

# **RAMAH**

## **BAPTIST CHURCH**

The Lord's Day  
June 29, 2025

**FOR GOD | FOR THE CHURCH | FOR THE WORLD**



# Worship Guide

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## REVELATION The Greatness of God

Prelude

Instrumentalists

Let us use this time to quiet our hearts and minds in preparation for corporate worship.

“Be still, and know that I am God.”  
—Psalm 46:10a

Pastoral Greeting

Pastor Laramie

Scripture Reading: Isaiah 40:9–11 (ESV)

Pastor Laramie

<sup>9</sup> Go on up to a high mountain,  
O Zion, herald of good news;  
lift up your voice with strength,  
O Jerusalem, herald of good news;  
lift it up, fear not;  
say to the cities of Judah,  
“Behold your God!”  
<sup>10</sup> Behold, the Lord God comes with might,  
and his arm rules for him;  
behold, his reward is with him,  
and his recompense before him.  
<sup>11</sup> He will tend his flock like a shepherd;  
he will gather the lambs in his arms;  
he will carry them in his bosom,  
and gently lead those that are with young.

# ADORATION

## We Praise God for His Faithfulness

Prayer of Praise

Pastor Laramie

### Great Is Thy Faithfulness

#### FAITHFULNESS



1. Great is Thy faith-ful-ness, O God my Fath-er; there is no  
2. Sum-mer and win-ter, and spring-time and har-vest, sun, moon, and  
3. Par-don for sin and a peace that en-dur-eth, Thine own dear

shad-ow of turn-ing with Thee; Thou chang-est not, Thy com-  
stars in their cours-es a-bove join with all na-ture in  
pres-ence to cheer and to guide; strength for to-day and bright

pas-sions, they fail not; as Thou hast been, Thou for-ev-er wilt be.  
man-i-fold wit-ness to Thy great faith-ful-ness, mer-cy, and love.  
hope for to-mor-row: bless-ings all mine, with ten thou-sand be-side!

Great is Thy faith-ful-ness! Great is Thy faith-ful-ness! Morn-ing by

morn - ing new mer - cies I see; all I have need - ed Thy

hand hath pro - vid - ed: great is Thy faith - ful - ness, Lord, un - to me!

Words: Thomas O. Chisholm, 1923  
 Music: William M. Runyan, 1923

11 10 11 10 with refrain

# CONFESSION

## We Acknowledge Our Sin

Scripture Reading: Psalm 32:1–7 (ESV)

Pastor Laramie

*A Maskil of David.*

Blessed is the one whose transgression is forgiven,  
whose sin is covered.

<sup>2</sup> Blessed is the man against whom the Lord counts no iniquity,  
and in whose spirit there is no deceit.

<sup>3</sup> For when I kept silent, my bones wasted away  
through my groaning all day long.

<sup>4</sup> For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer. Selah

<sup>5</sup> I acknowledged my sin to you,  
and I did not cover my iniquity;

I said, “I will confess my transgressions to the Lord,”  
and you forgave the iniquity of my sin. Selah

<sup>6</sup> Therefore let everyone who is godly  
offer prayer to you at a time when you may be found;  
surely in the rush of great waters,  
they shall not reach him.

<sup>7</sup> You are a hiding place for me;  
you preserve me from trouble;  
you surround me with shouts of deliverance. Selah

Prayer of Confession

Pastor Laramie

# Hide Away in the Love of Jesus

Jeff McKinney

## STANZA 1

Come, weary saints, though tired and weak,  
hide away in the love of Jesus.  
Your strength will return by his quiet streams,  
hide away in the love of Jesus.

## STANZA 2

Come, wandering souls, and find your home,  
hide away in the love of Jesus.  
He offers the rest that you yearn to know,  
hide away in the love of Jesus.

## REFRAIN

Hear him calling your name,  
see the depths of His love in the wounds of His grace,  
hide away.

## STANZA 3

Come, guilty ones weighed down with sin,  
hide away in the love of Jesus.  
The freedom you long for is found in Him,  
hide away in the love of Jesus.  
Hear Him calling your name,  
see the depths of His love in the wounds of His grace,  
hide away, hide away.

## STANZA 4

Come, hopeless hearts, do not despair,  
hide away in the love of Jesus.  
For ten thousand joys await you there,  
hide away in the love of Jesus.

Words and Music: Steve & Vikki Cook, 2008

# Rock of Ages

TOPLADY

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
2. Not the la - bors of my hands Can ful - fill Thy law's de - mands;  
3. Noth - ing in my hand I bring, Sim - ply to Thy cross I cling;  
4. While I draw this fleet - ing breath, When my eyes shall close in death;

Let the wa - ter and the blood, From Thy wound - ed side which flowed,  
Could my zeal no res - pite know, Could my tears for - ev - er flow,  
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
When I soar to worlds un - known, See Thee on Thy judg - ment throne,

Be of sin the dou - ble cure, Cleanse me from its guilt and pow'r.  
All for sin could not a - tone; Thou must save, and Thou a - lone.  
Foul, I to the Foun - tain fly; Wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Words: Augustus M. Toplady, 1776; alt. Thomas Cotterill, 1815

11 10 11 10 with refrain

Music: Thomas Hastings, 1830



# PROPITIATION

## Christ Suffered for Us

Scripture Reading: 1 Peter 2:18–25 (ESV)

Pastor Laramie

<sup>18</sup> Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. <sup>19</sup> For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup> For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup> He committed no sin, neither was deceit found in his mouth. <sup>23</sup> When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup> He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup> For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.



# Am I a Soldier of the Cross?

ARLINGTON

The musical score is written for a single voice and a basso continuo. The key signature is one sharp (F#), and the time signature is 3/2. The melody is written on a treble clef staff, and the basso continuo is on a bass clef staff. The lyrics are printed below the melody staff. The score consists of two systems of music. The first system contains six lines of lyrics, and the second system contains four lines of lyrics. The music is a hymn tune, and the lyrics are a well-known Christian hymn.

1. Am I a sol-dier of the cross, a fol-l'wer of the Lamb,  
2. Must I be car-ried to the skies on flow-'ry beds of ease,  
3. Are there no foes for me to face? Must I not stem the flood?  
4. Sure I must fight, if I would reign; in-crease my cour-age, Lord!  
5. The saints in all this glo-rious war shall con-quer, though they die;  
6. When that il-lus-trious day shall rise, and all Thine arm-ies shine

and shall I fear to own His cause, or blush to speak His name?  
while oth-ers fought to win the prize, and sailed thro' blood-y seas?  
Is this vile world a friend to grace, to help me on to God?  
I'll bear the toil, en-dure the pain, sup-port-ed by Thy word.  
they see the tri-umph from a-far by faith's dis-cern-ing eye.  
in robes of vic-t'ry thro' the skies, the glo-ry shall be Thine.

Words: Isaac Watts, 1724  
Music: Thomas Arne, 1762

CM



PROCLAMATION  
God Speaks to Us Through His Word

Sermon: 2 Timothy

Pastor Laramie

## We Respond to the Word of God

## FOUNDATION

is laid for your faith in His ex-cel-lent word!  
 in pov-er-ty's vale, or a-bound-ing in wealth,  
 for I am thy God and will still give thee aid.  
 the riv-ers of sor-row shall not o-ver-flow;  
 My grace, all-suf-fi-cient, shall be thy sup-ply.  
 I will not, I will not de-sert to his foes;

What more can He say than to you He has said,  
at home and a - broad, on the land, on the sea,  
I'll strength - en thee, help thee, and cause thee to stand,  
for I will be with thee, thy trou - bles to bless,  
The flame shall not hurt thee, I on - ly de - sign  
that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?  
as days may de - mand, shall thy strength ev - er be."  
up - held by My right - eous, om - ni - po - tent hand."  
and sanc - ti - fy to thee thy deep - est dis - tress."  
thy dross to con - sume, and thy gold to re - fine."  
I'll nev - er, no nev - er, no nev - er for - sake!"

Words: "K" in John Rippon's *A Selection of Hymns*, 1787

11 11 11 11

Music: *A Compilation of Genuine Church Music*, 1832

## SUPPLICATION

### We Bring Our Requests to God

#### **International Missions: Israel**

At a Glance:

- Largest Religion: Hindu, 74.3 %
- % Evangelical: 2.2 %
- Population: 1,463,865,525
- Geographic Region: Asia

India has more unreached individuals than any other nation. Of 159 people groups of over 1 million people, 133 are unreached. Hundreds more groups of fewer than 1 million are unreached. Also, 953 ethnic groups have populations greater than 10,000; of these, 205 have no church and little to no outreach from Christians. Pray that God would raise up faithful missionaries to preach his word in India.

#### **Church of the Week:**

Palmetto Baptist Church, Pastor: Lee Brewer

#### **The Judicial Branch of our government at all levels, including:**

The U.S. Supreme Court and all lesser magistrates

#### **Our Local Community**

The welfare and development of our city



# COMMISSION

## God Sends Us to Serve

### **Equipping the Saints:**

June 29: How can Ramah be a “pillar and buttress for the truth” (1 Tim 3:15)?

### **Ramah Summer Retreat—Final Preparations**

Our church retreat to the Ark Encounter and Creation Museum, July 6–10, 2025, is quickly approaching! Final payments are due! A meeting for all who are going is scheduled for TONIGHT at 6:00 p.m. after the Equipping the Saints meeting.

### **Silent Dessert Auction—Bidding Deadline Extended!**

Join us in a silent dessert auction supporting the Ramah Summer Retreat. In the foyer you will find a bid sheet for ten separate desserts. You have until TODAY at 5:00 p.m. to see if you will be the highest bidder to win and enjoy some of Ramah’s finest desserts. Delivery of your desserts can be scheduled to coincide with your Independence Day festivities so bid now and feast later!

### **Prayer Meeting This Week**

As part of our regular prayer meeting July 2, we will be in prayer for our nation. Join us at 6:00 p.m. as we thank God for his blessings on our land and pray for our leaders as Scripture commands.

### **Move-in Day for Chapel & Education Building**

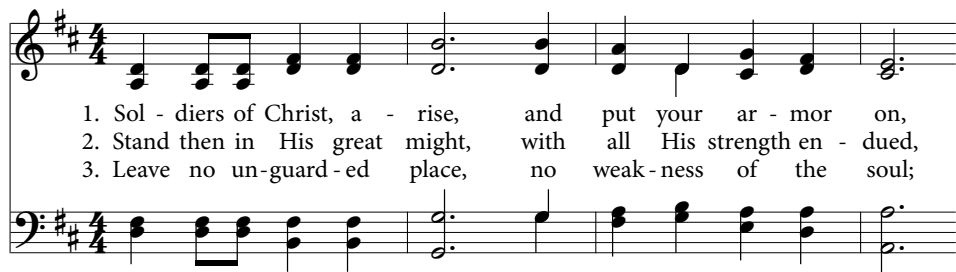
Beginning Sunday July 6, we will begin holding all Sunday School classes in the Education Building and the morning worship service in the Chapel. Sunday evening & Wednesday night gatherings along with other special events will continue to be held in the Fellowship Hall. For more information, please see the newsletter. If you have any questions, just ask a pastor.

### **Summer Book Club**

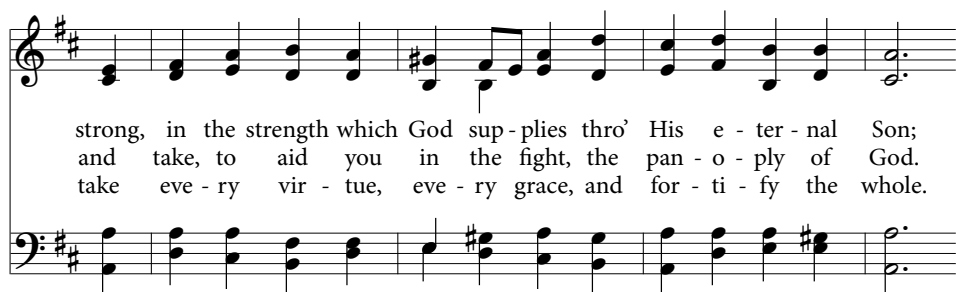
Our summer book club title will be the classic *Mere Christianity* by C.S. Lewis. You may already have a copy or you can follow the link in the newsletter to purchase your own for your reading pleasure.

# Soldiers of Christ, Arise

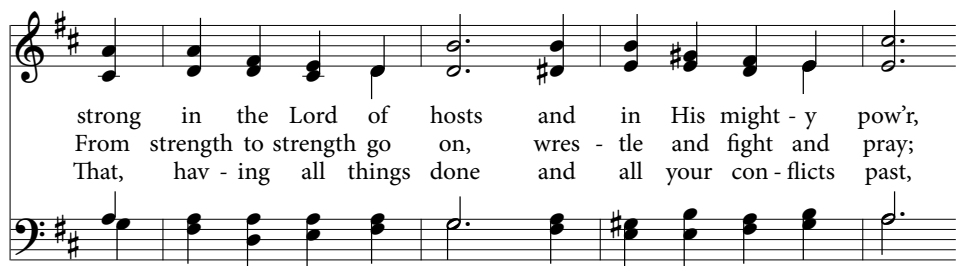
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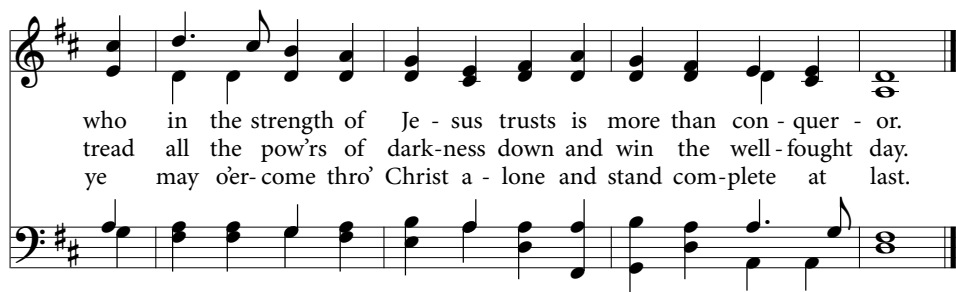
1. Sol - diers of Christ, a - rise, and put your ar - mor on,  
2. Stand then in His great might, with all His strength en - dued,  
3. Leave no un-guard - ed place, no weak - ness of the soul;



strong, in the strength which God sup - plies thro' His e - ter - nal Son;  
and take, to aid you in the fight, the pan - o - ply of God.  
take eve - ry vir - tue, eve - ry grace, and for - ti - fy the whole.



strong in the Lord of hosts and in His might - y pow'r,  
From strength to strength go on, wres - tle and fight and pray;  
That, hav - ing all things done and all your con - flicts past,



who in the strength of Je - sus trusts is more than con - quer - or.  
tread all the pow'rs of dark-ness down and win the well-fought day.  
ye may o'er-come thro' Christ a - lone and stand com-plete at last.

Words: Charles Wesley, 1747

Music: George Elvey, 1868

SMD

<sup>12</sup> Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus. <sup>15</sup> Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. <sup>16</sup> Only let us hold true to what we have attained.

# Welcome, Visitors!

We're so glad you are here today to worship with us at Ramah. Please sign a Welcome Card located in the pews to help us learn more about you and pray for you. You can place the Welcome Card in the offering plate or give it to one of the pastors. If you have any questions about following Christ or about Ramah, one of our pastors would love to talk to you.

## Let the Little Children Come

Children of all ages are welcome in our service. We have age-appropriate sermon guides available, in the center entryway of the Foyer, designed to help your children engage in God's Word along with you.

## Staff

Lead Pastor: Charles Huckaby — [pastorcharles@ramahfbc.com](mailto:pastorcharles@ramahfbc.com)

Pastor, Worship and Discipleship: Laramie Minga — [pastorlaramie@ramahfbc.com](mailto:pastorlaramie@ramahfbc.com)

Ministry Assistant: Hannah McCreery — [secretary@ramahfbc.com](mailto:secretary@ramahfbc.com)

## This Week's Schedule

### SUNDAY

Sunday School	9:45 a.m.
Corporate Worship	11:00 a.m.
Equipping the Saints	5:00 p.m.
Retreat Meeting	6:00 p.m.

### WEDNESDAY

Coffee and Fellowship	5:45 p.m.
Prayer Service	6:00 p. m.

## Contact

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