

IN THE NAME OF JESUS**Introduction**

Jesus is the most essential part of the Christian faith. Everything we need pertaining to life and salvation hinges on the life, the death, the resurrection, the ascension, and the intercession of Jesus. Hebrews 10:7 reads, “then said I, lo, I come (in the volume of the book it is written of me) to do thy will, O God. This Scripture points to the bodily ministry of Jesus, but it also lets us know that he fulfills all prophecy regarding him and what he came to accomplish. Because no one else could meet the qualifications, God impregnated Himself in flesh and dwelt among humanity and before he ascended into heaven, he declared in Matthew 28:18 “All power is given unto me in heaven and in earth”. Which lets us know that everything is subject unto him

Memory Verse: Acts 3:6 Then Peter said, silver and gold have I none; but such as I have give I thee: in the name of Jesus Christ of Nazareth rise up and walk.

Biblical Application

Even though Jesus has ascended into heaven not only did he send the Holy Spirit, but he has given the believer his name. This fact is critically important because words have meaning in Scripture. The word name in Greek (3686 onoma) means authority and the name Jesus, according to Holman’s dictionary means “Yahweh saves” or “Salvation if from Yahweh.” Therefore, when one declares, “In the name of Jesus”, they are declaring “in the authority of Yahweh’s salvation”. Because all power was given unto Jesus in heaven and in earth his name carry’s more authority than any other name that can be said, and everything is subject to the name of Jesus. With this great authority and power, it is important for the body of Christ to exercise the name in faith. Possibilities are limitless in his name.

- Above every name. Philemon 2:9-11.
- Signs in his name. Mark 16:17-18.
- Salvation. Mark 4:12; Romans 10:13.
- Healing. Acts 3:1-16.
- Baptism. Acts 2:38, 10:44-48, 19:2-6.

Everyday Life Application

Testify of exercising the name, and the results that happened because of it (for the power is not of the person, but the name).

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