

Chapter 14

1 Then I looked and saw the Lamb standing on Mount Zion, and with Him 144,000 who had His name and His Father's name written on their foreheads. 2 And I heard a sound from heaven like the roar of many waters and the loud rumbling of thunder. And the sound I heard was like harpists strumming their harps. 3 And they sang a new song before the throne and before the four living creatures and the elders. And no one could learn the song except the 144,000 who had been redeemed from the earth. 4 These are the ones who have not been defiled with women, for they are virgins. They follow the Lamb wherever He goes. They have been redeemed from among men as firstfruits to God and to the Lamb. 5 And no lie was found in their mouths; they are blameless.

Revelation 7:9 After this I looked and saw a multitude too large to count, from every nation and tribe and people and tongue, standing before the throne and before the Lamb.

1) What is Jesus referred to in Chapter 7? Who are the 144,000?

2) Review the voice of Jesus in Revelation 1:15. Read Job 37 in regards to God's thundering voice.

2) Read Psalm 40:1-3.

Revelation 10:4 When the seven thunders had spoken, I was about to put it in writing. But I heard a voice from heaven saying, "Seal up what the seven thunders have said, and do not write it down." ... 7 But in the days of the voice of the seventh angel, when he begins to sound his trumpet, the mystery of God will be fulfilled, just as He proclaimed to His servants the prophets."

Revelation 16:17 Then the seventh angel poured out his bowl into the air, and a loud voice came from the throne in the temple, saying, "It is done!"

2) The *loud rumbling of thunder* gives us a timeline of when this unsealing is fulfilled. We see in Revelation 10 that the prophecy of the thunders will be fulfilled when the seventh angel blows his trumpet. This needs a more careful examination, because the seventh trumpet judgement was in chapter 9 and has already been fulfilled. We are in the second prophecy of Revelation. Reading this again, we see that in the days of the *voice* of the seventh angel. The seventh angel spoke in Revelation 16:17, and when you get to that chapter, it's right at the 1900s. There is indeed a trumpet sounded, a great and mighty war, and it's the last plague judgement. The unsealing of the tribes is in the late 1800s. We have to look to the Old Testament prophets to know what the thunders said, what the *mystery of God...proclaimed...to his prophets*. *Revelation 10:4*.

3) Read Isaiah 66:10-14. How does this compare to wisdom in Proverbs 8?

3) Read John 7:37-39 and Zechariah 14:8-19 about future worshipping the Feast of Booths

4) Review Revelation 12 to understand the meaning of a woman/virgin.

Go to Revelation 19:6 to see the marriage of this virgin nation

HISTORICAL CONNECTION: Look up the First Aliyah in the 1880s and the Second Aliyah.

Thunder prophecies being fulfilled now:

Valley of dry bones, Ezekiel 37:1-14

Destruction of the sons of Egypt and Edom, Joel 3

The birth of Jerusalem, Isaiah 66

6 Then I saw another angel flying overhead, with the eternal gospel to proclaim to those who dwell on the earth—to every nation and tribe and tongue and people. 7 And he said in a loud voice, “Fear God and give Him glory, because the hour of His judgment has come. Worship the One who made the heavens and the earth and the sea and the springs of waters.”

6) As shown in the Philadelphia church, the great awakening spanned the entire planet. New denominations were being formed and God even used Imperialism to send the King James bible to every part of the earth.

7) The British Empire was the first to pull away from the popes, and the United States was where the two wings of the eagle kept the church safe (Revelation 12). Those were the first nations to receive revival. This verse shows the caveat of judgement. If they turn their eyes to Babylon and do not repent of idolatry, they will not be spared from judgement.

8 Then a second angel followed, saying, “Fallen, fallen is Babylon the great, who has made all the nations drink the wine of the passion of her immorality.” 9 And a third angel followed them, calling out in a loud voice, “If anyone worships the beast and its image and receives its mark on his forehead or on his hand, 10 he too will drink the wine of God’s anger, poured undiluted into the cup of His wrath. And he will be tormented in fire and sulfur in the presence of the holy angels and of the Lamb. 11 And the smoke of their torment rises forever and ever. Day and night there is no rest for those who worship the beast and its image, or for anyone who receives the mark of its name.” 12 Here is a call for the perseverance of the saints, who keep the commandments of God and the faith of Jesus. 13 And I heard a voice from heaven telling me to write, “Blessed are the dead—those who die in the Lord from this moment on.” “Yes,” says the Spirit, “they will rest from their labors, for their deeds will follow them.”

8) Babylon is now "the great," or the great city in chapters 16 and 18. The nations that followed after the European beast and the mark of the US beast would fall in judgement as well.

10) What/Who is the cup of wrath intended for in Revelation 17?

10) Who is tormented in fire and sulfur in Revelation 20?

10) Review Revelation 9 to see what fire and sulfur is.

12) Read James 1:12, 1 Peter 1:7, 1 Timothy 6:12, Luke 21:19 and Matthew 24:13

13) The verses 1-5 deal with the bride of the Lamb, who is agreeing with the angel here?

13) Read Revelation 22:17

14 And I looked and saw a white cloud, and seated on the cloud was One like the Son of Man, with a golden crown on His head and a sharp sickle in His hand. 15 Then another angel came out of the temple, crying out in a loud voice to the One seated on the cloud, "Swing Your sickle and reap, because the time has come to harvest, for the crop of the earth is ripe." 16 So the One seated on the cloud swung His sickle over the earth, and the earth was harvested. 17 Then another angel came out of the temple in heaven, and he too had a sharp sickle. 18 Still another angel, with authority over the fire, came from the altar and called out in a loud voice to the angel with the sharp sickle, "Swing your sharp sickle and gather the clusters of grapes from the vine of the earth, because its grapes are ripe." 19 So the angel swung his sickle over the earth and gathered the grapes of the earth, and he threw them into the great winepress of God's wrath. 20 And the winepress was trodden outside the city, and the blood that flowed from it rose as high as the bridles of the horses for a distance of 1,600 stadia.

14) See Revelation 1:7 and 1:13. Would this be considered one of the "Comings of Jesus?"

15) See these about the "Day of the Lord": Zephaniah 1:14-18, Malachi 4:1

See this verse from Enoch, *1 Enoch*: 1 *In those days, in one place, fathers together with their sons shall be smitten, and brothers will fall in death with one another until the streams flow with their blood. 2 For a man shall not spare his hand from slaying his sons and his sons' sons, and the sinner shall not spare his hand from his honored brother: from dawn till sunset they shall slay one another. 3 And the horse shall wade up to the breast in the blood of sinners, and the chariot shall be submerged to its height. 4 In those days, the angels shall descend into the secret places and gather together all those who brought down sin, and the Most High will arise on that day of judgment to execute great judgment among sinners. 5 And over all the righteous and holy, He will appoint guardians from among the holy angels to guard them as the apple of an eye, until He makes an end of all wickedness and all sin, and though the righteous sleep a long sleep, they have nothing to fear.*

15) The definition of sickle is something used to harvest grain, and/or a pruning hook to cut grape vines.

18 and 20) Read here what the vine of God is: Isaiah 5:1-7, Hosea 10:1, John 15 and Matthew 20:1-16

18) See John 15:6. Would the vine that withers have any fruit to be thrown in the winepress?

18) How many christians were also victims of the holocaust?

18) What is the Greek to English translation of Holocaust?

20) Read the Strong's and other translations of "distance." Smith's Literal Translation: *And the winepress was trodden under foot without the city, and blood came out of the winepress, even to the horses' bridles, from sixteen hundred stadia.* There's no mention of "distance" in the Greek and some of the translations. *The blood came from the winepress, to the horses' bridles, as from 1600 colosseums.*

20) The place of gathering both the vine and grafted vine would be outside the city. You can see the correlation to Enoch's slaughter that it would rise to the horse's bridle and submerge the chariot. The carnage would be incomprehensible. The translation of "distance" is not correct, and stadia is the race track of the colosseum. We are not measuring distance here, we are comparing 1 stadia to 1600 stadia. There would be carnage of 40 times 40 (1600) colosseums, more death than that even of the most bloodthirsty Roman emperors. The usage of chariot in Enoch's version further solidifies the idea of the chariot races held in these colosseums where they also sent out christians to their death for sport. The holocaust from 1933 - 1945 is the great winepress.

20) Read what happens to the wine gathered from this senseless murder in Psalm 75:8, Jeremiah 25:15-16 and Revelation 16:19

Make note that Enoch has two different days, "those days" pertaining to the time of WW1 and WW2, and "that day of judgement" which is upon us now in Revelation 20. See that we will have guardians appointed to us in the Judgement Day. Read Psalm 91 and plant it firmly in your heart to prepare for the fire coming upon the earth.