

OUR LADY OF THE LAKES

Second Sunday in Ordinary Time

January 15-16, 2022



John 2:1-11

¹On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ²and Jesus and his disciples had also been invited to the wedding. ³When the wine was gone, Jesus' mother said to him, "They have no more wine."

Order of the Mass

Link to view the live-stream

www.tinyurl.com/OLL-P-Church

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Prelude

HOLD ON TO LOVE

Jesse Manibusan



1a. There is a place for the sad - ness.
1b. When pain and con - fu - sion seem end - less,
2a. When ter - ror and fear o - ver-whelm us,
2b. When vi - o - lence seeks to de - stroy us,
3a. When ha - tred is used to di - vide us,
3b. When pre - ju - dice pos - es as free - dom,



1a. Hold on to Love. There is a sea - son of glad -
1b. hold on to Love. We cul - ti - vate heal - ing through kind -
2a. hold on to Love. Cour-age and faith will sus - tain
2b. hold on to Love. Acts of com-pas - sion re - store
3a. hold on to Love. Wis-dom and truth re - u - nite
3b. hold on to Love. Dig - ni - ty means "all are wel-



1a. - ness. Hold on to Love.
1b. - ness. Hold on to Love
2a. us. Hold on to Love.
2b. us. Hold on to Love.
3a. us. Hold on to Love.
3b. - come!" Hold on to Love.



Hold on to Love, where hope is found. Hold on to Love,



where joy a - bounds. Hold on to Love,



where grace and mer - cy's o - ver - flow - ing.



Hold on to Love.

Entrance Hymn

All Are Welcome, All Belong

Refrain

All are wel - come in this place. Be-hold Love's
a - maz - ing grace. All are wel - come!
All are wel - come! Bring your hopes,
bring your dreams. Mer-cy flows and Love re - deems!
All are wel - come! All be-long!

Verses

1. Wel-come, all the bro - ken - heart - ed,
2. Wel-come, all who suf - fer vio - lence. all who
3. Wel-come, all who are for - got - ten, & ex -
4. Wel-come, all who work for jus - tice, bring - ing
all who sor - row and de - spair.
long for safe - ty and for peace.
clud - ed and dig - ni - ty de - nied!
hope, char - i - ty and peace!
You are not a - lone, for you are God's own!
D.C.
To - geth - er, we sing and we pro - claim!

Greeting – Presider

Penitential Act, Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, (*Strike Breast*) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Penitential Act, Form C

Lord Have Mercy	Or	Kyrie eleison
Christ Have Mercy		Christe eleison
Lord Have Mercy		Kyrie eleison

GLORIA

Glo-ry to God in the high - est, and on
 earth peace to peo - ple, peo - ple of good will. We
 praise you, we bless you, we a - dore you, we glo-ri-fy you, we
 give you thanks for your great glo - ry, Lord God, heav-en-ly
 King, O God, al - mighty Fa - ther. Lord Je - sus Christ,
 On-ly Be - got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you take a-way the
 sins of the world, re - ceive our prayer; you are
 seat - ed at the right hand of the Fa - ther, have
 mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men, a - men.

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 Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

Collect-Præsider

THE LITURGY OF THE WORD

Reading I Is 62:1-5

For Zion's sake I will not be silent, for
 Jerusalem's sake I will not be quiet, until her
 vindication shines forth like the dawn and her
 victory like a burning torch.

Nations shall behold your vindication, and all
 the kings your glory; you shall be called by a
 new name pronounced by the mouth of the
 LORD. You shall be a glorious crown in the hand
 of the LORD, a royal diadem held by your God.
 No more shall people call you "Forsaken, " or
 your land "Desolate, " but you shall be called
 "My Delight, " and your land "Espoused." For

the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

The Word of the Lord

Thanks be to God.

Responsorial Psalm

PSALM 96: PROCLAIM HIS MARVELOUS DEEDS

Timothy R. Smith



1. Sing to the LORD, sing a new song; sing to the LORD, all you lands. Sing to the LORD; bless his name.
2. Announce his salvation, day after day. Tell his glory among all the lands; among all peoples, his wondrous deeds.
3. Give to the LORD, you families of nations, give the LORD glory and praise; give to the LORD the glory due his name!
4. Worship the LORD in holy attire. Tremble before him, all the earth; say among the nations: The LORD is king. He governs his people with equity.

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Reading II 1 Cor 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the

Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

Thanks be to God.

Gospel Acclamation-

Salve Regina Alleluia

Jeanine Kellman

The musical score is written on two staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note G4. The second measure contains a quarter note A4, a quarter note B4, a quarter note C5, and a quarter note B4. The third measure contains a quarter note A4, a quarter note G4, a quarter note F4, and a quarter note E4. The fourth measure contains a quarter note D4, a quarter note C4, and a half note B3. The lyrics 'Al le lu - ia! Al _____ le lu _____ ia Al-le-lu _____ ia' are written below the notes. The second staff begins with a treble clef and a key signature of one flat. It starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note G4. The second measure contains a quarter note A4, a quarter note B4, a quarter note C5, and a quarter note B4. The third measure contains a quarter note A4, a quarter note G4, a quarter note F4, and a quarter note E4. The fourth measure contains a quarter note D4, a quarter note C4, and a half note B3. The lyrics 'Al _____ le lu - ia Al _____ le lu _____ ia! Al le lu _____ ia' are written below the notes. A small number '6' is written above the first measure of the second staff.

*Commissioned for the Mass celebrated by His Holiness Pope John Paul II
in the Archdiocese of St. Louis, Missouri, January, 1999*

Festival Alleluia

James Chepponis



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Alleluia

Mt 2:2

R. Alleluia, alleluia.

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.
The Gospel Reading according to Luke
Praise to you, Lord Jesus Christ.

Gospel Jn 2:1-11

There was a wedding at Cana in Galilee, and the
mother of Jesus was there. Jesus and his
disciples were also invited to the wedding.

When the wine ran short, the mother of Jesus
said to him, "They have no wine." And Jesus said
to her, "Woman, how does your concern affect
me? My hour has not yet come." His mother said
to the servers, "Do whatever he tells you." Now

there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(Bow)** and by the Holy Spirit was incarnate of the Virgin Mary and became man. **(End Bow)**.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sin and I look forward to the resurrection of the dead and the life of the world to come. Amen

Or Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only son, our Lord, **(Bow)** who was conceived by the Holy Spirit, born of the Virgin Mary, **(End Bow)** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE LITURGY OF THE EUCHARIST

Universal Prayer: Please respond:

Lord hear our prayer.

Preparation of Gifts

We Are Many Parts

Refrain



We are man - y parts, we are all one bod - y,



and the gifts we have we are giv - en to share.



May the Spir - it of love make us one in - deed;



one, the love that we share, one, our hope in de -



spair, one, the cross that we bear.

Verses



1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est



ser - vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

D.C.

Invitation to Prayer (Response)

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

Preface Dialogue

Priest: The Lord be with you. **People:** And with your spirit.

Priest: Lift up your hearts. **People:** We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na
in the high-est. Ho-san-na in the high-est.

The musical score is written on five staves in 3/4 time with a key signature of one flat (Bb). The lyrics are: Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

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Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

MEMORIAL ACCLAMATION A

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
rec-tion un-til you come a-gain.

The musical score is written on two staves in 4/4 time with a key signature of one flat (Bb). The lyrics are: We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

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AMEN



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**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest alone continues, saying:

**Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin**

and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

The people conclude the prayer, acclaiming:

**For the kingdom,
the power and the glory are yours
now and for ever.**

LAMB OF GOD

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three staves of music. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: "Lamb of God, you take a-way the sins of the". The second staff continues the lyrics: "world, have mer - cy on us. Lamb of God, you". The third staff concludes with: "take a - way the sins of the world, grant us peace." Above the first staff, the label "Cantor or Choir" is written above the first measure and "All" above the second measure. Above the second staff, "Cantor or Choir" is written above the first measure and "All" above the second measure. The music features a mix of quarter, eighth, and half notes, with some rests and a repeat sign in the second staff.

Cantor or Choir All
Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Communion Hymn

Taste and See

Refrain

Taste and see, taste and see the good - ness of the
 Lord. O taste and see, taste and see the
 good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;

for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust.

D.C.

UBI CARITAS

Bob Hurd

Refrain: All




*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir




est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

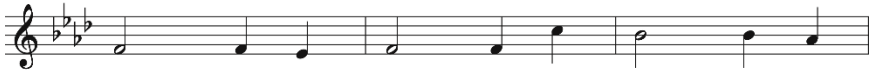
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Recessional Hymn:

They'll Know We Are Christians



1. We are one in the Spir - it, we are
2. We will walk with each oth - er, we will
3. We will work with each oth - er, we will
4. All praise to the Fa - ther, from



one in the Lord, We are one in the
walk hand in hand, We will walk with each
work side by side, We will work with each
whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we
oth - er, we will walk hand in hand, And to -
oth - er, we will work side by side, And we'll
Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
geth - er we'll spread the news that God is in our
guard each one's dig - ni - ty and save each one's
praise to the Spir - it, who makes us



stored:
land: And they'll know we are Chris - tians by our
pride:
one:



love, by our love, Yes, they'll know we are



Chris - tians by our love.