

# OUR LADY OF THE LAKES

Third Sunday in Ordinary Time

January 22-23, 2022



**Order of the Mass**

**Link to view the live-stream**

[www.tinyurl.com/OLL-P-Church](http://www.tinyurl.com/OLL-P-Church)

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# Entrance Hymn

## God Has Chosen Me

Verses



1. God has cho - sen me, God has cho - sen me To  
2. God has cho - sen me, God has cho - sen me To  
3. God is call - ing me, God is call - ing me In



bring good news to the poor. God has cho - sen me,  
set a - light a new fire. God has cho - sen me,  
all whose cry is un - heard. God is call - ing me,



God has cho - sen me To bring new sight to those  
God has cho - sen me To bring to birth a new  
God is call - ing me To raise up the voice with no



search - ing for light: God has cho - sen me, cho - sen me:  
king - dom on earth: God has cho - sen me, cho - sen me:  
pow - er or choice: God is call - ing me, call - ing me:

Refrain



And to tell the world that God's king - dom is near, To re -



move op - pres - sion and break down fear, Yes, God's time is near,



God's time is near, God's time is near, God's time is near.

Text: Bernadette Farrell, b.1957

Tune: Bernadette Farrell, b.1957

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## Greeting – Presider

## Penitential Act, Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, (*Strike Breast*) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## Penitential Act, Form C

Lord Have Mercy	Or	Kyrie eleison
Christ Have Mercy		Christe eleison
Lord Have Mercy		Kyrie eleison

GLORIA

Glo-ry to God in the high - est, and on  
 earth peace to peo - ple, peo - ple of good will. We  
 praise you, we bless you, we a - dore you, we glo-ri-fy you, we  
 give you thanks for your great glo-ry, Lord God, heav-en-ly  
 King, O God, al - might-y Fa - ther. Lord Je - sus Christ,  
 On-ly Be - got - ten Son, Lord God, Lamb of God,  
 Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us; you take a-way the  
 sins of the world, re - ceive our prayer; you are  
 seat - ed at the right hand of the Fa - ther, have  
 mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spir - it, in the glo - ry of God the  
 Fa - ther. A - men, a - men.

Text: ICEL © 2010  
 Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

## Collect-Presider

### THE LITURGY OF THE WORD

#### Reading I

Neh 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it— for he

was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep” — for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!”

The Word of the Lord

# Thanks be to God.

## Responsorial Psalm

### Psalm 19: Lord, You Have the Words

Refrain



Verses

1. How perfect the law of the Lord; our souls are revived.  
How sure the decrees of the Lord,  
bringing wisdom, holy wisdom, bringing wisdom to the simple.
2. How right are the precepts of the Lord; our hearts will rejoice.  
How clear the commands of the Lord,  
bringing light, purest light, bringing light to our eyes.
3. How good is the rev'rence of the Lord; it lasts for all time.  
How true the decrees of the Lord,  
bringing justice, blessed justice, bringing justice to our lives.
4. How precious the words of the Lord, more precious than gold,  
and sweeter than honey from the comb,  
bringing life, sacred life, bringing life to your people.

Text: Psalm 19:7, 8, 9, 10; Chris de Silva  
Music: Chris de Silva  
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## Reading II [1 Cor 12:12-14, 27](#)

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but

many. You are Christ's body, and individually parts of it.

**Thanks be to God.**

**Gospel Acclamation-**

**Salve Regina Alleluia**

Jeanine Kellman

Al le lu - ia! Al le lu - ia Al-le-lu - ia

6  
Al le lu - ia Al le lu - ia! Al le lu - ia

The image shows two staves of musical notation in 4/4 time. The first staff contains the first three phrases of the Alleluia: 'Al le lu - ia!', 'Al le lu - ia', and 'Al-le-lu - ia'. The second staff, starting with a measure rest and the number '6', contains the next three phrases: 'Al le lu - ia', 'Al le lu - ia!', and 'Al le lu - ia'. The notes are primarily quarter and eighth notes, with some beamed eighth notes.

*Commissioned for the Mass celebrated by His Holiness Pope John Paul II in the Archdiocese of St. Louis, Missouri, January, 1999*

**Festival Alleluia**

James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation in 4/4 time with a key signature of two flats. The first staff contains the first three phrases: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'. The second staff contains the next three phrases: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The melody is simple, using quarter and eighth notes.

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**Alleluia**

Mt 2:2

R. Alleluia, alleluia.

The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.

The Gospel Reading according to Luke



Praise to you, Lord Jesus Christ.

Gospel

Lk 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has*

*anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”

The Gospel of the Lord.

## **Praise to you, Lord Jesus Christ**

### **Homily**

### **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(Bow)** and by the Holy Spirit was incarnate of the Virgin Mary and became man. **(End Bow)**.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sin and I look forward to the resurrection of the dead and the life of the world to come. Amen

## **Or Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only son, our Lord, **(Bow)** who was conceived by the Holy Spirit, born of the Virgin Mary, **(End Bow)** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **THE LITURGY OF THE EUCHARIST**

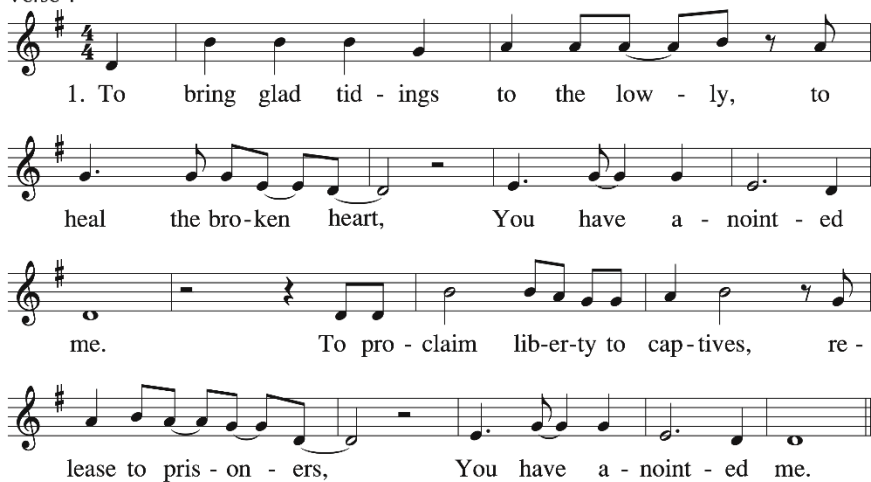
**Universal Prayer: Please respond:**

*Lord hear our prayer.*

# Preparation of Gifts fro 4:00 and 9:30

## You Have Anointed Me

### Verse 1



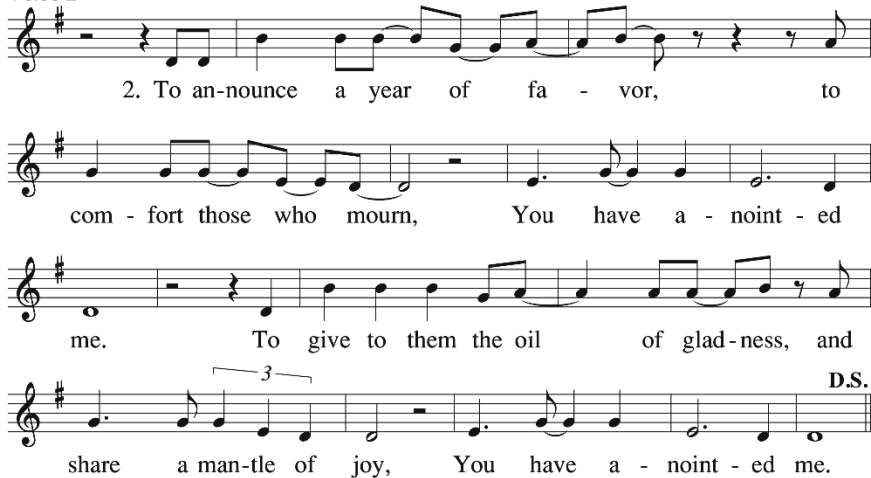
1. To bring glad tid - ings to the low - ly, to  
heal the bro - ken heart, You have a - noint - ed  
me. To pro - claim lib - er - ty to cap - tives, re -  
lease to pris - on - ers, You have a - noint - ed me.

### Refrain



Your Spir - it, O God, is up - on me,  
You have a - noint - ed me.

### Verse 2



2. To an - nounce a year of fa - vor, to  
com - fort those who mourn, You have a - noint - ed  
me. To give to them the oil of glad - ness, and  
share a man - tle of joy, You have a - noint - ed me. **D.S.**

For 12:30 Mass

# One Bread, One Body

Refrain

One bread, one bod - y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man - y, through-out the earth,  
we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, Ser - vant or free,  
2. Man - y the gifts, Man - y the works,  
3. Grain for the fields, Scat - tered and grown,  
Wom - an or man no more.  
One in the Lord of all.  
Gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16-17, 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; the *Didache* 9; John Foley, SJ, b.1939  
Tune: ONE BREAD, ONE BODY, 4 4 4 with refrain; John Foley, SJ, b.1939  
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## Invitation to Prayer (Response)

**People:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

## Preface Dialogue

**Priest:** The Lord be with you. **People:** And with your spirit.

**Priest:** Lift up your hearts. **People:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**People:** It is right and just.

## HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of hosts,  
Heav-en and earth are full of your glo-ry. Ho-  
san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na  
in the high-est. Ho-san-na in the high-est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010  
Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

## MEMORIAL ACCLAMATION A

We pro-claim your Death, O Lord, and pro-fess your Res-ur-  
rec-tion un-til you come a-gain.

The musical score is written on two staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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## AMEN



Music: *Mass of Christ, Light of the Nations*. Tony E. Alonso, © 2016, GIA Publications, Inc.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**The Priest alone continues, saying:**

**Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,**

as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

The people conclude the prayer, acclaiming:

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

LAMB OF GOD

*Cantor or Choir* *All*  
Lamb of God, you take a-way the sins of the  
*Cantor or Choir* *All*  
world, have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.



# Communion Hymn 4:00 and 9:30 Mass

## One Bread, One Body

### Refrain

One bread, one bod - y, one Lord of all,  
 one cup of bless - ing which we bless. And  
 we, though man - y, through-out the earth,  
 we are one bod - y in this one Lord.

### Verses

1. Gen - tile	or Jew,	Ser - vant	or free,
2. Man - y	the gifts,	Man - y	the works,
3. Grain for	the fields,	Scat-tered	and grown,

**D.C.**

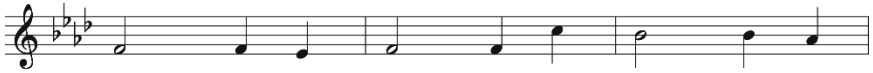
Wom - an	or man	no more.
One in	the Lord	of all.
Gath-ered	to one	for all.

Text: 1 Corinthians 10:16-17, 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; the *Didache* 9; John Foley, SJ, b.1939  
 Tune: ONE BREAD, ONE BODY, 4 4 6 with refrain; John Foley, SJ, b.1939  
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**Recessional Hymn: 4:00 and 9:30 Mass**  
**They'll Know We Are Christians**



1. We are one in the Spir - it, we are  
 2. We will walk with each oth - er, we will  
 3. We will work with each oth - er, we will  
 4. All praise to the Fa - ther, from



one in the Lord, We are one in the  
 walk hand in hand, We will walk with each  
 work side by side, We will work with each  
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we  
 oth - er, we will walk hand in hand, And to -  
 oth - er, we will work side by side, And we'll  
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -  
 geth - er we'll spread the news that God is in our  
 guard each one's dig - ni - ty and save each one's  
 praise to the Spir - it, who makes us



stored:  
 land: And they'll know we are Chris - tians by our  
 pride:  
 one:



love, by our love, Yes, they'll know we are



Chris - tians by our love.

# WITNESSES

Paul Hillebrand

Refrain: All

We will be your wit-ness-es to all the world.

We will be your wit-ness-es to all the world.

Verses  
Cantor All Cantor

1. Make dis - ci - ples, \_\_\_ make dis - ci - ples \_\_\_ of  
2. Spread the news, \_\_\_ spread the news \_\_\_ a -  
3. Thank the Lord, \_\_\_ thank the Lord \_\_\_ for

All

1. ev - 'ry-one \_ we meet, of ev - 'ry-one \_ we meet.  
2. cross \_\_\_ the land, a - cross \_\_\_ the land.  
3. gath - er - ing \_ us here, for gath - er - ing \_ us here.

Cantor All Cantor

1. You have called, you have called \_\_\_ us to be,  
2. You have come, you have come \_ to give to us, to  
3. We will be, we will be \_\_\_ your wit - ness - es, your

All Cantor All Cantor/All to Refrain

1. us to be \_\_\_ light to all, \_ light to all \_ the world. \_  
2. give to us \_\_\_ peace of mind, \_ peace of mind \_ for - ev - er.  
3. wit - ness - es \_ to all, \_\_\_ to all \_\_\_ the world. \_