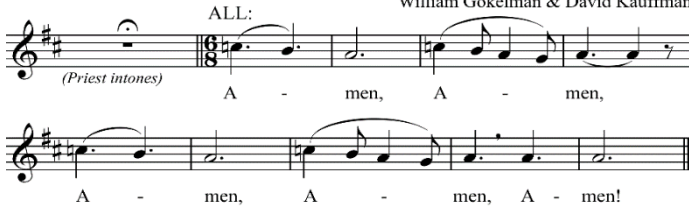
un - til you come a - gain. When we gain.

1. 2.

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## Amen

William Gokelman & David Kauffman



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**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**The Priest alone continues, saying:**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

**The people conclude the prayer, acclaiming:**

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

# Agnus Dei

William Gokelman & David Kauffman

Cantor:

The musical score is written for a Cantor and a group (ALL:). The Cantor part begins with a rest in 2/4 time, followed by a rest in 3/4 time, a rest in 4/4 time, and then a final rest. The ALL: part begins with a rest in 2/4 time, followed by a rest in 3/4 time, and then a rest in 4/4 time. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy on us, world, grant us, grant us peacc. pp". The score includes a "to repeat" section and a "Final time" section. The tempo is marked "rit." and the dynamics are "pp".

Lamb of

ALL:

God, you take a-way the sins of the world, have

mer - cy on us, world,

grant us, grant us peacc. pp

*to repeat*

*Final time*

*rit.*

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## Communion Hymn

# Take Up Your Cross



1. Take up your cross, the Sav-ior said, If you would
2. Take up your cross, let not its weight Fill your weak
3. Take up your cross, heed not the shame, And let your
4. Take up your cross, then, in his strength, And calm - ly
5. Take up your cross, and fol-low Christ, Nor think till



my dis - ci - ple be; Take up your cross with will - ing  
 spir - it with a - larm; His strength shall bear your spir - it  
 fool - ish heart be still; The Lord for you ac - cept - ed  
 ev - 'ry dan - ger brave; It guides you to a bet - ter  
 death to lay it down; For on - ly those who bear the



heart, And hum - bly fol - low af - ter me.  
 up, And brace your heart and nerve your arm.  
 death Up - on a cross, on Cal - v'ry's hill.  
 home And leads to vic - t'ry o'er the grave.  
 cross May hope to wear the glo - rious crown.

Text: Charles W. Everest, 1814-1877, alt.

Tune: O WALY WALY, LM; English: harm. by Martin West, b.1929

## Recessional Hymn:

### Let There Be Peace on Earth



Let there be peace on earth, and let it be - gin with me.



Let there be peace on earth, the peace that was meant to be. With



God as our Fa - ther,      broth - ers  
                                 chil - dren      all are we.



Let me walk with my broth - er  
us      each oth - er      in per - fect har - mo - ny.



Let peace be - gin with me; let this be the mo - ment now.



With ev - 'ry step I take, let this be my sol - emn vow;      To



take each mo - ment, and live each mo - ment in peace e - ter - nal - ly!



Let there be peace on earth, and let it be - gin with me.

Text: Sy Miller, 1908-1941, Jill Jackson, b.1913

Tune: Sy Miller, 1908-1941, Jill Jackson, b.1913; acc. by Diana Kodner, b.1957

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