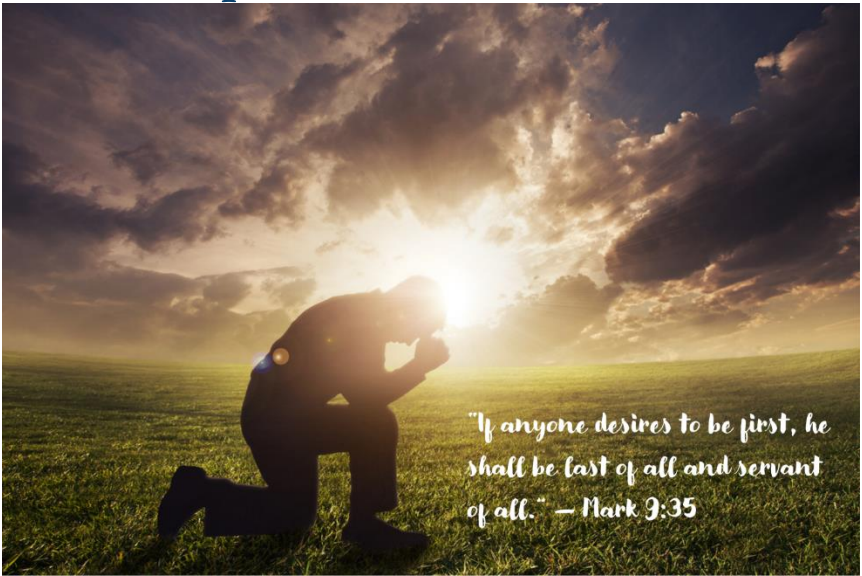


# OUR LADY OF THE LAKES

25<sup>th</sup> Sunday in Ordinary Time  
September 18-19, 2021



**Order of the Mass**  
**Link to view the live-stream**

[www.tinyurl.com/OLL-P-Church](http://www.tinyurl.com/OLL-P-Church)

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## **Entrance Hymn Seek Ye First**

- 1 Seek ye first the kingdom of God  
And His righteousness;  
And all these things shall be added unto you.  
Hallelu, Hallelujah!
- 2 Ask, and it shall be given unto you;  
Seek, and you shall find.  
Knock, and it shall be opened unto you.  
Hallelu, Hallelujah!
- 3 Man shall not live by bread alone,  
But by every word  
That proceeds out from the mouth of God.  
Hallelu, Hallelujah!

**Greeting** – Presider

### **Penitential Act, Form A (Confiteor)**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, *(Strike Breast)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### **Penitential Act, Form C**

Lord Have Mercy	Or	Kyrie eleison
Christ Have Mercy		Christe eleison
Lord Have Mercy		Kyrie eleison

# Gloria

## REFRAIN

William Gokelman & David Kauffman

Glo-ry to God in the high - est, and on earth peace to  
*f*

peo - ple of good will. \_\_\_\_\_ We praise you, we  
*mf*

bless - you, we a - dore you, we glo - ri - fy you,

we give you thanks - for your great glo - ry,

*cresc.*

Lord God, heav-en - ly King, O God, al-might - y Fa - ther.

## REFRAIN

Glo-ry to God in the high - est, and on earth peace to  
*f*

peo - ple of good will. \_\_\_\_\_ Lord, Je - sus Christ, On - ly Be -  
*mf*

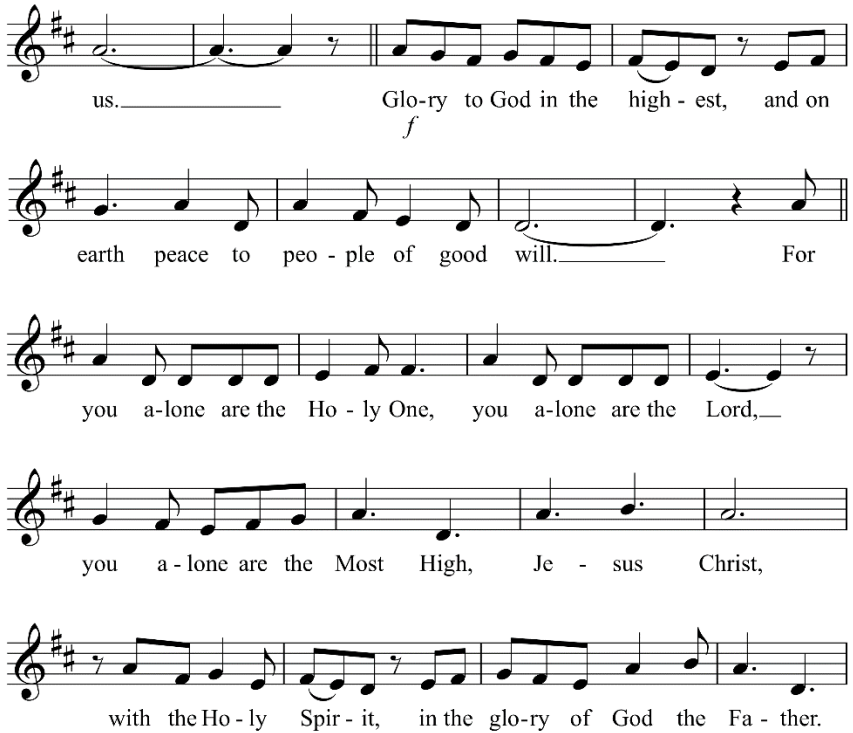
got - ten Son, Lord God, Lamb of God, Son of the

Fa - ther, you take a-way the sins of the world, have mer-cy on us;  
*mp*

you take a-way the sins of the world, re - ceive our prayer; you are

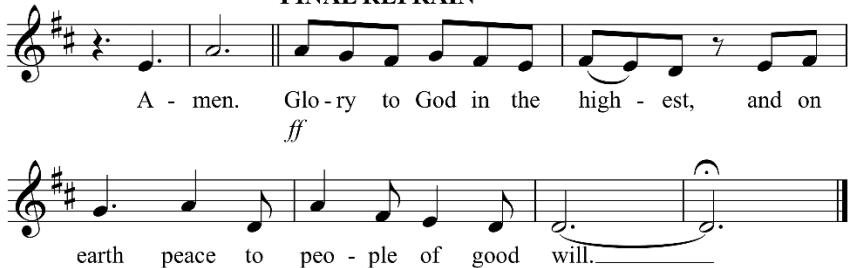
seat - ed at the right hand of the Fa - ther, have mer-cy on  
*mf*

## REFRAIN



us. \_\_\_\_\_ Glo-ry to God in the high - est, and on  
*f*  
earth peace to peo - ple of good will. \_\_\_\_\_ For  
you a-lone are the Ho - ly One, you a-lone are the Lord, \_  
you a-lone are the Most High, Je - sus Christ,  
with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther.

## FINAL REFRAIN



A - men. Glo-ry to God in the high - est, and on  
*ff*  
earth peace to peo - ple of good will. \_\_\_\_\_

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**Collect-President**

**THE LITURGY OF THE WORD**

## Reading I Wis 2:12, 17-20

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

The Word of the Lord

**Thanks be to God.**

**Responsorial Psalm**

# THE LORD UPHOLDS MY LIFE

Psalm 54

Tom Booth and Matt Maher

The musical score is written in G minor (one flat) and 4/4 time. It features a Refrain, Verse 1, Verse 2, and Verse 3, each with multiple lines of music and lyrics. The Refrain is marked with a '1' and a '2' for different endings. Verse 1 is marked with a '1'. Verse 2 is marked with a '2'. Verse 3 is marked with a '3'. The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings like 'Fine' and 'to Refrain'.

**Refrain**

1. The Lord up-holds my life, the Lord up-holds my life, the Lord up-holds my life.

2. the Lord up-holds my life. *to Verses (Fine)*

**Verse 1**

1. O God, by your name save me, and by your might de-fend my cause. O God, hear my prayer;

*to Refrain*

1. heark-en to the words of my mouth.

**Verse 2**

2. For the haugh-ty have ris-en up a-gainst me, the ruth-less seek my life; they set not God

*to Refrain*

2. be-fore their eyes, be-fore their eyes.

**Verse 3**

3. Be-hold, God is my help-er; the Lord sus-tains my life. Free-ly will I of-fer you sac-ri-fice;

*to Refrain*

3. I will praise your name, O LORD, for its good-ness.

Text: Psalm 54:3-4, 5, 6-8. Refrain text © 1961, 1981, 1997, ICEL. All rights reserved. Used with permission.

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## Reading II Jas 3:16–4:3

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

The Word of the Lord

**Thanks be to God.**

## Gospel Acclamation-

### Salve Regina Alleluia

Jeanine Kellman

Al le lu - ia! Al le lu - ia Al-le-lu - ia

6  
Al le lu - ia Al le lu - ia! Al le lu - ia

God has called us through the Gospel  
to possess the glory of our Lord Jesus Christ.

A Reading from the Gospel of Mark

**Glory to you O Lord.**

Gospel Mk 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, “The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise.” But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house, he began to ask them, “What were you arguing about on the way?” But they remained



silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ**

**Homily**

**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (Bow) and by the Holy Spirit was incarnate of the Virgin Mary and became man. (End Bow).

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with

the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sin and I look forward to the resurrection of the dead and the life of the world to come. Amen

### **Or Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only son, our Lord, **(Bow)** who was conceived by the Holy Spirit, born of the Virgin Mary, **(End Bow)** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### **THE LITURGY OF THE EUCHARIST**

**Universal Prayer: Please respond:**

*Lord hear our prayer.*

# Preparation of Gifts

## PRAYER OF ST. FRANCIS / ORACIÓN DE SAN FRANCISCO

Sebastian Temple

Verses 1, 2, 4



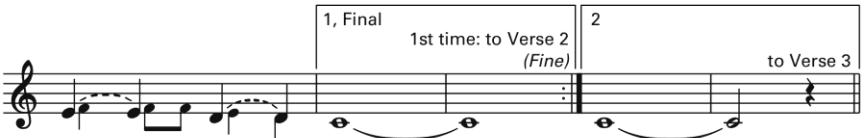
- |  |                           |
|--|---------------------------|
| 1. ☩ Make me a chan-nel of your peace. | Where there is ha-tred,   |
| 2. ☩ Make me a chan-nel of your peace. | Where there's de-spair in |
| 4. ☩ Make me a chan-nel of your peace. | It is in par-don-         |
| 1. Haz-me un ins-tru-men-to de tu paz, | don-de ha-ya o-dio        |
| 2. Haz-me un ins-tru-men-to de tu paz, | que lle-ve tu es-pe-      |
| 4. Haz-me un ins-tru-men-to de tu paz, | es per-do-nan-do          |



- |                                     |                           |
|-------------------------------------|---------------------------|
| 1. let me bring your love. _____    | Where there is in-ju-     |
| 2. life, let me bring hope. _____   | Where there is dark-ness_ |
| 4. ing that we are par-doned, _____ | In giv-ing of our-        |
| 1. lle-ve yo tu a-mor, _____        | don-de ha-ya in-ju-ria    |
| 2. ran-za por do-quier, _____       | don-de ha-ya os-cu-ri-    |
| 4. que nos das per-dón, _____       | es dan-do a to-dos_       |



- |                             |                               |
|-----------------------------|-------------------------------|
| 1. ry, your par-don, Lord,  | And where there's doubt, true |
| 2. _____ on-ly light,       | And where there's sad-ness    |
| 4. selves that we re-ceive, | And in dy-ing that we're      |
| 1. tu per-dón, Se-ñor,      | don-de ha-ya du-da,           |
| 2. dad lle-ve tu luz,       | don-de ha-ya pe-na,           |
| 4. _____ que tú nos das,    | y mu-ri-en-do es que vol-     |



- |                              |         |
|------------------------------|---------|
| 1. faith _____ in _____ you. | 2. joy. |
| 2. ev-er _____               |         |
| 4. born to e-ter-nal life.   |         |
| 1. fe _____ en _____ tí.     | 2. ñor. |
| 2. tu go-zo, Se-             |         |
| 4. ve-mos a na-cer.          |         |

Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182-1226.  
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## PRAYER OF ST. FRANCIS / ORACIÓN DE SAN FRANCISCO (CONT 2)

Verse 3



3. O Mas-ter, grant that I may nev - er seek So much to be con-  
3. Ma - es-tro a - yú - da-me a nun - ca bus - car ser con - so -



3. soled, as to con - sole, \_\_\_\_\_ To be un - der - stood \_ as to un - der -  
3. la - do si - no con - so - lar, ser en - ten - di - do si - no en - ten -



3. stand, To be loved, as to love, with all my soul.  
3. der, ser a - ma - do si - no a - mar.

to Verse 4

### Invitation to Prayer (Response)

**People:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

### Preface Dialogue

**Priest:** The Lord be with you. **People:** And with your spirit.

**Priest:** Lift up your hearts. **People:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**People:** It is right and just.



# Sanctus

William Gokelman & David Kauffman

Ho - ly, Ho - ly, Ho - ly Lord God of  
*f*

hosts. Heav-en and earth are full, full of your  
*mf*

glo - ry. Ho - san - na, Ho -  
*f*

san - na in the high - est. Bless - ed is he who  
*mf*

comes in the name of the Lord. Ho - san -  
*f*

- na, Ho - san - na in the high - est. Ho - san -  
*ff*

- na, Ho - san - na in the high - est.  
*rit.*

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# Mystery Of Faith Option II

William Gokelman & David Kauffman

*Presider:* The mys-ter-y of faith. *ALL.:* When we eat this Bread and

drink this Cup, we pro-claim your Death, O Lord, —

un - til you come a - gain. When we gain.

1. 2.

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# Amen

William Gokelman & David Kauffman

Musical score for 'Amen' in G major, 6/8 time. The score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It features a whole note rest followed by a double bar line, then the text 'ALL:'. The melody consists of a series of eighth notes: G4, A4, B4, C5, B4, A4, G4. The second staff continues the melody with eighth notes: G4, A4, B4, C5, B4, A4, G4, followed by a final double bar line. The lyrics 'A - men, A - men, A - men!' are written below the notes.

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**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**The Priest alone continues, saying:**

**Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.**

**The people conclude the prayer, acclaiming:**

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

# Agnus Dei

William Gokelman & David Kauffman

Cantor:

Lamb of

ALL:

God, you take a-way the sins of the world, have

mer - cy on us. world,

grant us, grant us peacc. *pp*

*to repeat*

*Final time*

*rit.*

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## Communion Hymn

# SERVANT SONG

Donna Marie McGargill, OSM

Verses



1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A-bove, be-low, and a-round me, be-fore, be-
4. You are the light in my dark-ness. You are my
5. I am your song and ser-vant, sing-ing your



1. want me to serve you? Where can I sing your
2. moved with-in me. Your Spir-it stirs my
3. hind, and all through me, your Spir-it burns deep with-
4. strength when I'm wea-ry. You give me sight when I'm
5. praise like Ma-ry. Sur-ren-dered to your



1. prais-es? I am your song.
2. deep-est self. Sing your songs in me.
3. in me. Fire my life with your love.
4. blind-ed. Come, see for me.
5. Spir-it, "Let it be done to me."

Refrain



1. Je-sus, Je-sus, you are the Lord.
2. Je-sus, Je-sus, you are my Lord.
3. Je-sus, Je-sus, be the warmth of my heart.
4. Je-sus, Je-sus, you are my Light.
5. Je-sus, Je-sus, "Let it be done to me."



- 1-5. Je-sus, Je-sus, you are the way.



# Recessional Hymn:

## Canticle of the Turning

Verses



1. My soul cries out with a joy - ful shout that the  
2. Though I am small, my God, my all, you  
3. From the halls of power to the for - tress tower, not a  
4. Though the na - tions rage from age to age, we re -



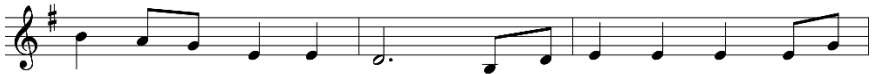
God of my heart is great, And my spir - it sings of the  
work great things in me, And your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who  
depths of the past to the end of the age to  
jus - tice tears ev - 'ry ty - rant from his  
liv - er us from the con - quer - or's crush - ing



wait. You fixed your sight on your ser - vant's plight, and my  
be. Your ver - y name puts the proud to shame, and to  
throne. The hun - gry poor shall weep no more, for the  
grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my  
those who would for you yearn, You will show your might, put the  
food they can nev - er earn; There are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, 'Til the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the  
fires of your jus - tice burn. Wipe a - way all tears, for the  
dawn draws near, and the world is a - bout to turn!

The image shows three staves of musical notation in G major (one sharp). The first staff contains the lyrics 'My heart shall sing of the day you bring. Let the'. The second staff contains 'fires of your jus - tice burn. Wipe a - way all tears, for the'. The third staff contains 'dawn draws near, and the world is a - bout to turn!' and ends with a double bar line.

Text: Luke 1:46-58; Rory Cooney, b.1952  
Tune: STAR OF THE COUNTY DOWN: Irish traditional; arr. by Rory Cooney, b.1952  
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