



# 2026 AR AIM State Championship

## REGISTRATION FORM

Singles Tuesday June 23, 2026 / Handicaps & Doubles Wednesday June 24, 2025

Arkansas Game & Fish Foundation Shooting Sports Complex, 2800 Graham Rd. - Jacksonville, AR 72076 - 501-241-2441

### Shoot Information

Team Name or Parent Name (if Individual): \_\_\_\_\_

### Coach Information (or Parent Information for Individual)

Coach's Name: \_\_\_\_\_ Coach's Cell Number: \_\_\_\_\_

Email for communication: \_\_\_\_\_ Preferred shooting time: \_\_\_early\_\_\_mid\_\_\_late

(Forms returned first will be given priority, all attempts will be made to accommodate preferences)

### ● MUST PRE-REGISTER FOR SINGLES BY June 18, 2026 ●

- "Any shooter that wants to re-squad will be charged a \$20 re-squadding fee, per occurrence" (page 2 of 2026 Arkansas State Trapshoot program book)
- Current ATA-AIM and ASTF memberships required prior to shoot ● Join or renew ATA/AIM prior to June 10 at shootata.com
  - Current ASTF (state) memberships can be purchased day of registration (complete form prior to registration)
- Squad below in order of shooting ● Furnish your own ammunition ● Ammo available in Pro Shop ● 100 Singles targets per event
  - Shoot cost \$40 per event and \$8 daily fees—payable at registration; cash or check payable to 'ASTF' the day of shoot

Squad Name (for team entry): \_\_\_\_\_

POST #1

ATA#: \_\_\_\_\_ Name on ATA card- First: \_\_\_\_\_ Last: \_\_\_\_\_

DOB: \_\_\_/\_\_\_/\_\_\_ Category: PS SJ JR JG / FEMALE Shooting: Singles \_\_\_\_\_ Handicaps \_\_\_\_\_ Doubles \_\_\_\_\_

POST #2

ATA#: \_\_\_\_\_ Name on ATA card- First: \_\_\_\_\_ Last: \_\_\_\_\_

DOB: \_\_\_/\_\_\_/\_\_\_ Category: PS SJ JR JG / FEMALE Shooting: Singles \_\_\_\_\_ Handicaps \_\_\_\_\_ Doubles \_\_\_\_\_

POST #3

ATA#: \_\_\_\_\_ Name on ATA card- First: \_\_\_\_\_ Last: \_\_\_\_\_

DOB: \_\_\_/\_\_\_/\_\_\_ Category: PS SJ JR JG / FEMALE Shooting: Singles \_\_\_\_\_ Handicaps \_\_\_\_\_ Doubles \_\_\_\_\_

POST #4

ATA#: \_\_\_\_\_ Name on ATA card- First: \_\_\_\_\_ Last: \_\_\_\_\_

DOB: \_\_\_/\_\_\_/\_\_\_ Category: PS SJ JR JG / FEMALE Shooting: Singles \_\_\_\_\_ Handicaps \_\_\_\_\_ Doubles \_\_\_\_\_

POST #5

ATA#: \_\_\_\_\_ Name on ATA card-First: \_\_\_\_\_ Last: \_\_\_\_\_

DOB: \_\_\_/\_\_\_/\_\_\_ Category: PS SJ JR JG / FEMALE Shooting: Singles \_\_\_\_\_ Handicaps \_\_\_\_\_ Doubles \_\_\_\_\_

PLEASE PRINT & COMPLETE FORM(S) only completed, legible forms will be accepted

Questions: Dalton Ray 870-904-7924 (12pm-8pm)

### AIM CATEGORY

New Members- Age category is based on your age the day you join the ATA

Renewing Members- Age category is based on age as of 9-1-2025

PS Age 11 & Under Pre-Sub

SJ Age 12 - 14 Sub-Junior

JR Age 15 - 17 Junior

JG Age 18 - 22 Jr. Gold

**REG. FORM(S) DUE: Thursday June 18**

Mail to: AIM Registration c/o Dalton Ray  
1300 N Dudney  
Magnolia, AR 71753

Or scan & email forms to: Dray@saumag.edu

Stay for chance to participate in the LUCKY NUMBER SHOOTOFF