

# Sound the Alarm...



## Jesus is Coming Back



**FEAST**  
*of the Seventh Month*



September – October 2025

FEAST OF TRUMPETS

DAY OF ATONEMENT

FEAST OF TABERNACLES

**Cornerstone House of God**





## FEAST OF TRUMPETS



Monday, September 22, 2025

8:00pm

### **"Sound the Alarm...Jesus is Coming Back"**

Blowing of the Shofar

Jr. Deacon Matthew West

Shema

Bro. Yonatan Arki

Master of Ceremony

Elder Omar Arki

Prayer

Commandments

Testimonies

Tell It! Make It Loud!

Offering

Deacons and Ushers

Praise and Worship

Praise Team

Introduction of Speaker

Elder Omar Arki

Speaker

Evangelist Sandra Cobb

Remarks and Benediction

Elder Omar Arki



## FEAST OF TRUMPETS



"Sound the Alarm...Jesus is Coming Back"

Tuesday, September 23, 2025

12:30pm

Prayer

Lady LaMearl Warren

Sabbath School

Classes and Review

Feast Meal

**\*\*No Tuesday Night Prayer\*\***

**Lesson F1**

**September 23, 2025**

**Ethanim 1, 5786**

## **FEAST OF TRUMPETS**

### **Introduction**

May we celebrate this feast of the Lord with hope of its future fulfillment. The Scriptures are clear that in this life we will have tribulation (John 16:33). Job described our lives in this way: Man, that is born of a woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not (Job 14:1-2). In this life we have times of joy and sorrow. Solomon sought to understand life's difficulties. And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail (adversity in employment/affairs) hath God given to the sons of man to be exercised therewith (Strong's Dictionary) (Ecclesiastes 6:12). There are some things we encounter in this life that we may never understand.

**Memory Verse:** I Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

### **Biblical Application**

I Corinthians 15 proclaims the resurrection of Jesus Christ with surety. Paul looked to a future time when the corruption we experience in this body would be changed. This mortal body is subject to decline and disease as a result of the sin of the first Adam.

Heart disease, cancer, arthritis, pain, etc., are all a result of sin that caused corruption and mortality. However, the last Adam, Jesus Christ, overcame death and the grave in his resurrection from the dead. We are all fading away as a flower and will one day encounter death (unless Jesus returns while we are alive). As you navigate the troubles and sore travail of this life, do not lose hope! One day, this mortal must put on immortality; this corruption will be raised in incorruption. This natural body will go away, and we shall be raised a spiritual body. As we have borne the image of the earthly, we shall also bear the image of the heavenly. Rest assured, you will receive a new body; flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption (I Corinthians 15:49-50). Job asked a rhetorical question If a man die, shall he live again? May we reach the same conclusion as Job did. All the days of my appointed time will I wait, till my change come (Job 14:14). Be diligent to stay focused on the hope of the last trump and return of Jesus Christ!

- Till my change comes. Job 14:1-15; 19:25-27
- The last trump will sound. I Corinthians 15:1-58
- Comfort one another with the Word. I Thessalonians 4:13-18

### **Everyday Life Application**

I Corinthians 15 concludes with an exhortation to action because we possess the victory in Christ. How are you fulfilling this call to action?

Friday, September 26, 2025

8:00pm

YPU Service (on Zoom)

Mistress of Ceremony

Sis. A'Miyah Killion

Speaker

Sis. Chrishera Johnson

Sabbath, September 27, 2025

Prayer

11:00am

Sabbath School

11:30am

Lunch

Sabbath Day Service (YPU Service)

2:30pm

Master of Ceremony

Jr. Deacon Matthew West

Speaker

Evangelist Roberta West



## DAY OF ATONEMENT



Wednesday, October 1, 2025

7:30pm

Blowing of the Shofar

Jr. Deacon Matthew West

Shema

Bro. Yonatan Arki

Mistress of Ceremony

Evangelist Roberta West

Prayer

Commandments

Testimonies

Tell of His Goodness!

Praise and Worship

Praise Team

Introduction of Speaker

Evangelist Roberta West

Speaker

Evangelist Sandra Cobb

Remarks and Benediction

Evangelist Roberta West

**We will pray at home for the following prayer hours:**

**12:00am, 3:00am, 6:00am, 9:00am**





## DAY OF ATONEMENT



Thursday, October 2, 2025

11:30am

12:00pm Prayer

Elder Tim McCullough

Sabbath School Classes

12:30pm ~ 2:00pm

3:00pm Prayer

Evangelist Valerie Holloman

Praise and Worship

Praise Team

### Speakers

What A Mighty God We Serve

Missionary Brenda Small

What A Mighty God We Serve

Mother Bertha Johnson

What A Mighty God We Serve

St. Nakosha Meeks

What A Mighty God We Serve

Lady LaMearl Warren

Offering

Deacons and Ushers

6:00pm Prayer

Vicar Parmenas West

**Lesson F2**

**October 2, 2025  
Ethanim 10, 5786**

## **THE DAY OF ATONEMENT**

### **Introduction**

The House of God churches have various traditions during the observance of this feast. Some congregations stay in the temple most or all of the night, praying, offering praise unto the Lord, and afflicting their souls. The fasting requirement makes it dreaded by some and loved by many. As beneficiaries of the new covenant, our observance of this day is very different from the period before the sacrifice of Jesus Christ. Offerings that required the shedding of blood are no longer required. This fact causes many believers to miss out on the blessing of this feast due to a misunderstanding of the Scriptures. Most view the observance of this feast as fulfilled and no longer applicable. Christ fulfilled the sacrificial aspect of this feast. However, much of the statute remains. We keep this feast with recognition that Jesus Christ has made the atonement once and for all through the shedding of his blood (Hebrews 10:10).

**Memory Verse:** Hebrews 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

### **Biblical Application**

Jesus Christ came to this earth with a specific mission that was foreordained before the foundation of the world (I Peter 1:19). Many of the prophets who wrote of him over

thousands of years looked for his appearing. They inquired and searched diligently for the grace that was to come (I Peter 1:10-11). An angel made his mission known to Joseph in a dream (Matthew 1:20). The Bible uses the words appeared and manifested (to render apparent, reveal) to describe the coming of Christ (Hebrews 9:26; I Timothy 3:16, Strong's Dictionary). The invisible God manifested himself in flesh for the specific purpose of saving his people from their sins and to put away sin (Matthew 1:21). The putting away of sin (setting aside, annulment, rejection, cancellation) and saving from sin includes deliverance from the penalty and power of sin (Strong's Dictionary). Grace and truth came by Jesus Christ (John 1:17). This grace gives us power to obey the law of God. Sin does not have dominion over us, for we are not under the law but under grace (Romans 6:14). Biblically, the grace of God that is given to us through Jesus Christ offers deliverance from and power over sin. Unfortunately, theologians have fostered an incorrect definition of grace as a license to sin. By God's grace, we do not have to let sin reign in our bodies, but instead we can yield our members as instruments of righteousness unto God.

- The mission of Jesus. Matthew 1:20-21;  
Hebrews 9:11-28
- Sin does not have dominion over you. Romans 6:8-14
- Redeemed by the precious blood of Christ.  
I Peter 1:10-25

### **Everyday Life Application**

How has the grace of God empowered you? Take an inventory of the deliverance his grace has brought in your life.

Friday, October 3, 2025

8:00pm

Services on Zoom

Mistress of Ceremony

Mother Bertha Johnson

Speaker

Evangelist Roberta West

Sabbath, October 4, 2025

Prayer

11:00am

Sabbath School

11:30am

Lunch

Sabbath Day Service

2:30pm

Mistress of Ceremony

Evangelist Roberta West

Speaker

Evangelist Sandra Cobb

# Feast of Tabernacles



**"SOUND THE ALARM...**

**JESUS IS COMING BACK"**

MONDAY, OCTOBER 6, 2025

THRU

TUESDAY, OCTOBER 14, 2025



## FEAST OF TABERNACLES



"Sound the Alarm...Jesus is Coming Back"

Monday, October 6, 2025

8:00pm

Blowing of the Shofar

Jr. Deacon Matthew West

Shema

Bro. Yonatan Arki

Master of Ceremony

Bro. PJ West

Prayer

Commandments

Testimonies

Tell of His Goodness!

Offering

Deacons and Ushers

Praise and Worship

Praise Team

Introduction of Speaker

Bro. PJ West

Speaker

Evangelist Sandra Cobb

Remarks and Benediction

Bro. PJ West



## FEAST OF TABERNACLES



"Sound the Alarm...Jesus is Coming Back"

Tuesday, October 7, 2025

12:30pm

Blowing of the Shofar

Jr. Deacon Matthew West

Prayer

Lady LaMearl Warren

Sabbath School

Classes and Review

Feast Meal

**Lesson F3**

**October 7, 2025**

**Ethanim 15, 5786**

## **FEAST OF TABERNACLES**

### **Introduction**

In Leviticus 23:41, the Lord said, Ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute forever in your generations: ye shall celebrate it in the seventh month. The Hebrew word \*(chagag) translated celebrate is a verb and means to move in a circle, i.e., specifically to march in a sacred procession, to observe a festival; by implication, to be giddy (Strong's Dictionary). The same word was used by Moses and Aaron in their first approach to Pharaoh when they said, thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness (Exodus 5:1). The phrase: that they may hold a feast is chagag. Exodus 5:1 marks the point at which the Lord began to implement his plan for the celebration of his feasts. At that time, there was a future application of the feasts. There remains a future application for us today. This feast points prophetically to the 1,000-year reign of Jesus Christ when He returns to earth.

**Memory Verse:** James 5:8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

### **Biblical Application**

James 5:7 exhorts us to be patient until the coming of the Lord. He compares the long patience (to be long-spirited, i.e., (objectively) forbearing) of a farmer as he waits (await, look for, expect) for the early and later rain to help produce fruit of the earth (Strong's Dictionary). Along with patience,



believers are encouraged to establish (to set fast, i.e., literally to turn resolutely in a certain direction, or to confirm) their hearts. There is urgency in the responsibility to establish your hearts, for the coming of the Lord draweth nigh. The need for each individual to establish their heart occurs despite having received a new heart. James gives a practical application on establishing your hearts and points to the patience of the prophets and Job. We must endure, maintaining focus on what Scripture has already revealed about the Lord. Jesus taught about some of the signs that would occur in the sun, moon, stars, and the distress of nations before his return. One of the signs will be men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken (Luke 21:25-26). As we march in the sacred procession of the Lord's feasts, may we establish our hearts. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry (Hebrews 10:36-37).

- Establish your hearts. James 5:7-19
- When shall these things be? Luke 21:5-38, Revelation 20:1-15
- Keep the feast. Leviticus 23:33-44

### **Everyday Life Application**

Does the Bible say we will observe this feast in the future?  
How can you convince others of the current relevance of this feast?



## FEAST OF TABERNACLES



"Sound the Alarm...Jesus is Coming Back"

Wednesday, October 8, 2025

7:30pm

Blowing of the Shofar

Jr. Deacon Matthew West

Mistress of Ceremony

Minister Kim West

Prayer

Testimonies

Tell of His Goodness!

Offering

Deacons and Ushers

Praise and Worship

Praise Team

Introduction of Speaker

Minister Kim West

Speaker

Elder Tim McCullough

Remarks and Benediction

Minister Kim West



## FEAST OF TABERNACLES



"Sound the Alarm...Jesus is Coming Back"

Thursday, October 9, 2025

7:30pm

Blowing of the Shofar

Jr. Deacon Matthew West

Mistress of Ceremony

Sis. Lailah Meeks

Prayer

Testimonies

Tell of His Goodness!

Offering

Deacons and Ushers

Praise and Worship

Praise Team

Introduction of Speaker

Sis. Lailah Meeks

Speaker

Elder Omar Arki

Remarks and Benediction

Sis. Lailah Meeks



## FEAST OF TABERNACLES



"Sound the Alarm...Jesus is Coming Back"

Friday, October 10, 2025

8:00pm

Blowing of the Shofar

Jr. Deacon Matthew West

Master of Ceremony

Elder Omar Arki

Prayer

Commandments

Testimonies

Tell of His Goodness!

Offering

Deacons and Ushers

Praise and Worship

Praise Team

Introduction of Speaker

Elder Omar Arki

Speaker

Evangelist Roberta West

Remarks and Benediction

Elder Omar Arki



## FEAST OF TABERNACLES



"Sound the Alarm...Jesus is Coming Back"

Sabbath, October 11, 2025

11:00am

Prayer

Lady LaMearl Warren

Sabbath School

Classes and Review

Lunch

Afternoon Service

2:30pm

Blowing of the Shofar

Jr. Deacon Matthew West

Mistress of Ceremony

Evangelist Roberta West

Prayer

Responsive Reading

Offering

Deacons and Ushers

Announcements

St. Kosha Meeks

Praise and Worship

Praise Team

Introduction of Speaker

Evangelist Roberta West

Speaker

Evangelist Valerie Holloman

Remarks and Benediction

Evangelist Roberta West



## FEAST OF TABERNACLES



"Sound the Alarm...Jesus is Coming Back"

Sunday, October 12, 2025

3:00pm

Blowing of the Shofar

Jr. Deacon Matthew West

Mistress of Ceremony

Sis. London Washington

Prayer

Testimonies

Tell of His Goodness!

Offering

Deacons and Ushers

Praise and Worship

Youth Praise Team

Introduction of Speaker

Sis. London Washington

Speaker

Minister Kim West

Remarks and Benediction

Sis. London Washington



## FEAST OF TABERNACLES



"Sound the Alarm...Jesus is Coming Back"

Monday, October 13, 2025

8:00pm

Blowing of the Shofar

Jr. Deacon Matthew West

Master of Ceremony

Bro. Nick West

Prayer

Commandments

Testimonies

Tell of His Goodness!

Offering

Deacons and Ushers

Praise and Worship

Praise Team

Introduction of Speaker

Bro. Nick West

Speaker

Vicar Parmenas West

Remarks and Benediction

Bro. Nick West



## FEAST OF TABERNACLES



"Sound the Alarm...Jesus is Coming Back"

Tuesday, October 14, 2025

12:30pm

Blowing of the Shofar

Jr. Deacon Matthew West

Prayer

Lady LaMearl Warren

Sabbath School  
(one class)

Elder Omar Arki



Feast Meal



Gift Giving





**Lesson F4**

**October 14, 2025**

**Ethanim 22, 5786**

## **FEAST OF TABERNACLES LAST GREAT DAY**

### **Introduction**

Today we celebrate the eighth day, which Jesus Christ called the last, the great day of this feast of the Lord. We rejoice on the many manifold blessings of the Almighty! This day is a sabbath and holy convocation. Gathering in the fruit of the land has included the Lord providing for us in more ways than we can count. The Lord's provision has moved beyond our needs to include our desires, both physically and spiritually. May we celebrate this feast with excited anticipation at the hope for the future that is to come.

**Memory Verse:** Isaiah 64:4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.

### **Biblical Application**

Isaiah 64 begins with an intense longing for the Lord to rend the heavens and come down. The context of the situation is revealed by Isaiah 63:18 and 64:10-11. The adversaries of the Lord had trodden down the sanctuary, and God's house was burnt with fire. Zion was a wilderness and Jerusalem a desolation. In the midst of difficult times and oppression from their adversaries, Isaiah desired for the Lord to appear and show his power. His confession and repentance were combined with a hope for the future. By faith, he knew that the Lord had a plan for the future that

was greater than he could imagine. The Apostle Paul also experienced persecution and adversity; he made a similar groan with an earnest desire to be clothed upon with our house which is from heaven (II Corinthians 5:4). This eighth day points to the future new heavens and new earth which the Lord promised. As we encounter adversity and hardship in this life, may the Holy Ghost reveal the future hope that God has prepared for us. This world is not our home. We are strangers and pilgrims passing through. He that shall endure unto the end, the same shall be saved.

- Longing for the Lord. Isaiah 64:1-12;  
I Corinthians 2:1-13
- The new heavens and new earth. Revelation 21:1-27
- The Lord has blessed with increase.  
Deuteronomy 16:13-16

### **Everyday Life Application**

Compare and contrast the characteristics of those that have a part in the lake that burns with fire and brimstone with those that are called sons in Revelation 21.

## This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

