



FOUGHT WITH PEACE

Matthew 10:34-42

Fifth Sunday after
Pentecost
June 28th, 2026

Fifth Sunday after Pentecost

8 am and 11 am Worship Service

As We Gather

Jesus has not come to calm the world but to lead us into battle. That battle is inside of us—the call to take up the cross, to deny self, and to follow Jesus. He has already won the victory over death and the devil, and now He works to sanctify us in this truth. While this might appear to be surrender, it is the only path to finding our lives and keeping them to everlasting life. We are bearers of this message to the world and accompanied with the promise that Christ is working in us and through us to make the Gospel known. Yet in the midst of this, we are encouraged that the smallest good work will not be overlooked by the Father, and those redeemed by Christ have a heavenly reward awaiting their faithful believing and living.

Welcome and Announcements

God Himself Is Present

LSB 907

God Himself is present:
Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev'rence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!

God Himself is present:
Hear the harps resounding;
See the hosts the throne surrounding.
“Holy, holy, holy!”
Hear the hymn ascending,
Songs of saints and angels blending.
Bow Your ear
To us here:
Hear, O Christ, the praises
That Your Church now raises.

Fount of ev'ry blessing,
Purify my spirit,
Trusting only in Your merit.
Like the holy angels,
Worshiping before You,
May I ceaselessly adore You.
Let Your will
Ever still
Rule Your Church terrestrial
As the hosts celestial.
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Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Confession and Absolution

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.

Lord, Open Now My Heart to Hear

LSB 908 (v. 3)



To God the Father, God the Son,
And God the Spirit, Three in One,
Shall glory, praise, and honor be
Now and throughout eternity.

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Service of the Word

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Merciful God, for freedom You have set us free through Christ's liberating death and resurrection. In this freedom, teach us to live in the fruit of the Spirit and as Your own children by Baptism and faith, bearing in our bodies the fulfillment of the Law, loving You above all things and loving our neighbors as ourselves; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

(Prophets and Peace)

5 Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶ and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles.

⁷ Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms.

⁹ As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

This is the Word of the Lord.

Thanks be to God.

Epistle

Romans 7:1-13

(Released from the Law and bound to Christ)

7 Or do you not know, brothers for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ² For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage.

³ Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴ Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵ For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶ But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

⁷ What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸ But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. ⁹ I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰ The very commandment that promised life proved to be death to me. ¹¹ For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹² So the law is holy, and the commandment is holy and righteous and good.

¹³ Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

This is the Word of the Lord.
Thanks be to God.

Holy Gospel

Matthew 10:34-42

(Division when following Christ.)

The Holy Gospel according to St. Matthew the tenth chapter.
Glory to You, O Lord.

³⁴ “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶ And a person’s enemies will be those of his own household. ³⁷ Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸ And whoever does not take his cross and follow me is not worthy of me. ³⁹ Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰ “Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹ The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴² And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

This is the Gospel of the Lord.
Praise to You, O Christ.

Apostles’ Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

All for Christ I Have Forsaken

LSB 753 (vs. 1-3,5)

All for Christ I have forsaken
And have taken up my cross;
Worldly joy, its fame and fortune,
Now I count as worthless dross.

Who is sweeter than Christ Jesus?
No good thing in Him I lack!
Hand to plow, at peace I follow
Where He leads me . . . why look back?

Gone the past, unknown the future—
Grace supplies my daily breath;
Strong in Christ through death's dark valley,
Firm and faithful unto death.

When God takes me home to heaven,
Should this be the day I die,
God will keep my spouse and children
As the apple of His eye.

Though the road ahead be thorny,
Though dark clouds all light obscure,
Though my cross-shaped path grows steeper,
With the Lord, I am secure.

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Message

Vicar Caleb Gustafson

Prayers of the Church

Service of the Sacrament

Preface

LSB 194

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks to the Lord our God.
It is meet and right so to do.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 195

Holy, holy, holy Lord God of Sabaoth;
Heaven and earth are full of Thy glory.
Hosanna. hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He
That cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

The Words of Our Lord

The Peace

The peace of the Lord be with you always.

Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.

I Want to Walk as a Child of the Light

LSB 411

I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus. **Refrain**

Refrain: In Him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

I want to see the brightness of God.

I want to look at Jesus.

Clear Sun of Righteousness, shine on my path,

And show me the way to the Father. **Refrain**

I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,

We shall know the joy of Jesus. **Refrain**

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Dismissal

Post-Communion Prayer of Thanksgiving

Let us pray.

Blessed and holy Lord, in Your goodness You have redeemed us, washing us clean in the blood of the Lamb, and by Your mercy You have nourished us in body and soul upon the body and blood of our Lord Jesus Christ in this Holy Communion. Grant to us grace that we may take up our cross and follow Him, heeding the path of righteousness laid out for us in Your Law and being faithful through the merits and mercy of Christ alone; who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Blessing of God's People (Benediction)

Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.

Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.

Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.

Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

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The Holy Trinity Sunday

9:30 am Contemporary Service

Welcome and Announcements

Opening Song of Praise

Invocation

Old Testament Reading

Jeremiah 28:5-9

(Prophets and Peace)

⁵ Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶ and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷ Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms.

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Praise Song

Confession and Absolution

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Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. Amen.

Holy Communion

Distribution Song(s)

Prayers

Lord's Prayer

Blessing of God's People (Benediction)

Closing Song of Praise

Acknowledgments

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