



20th Sunday in Ordinary Time

October 16-17, 2021

The Savior Who Came To
SERVE
Mark 10:45

Order of the Mass

Link to view the live-stream

www.tinyurl.com/OLL-P-Church

Copyright with permission by One License A-602798


Preludes-

THE CRY OF THE POOR

Psalm 34

John Foley, S.J.

Refrain




The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster

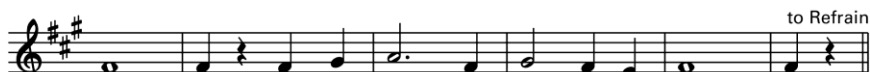


1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright-ened in your

to Refrain



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.

Text and music © 1978, 1991, John B. Foley, S.J., and OCP. All rights reserved.

My Shepherd Will Supply My Need



1. My Shep - herd will sup - ply my need; The
 2. When I walk through the shades of death, Your
 3. The sure pro - vi - sions of my God At -

God of love su - preme; In pas - tures green you
 pres - ence is my stay; One word of your sup -
 tend me all my days; O may your house be

make me feed, Be - side the liv - ing stream, You
 port - ing breath Drives all my fears a - way. Your
 my a - bode, And all my work be praise! There

bring my wan - d'ring spir - it back, When I for -
 hand, in sight of all my foes, Does still my
 would I find a set - tled rest, While oth - ers

sake your ways; And lead me for your
 ta - ble spread; My cup with bless - ings
 go and come, No more a stran - ger

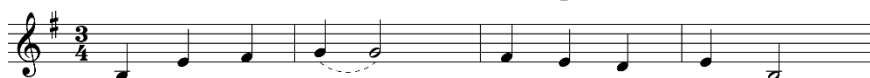
mer - cy's sake, In paths of truth and grace.
 o - ver - flows, Your oil a - noints my head.
 nor a guest; But like a child at home.

Text: Psalm 23; Isaac Watts, 1674-1749, sk.

Tune: RESIGNATION, CMB; Fests's *Compilation of Genuine Church Music*, 1832; here, by Richard Proulx, b.1937

Entrance Hymn

Christ, Be Our Light



1. Long - ing for light, we wait in dark - ness.
 2. Long - ing for peace, our world is trou - bled.
 3. Long - ing for food, man - y are hun - gry.
 4. Long - ing for shel - ter, man - y are home - less.
 5. Man - y the gifts, man - y the peo - ple,



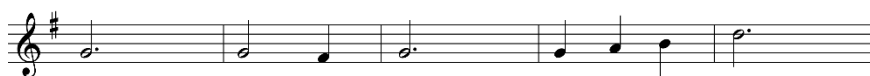
Long - ing for truth, we turn to you.
 Long - ing for hope, man - y de - spair.
 Long - ing for wa - ter, man - y still thirst.
 Long - ing for warmth, man - y are cold.
 man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
 Your word a - lone has pow'r to save us.
 Make us your bread, bro - ken for oth - ers,
 Make us your build - ing, shel - ter - ing oth - ers,
 Let us be ser - vants to one an - oth - er,



light for the world to see.
 Make us your liv - ing voice.
 shared un - til all are fed.
 walls made of liv - ing stone.
 mak - ing your king - dom come.



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day.

Greeting – Presider

Penitential Act, Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, (*Strike Breast*) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Penitential Act, Form C

Lord Have Mercy	Or	Kyrie eleison
Christ Have Mercy		Christe eleison
Lord Have Mercy		Kyrie eleison

Gloria

REFRAIN

William Gokelman & David Kauffman

f
Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. *mf* We praise you, we
bless you, we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry,
cresc.
Lord God, heav-en - ly King, O God, al-might - y Fa - ther.

REFRAIN

f
Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. *mf* Lord, Je - sus Christ, On-ly Be-
got - ten Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a-way the sins of the world, have mer-cy on us;
mp
you take a-way the sins of the world, re - ceive our prayer; you are
mf
seat - ed at the right hand of the Fa - ther, have mer-cy on

REFRAIN



us. _____ Glo-ry to God in the high - est, and on
f

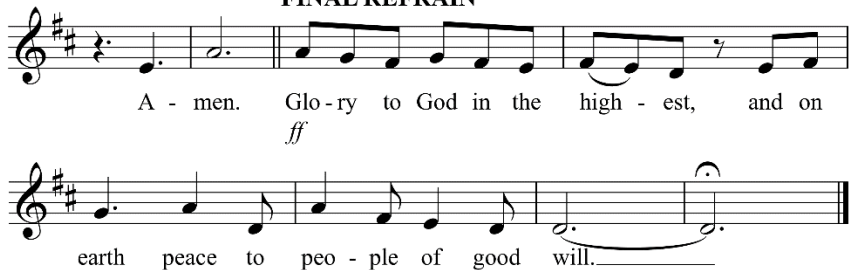
earth peace to peo - ple of good will. _____ For

you a-lone are the Ho - ly One, you a-lone are the Lord, _

you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther.

FINAL REFRAIN



A - men. Glo-ry to God in the high - est, and on
ff

earth peace to peo - ple of good will. _____

Excerpts from the English translation of *The Roman Missal* © 2010,
International Commission on English in the Liturgy Corporation.

Music: *Mass of Renewal*, Copyright © 2010 GFTSMusic Publishing Company, Inc. www.massofrenewal.com
Administered by Music Services, Inc. www.musicservices.org All rights reserved.

Collect-Presider

THE LITURGY OF THE WORD

Reading I

Is 53:10-11

The LORD was pleased to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear.

The Word of the Lord

Thanks be to God.

Responsorial Psalm

Psalm 33: Let Your Mercy Be on Us

Refrain



Verses

1. Your words, O God, are truth indeed, and all your works are ever faithful;
you love justice and right, your compassion fills all creation.
2. See how the eye of God is watching, ever guarding all who wait in hope,
to deliver them from death and sustain them in time of famine.
3. Exult, you just, in the Lord, for praise is the song of the righteous!
How happy the people of God, the ones whom God has chosen!
4. Our soul is waiting for God, for God is our help and our shield.
May your kindness, O God, be upon us who place our hope in you.

Text: Psalm 33:1, 4-5, 12, 18-19, 20, 22; Marty Haugen, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1987, GIA Publications, Inc.

Reading II

Heb 4:14-16

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

The Word of the Lord

Thanks be to God.

Gospel Acclamation-

Salve Regina Alleluia

Jeanine Kellman



The Son of Man came to serve
and to give his life as a ransom for many.

A Reading from the Gospel of Mark

Glory to you O Lord.

Gospel Mk 10:35-45 or 10:42-45

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink

or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (Bow) and by the Holy Spirit was incarnate of the Virgin Mary and became man. (End Bow).

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sin and I look forward to the resurrection of the dead and the life of the world to come. Amen

Or Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only son, our Lord, (Bow) who was conceived by the Holy Spirit, born of the Virgin Mary, (End Bow) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE LITURGY OF THE EUCHARIST

Universal Prayer: Please respond:

Lord hear our prayer.

Preparation of Gifts

SERVANT SONG

Donna Marie McGargill, OSM

Verses



1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A - bove, be - low, and a - round me, be - fore, be -
4. You are the light in my dark - ness. You are my
5. I am your song and ser - vant, sing - ing your



1. want me to serve you? Where can I sing your
2. moved with - in me. Your Spir - it stirs my
3. hind, and all through me, Your Spir - it burns deep with -
4. strength when I'm wea - ry. You give me sight when I'm
5. praise like Ma - ry. Sur - ren - dered to your



1. prais - es? I am your song.
2. deep - est self. Sing your songs in me.
3. in me. Fire my life with your love.
4. blind - ed. Come, see for me.
5. Spir - it, "Let it be done to me."

Refrain



1. Je - sus, Je - sus, you are the Lord.
2. Je - sus, Je - sus, you are my Lord.
3. Je - sus, Je - sus, be the warmth of my heart.
4. Je - sus, Je - sus, you are my Light.
5. Je - sus, Je - sus, "Let it be done to me."



1-5. Je - sus, Je - sus, you are the way.

© 1984, OCP. All rights reserved.

Invitation to Prayer (Response)

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

Preface Dialogue

Priest: The Lord be with you. **People:** And with your spirit.

Priest: Lift up your hearts. **People:** We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.



Sanctus

William Gokelman & David Kauffman

2



f Ho - ly, Ho - ly, Ho - ly Lord God of
mf hosts. Heav-en and earth are full, full of your
f glo - ry. Ho - san - na, Ho -
san - na in the high - est. Bless - ed is he who
mf comes in the name of the Lord. Ho - san -
f - na, Ho - san - na in the high - est. Ho - san -
ff - na, Ho - san - na in the high - est.
rit.

Excerpts from the English translation of *The Roman Missal* © 2010,
International Commission on English in the Liturgy Corporation.
Music: *Mass of Renewal*, Copyright © 2010 GFTSMusic Publishing Company, Inc. www.massofrenewal.com
Administered by Music Services, Inc. www.musicservices.org All rights reserved.

Mystery Of Faith


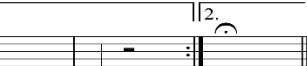
Option III

William Gokelman & David Kauffman

Presider:  *ALL:* 

The mys - ter - y of faith. Save us, Sav - ior

of the world, for by your Cross and Res - ur - rec - tion,

 1.  2.

you have set us free. free.

Excerpts from the English translation of *The Roman Missal* © 2010,


International Commission on English in the Liturgy Corporation.

Music: *Mass of Renewal*, Copyright © 2010 GFTSMusic Publishing Company, Inc. www.massofrenewal.com

Administered by Music Services, Inc. www.musicservices.org All rights reserved.

Amen

William Gokelman & David Kauffman

ALL:  *(Priest intones)* 

A - men, A - men,

A - men, A - men, A - men!

Excerpts from the English translation of *The Roman Missal* © 2010,

International Commission on English in the Liturgy Corporation.

Music: *Mass of Renewal*, Copyright © 2010 GFTSMusic Publishing Company, Inc. www.massofrenewal.com

Administered by International Liturgy Publications www.ilpmusic.org All rights reserved.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest alone continues, saying:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

The people conclude the prayer, acclaiming:

**For the kingdom,
the power and the glory are yours
now and for ever.**

Agnus Dei

William Gokelman & David Kauffman

Cantor:

Lamb of

ALL:

God, you take a-way the sins of the world, have

mer - cy on us. world,

rit.

grant us, grant us peace.

pp

to repeat

Final time

Music: *Mass of Renewal*, Copyright © 2010 GFTSMusic Publishing Company, Inc. www.massofrenewal.com
Administered by Music Services, Inc. www.musicservices.org All rights reserved.

Communion Hymn

Take, O Take Me As I Am

Ostinato Refrain

Take, O take me as I am; sum - mon out what I shall

The first system of the Ostinato Refrain consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody in the top staff begins with a half note G4, followed by quarter notes A4, Bb4, and A4. The bass line in the bottom staff begins with a half note G3, followed by quarter notes F3, E3, and D3. The lyrics "Take, O take me as I am; sum - mon out what I shall" are written below the staves.

be; set your seal up-on my heart and live in me.

The second system of the Ostinato Refrain consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody in the top staff begins with a half note G4, followed by quarter notes A4, Bb4, and A4. The bass line in the bottom staff begins with a half note G3, followed by quarter notes F3, E3, and D3. The lyrics "be; set your seal up-on my heart and live in me." are written below the staves.

Text: John L. Bell, b.1949

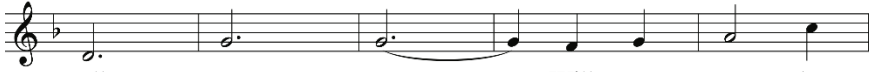
Tune: John L. Bell, b.1949

© 1995, Iona Community, GIA Publications, Inc., agent

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

They'll Know We Are Christians



1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from



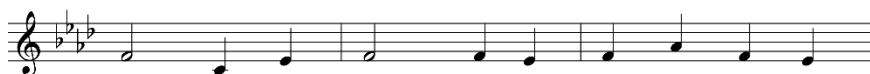
one in the Lord, We are one in the
 walk hand in hand, We will walk with each
 work side by side, We will work with each
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
 geth - er we'll spread the news that God is in our
 guard hu - man's dig - ni - ty and save hu - man's
 praise to the Spir - it, who makes us



stored:
 land: And they'll know we are Chris - tians by our
 pride:
 one:



love, by our love, Yes, they'll know we are



Chris - tians by our love.