



SERMON on the mount

Matthew 5-7

Fourth Sunday after the Epiphany
February 1st, 2026

Fouth Sunday after the Epiphany

8 am and 11 am Worship Service

As We Gather

Many of the words that we use on a regular basis in our worship have a rich and meaningful history that is often not well known. The word blessed or blessing used in the liturgy and hymns of the church is derived from the Old English word bloedsian, “to make something sacred.” This word, traced further back to an ancient Germanic dialect, originally meant “to make sacred in marking with blood.” That meaningful linkage is well reflected in the eighteenth-century hymn

text by English clergyman Joseph Humphreys, which begins: “Blest the children of our God, They are bought with Christ’s own blood; They are ransomed from the grave, Life eternal they will have” (LW 370:1). In his poetic text, Humphreys echoes 1 John, where we read: “But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin” (1:7). We are blessed though the blood of Jesus to be the children of God! As we pray with hymnwriter Humphreys: “With them numbered may we be here and in eternity!” (LW 370:1).

Welcome and Announcements

Son of God, Eternal Savior

LSB 842

Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
 Hallows all our human race,
You our Head, who, throned in glory,
 For Your own will ever plead:
 Fill us with Your love and pity,
Heal our wrongs, and help our need.

As You, Lord, have lived for others,
 So may we for others live.
Freely have Your gifts been granted;
 Freely may Your servants give.
Yours the gold and Yours the silver,
 Yours the wealth of land and sea;
We but stewards of Your bounty
 Held in solemn trust will be.

Come, O Christ, and reign among us,
 King of love and Prince of Peace;
Hush the storm of strife and passion,
 Bid its cruel discords cease.
By Your patient years of toiling,
 By Your silent hours of pain,
Quench our fevered thirst of pleasure,
 Stem our selfish greed of gain.

Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
 Hallows all our human race:
By Your praying, by Your willing
 That Your people should be one,
Grant, O grant our hope's fruition:
 Here on earth Your will be done.

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Invocation

In the name of the Father and of the ☧ Son and of the Holy Spirit.
Amen.

Confession and Absolution

Let us now make confession of our sins to God, our gracious heavenly Father.

Eternal God, we confess that by nature we are sinful people. We are given to sinful thoughts, sinful words, and sinful deeds. We have transgressed Your law in many ways, by what we have done and by what we have left undone. We have often been heedless of our calling to follow in Your ways. Because of our sins and our sinfulness, we deserve Your punishment now and for eternity. Gracious God, in Your mercy, forgive our sin and restore us to a full and joyful relationship with You through the merits of Jesus, our Lord. Direct our days by Your Holy Spirit that we may joyfully follow Your will and gladly obey Your commandments as Your redeemed people, bringing the brightness of Your light to the darkened world.

In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ☧ Son and of the Holy Spirit.

Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Be at peace.
Thanks be to God. Amen.

Doxology

LSB 805



Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'ly host:
Praise Father, Son, and Holy Ghost.

Amen.

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Service of the Word

Prayer of the Day

The Lord be with you.
And also with you.

Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament Reading

Micah 6:1-8

(The Lord indicts Israel, reminds them of His care, and asks for justice and kindness.)

6 “Hear what the Lord says: Arise, plead your case before the mountains, and let the hills hear your voice.

2 Hear, you mountains, the indictment of the Lord, and you enduring foundations of the earth, for the Lord has an indictment against his people, and he will contend with Israel.

3 “O my people, what have I done to you? How have I wearied you? Answer me!

4 For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam.

5 O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the righteous acts of the Lord.”

6 “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old?

7 Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?”

8 He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

This is the Word of the Lord.

Thanks be to God.

Epistle

1 Corinthians 1:18-31

(Paul contrasts God's folly in sending His Son with worldly wisdom.)

18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

19 For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²² For Jews demand signs and Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶ For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹ so that no human being might boast in the presence of God. ³⁰ And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹ so that, as it is written, “Let the one who boasts, boast in the Lord.”

This is the Word of the Lord.

Thanks be to God.

Holy Gospel

Matthew 5:1-12

(Jesus explains that God's blessings abound for His disciples no matter their circumstances.)

The Holy Gospel according to St. Matthew the fifth chapter.

Glory to You, O Lord.

⁵ Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ “Blessed are those who mourn, for they shall be comforted.

⁵ “Blessed are the meek, for they shall inherit the earth. ⁶ “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷ “Blessed are the merciful, for they shall receive mercy. ⁸ “Blessed are the pure in heart, for they shall see God.

⁹ “Blessed are the peacemakers, for they shall be called sons of God.

¹⁰ “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

This is the Gospel of the Lord.

Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life † of the world to come. Amen.

Jesus Sat with His Disciples

LSB 932

Jesus sat with His disciples
On a mountainside one day;
As the crowds of people gathered,
He began to teach and say:
“Blessèd are the poor in spirit,
Heaven’s kingdom they will share.
Blessèd are the sad and mourning,
Joy and comfort will be theirs.

“Blessèd are the meek and humble,
All the earth to them is willed.
Those who hunger to be holy,
They are bless’d and will be filled.
Yes, the merciful are blessèd,
Mercy will to them be shown.
And the pure in heart are blessèd,
They have eyes for God alone.

“Blessèd are God’s sons and daughters,
Making peace where there is strife.
Blessèd are the persecuted,
Who for righteousness lose life;
Their reward is great in heaven,
In the kingdom up above—
So be glad to share My suff’ring
And rejoice to know My love.”

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Message

Pastor Nathan McCarty

Prayers of the Church

Service of the Sacrament

Preface

LSB 194

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks to the Lord our God.
It is meet and right so to do.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 195

Holy, holy, holy Lord God of Sabaoth;
Heaven and earth are full of Thy glory.
Hosanna. hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He
That cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

The Words of Our Lord

The Peace

The peace of the  Lord be with you always.
Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all my pride.

Forbid it, Lord, that I should boast
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

See, from His head, His hands, His feet
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all!

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Dismissal

Prayer of Thanksgiving

Let us pray.

We give thanks, heavenly Father, that You have again assured us of sins forgiven in this Sacrament. Grant us to know Your accompanying presence as we leave, so that, strong in faith, our thoughts, words, and deeds will reflect Your great love and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Blessing of God's People (Benediction)

Lord, Whose Love through Humble Service

Lord, whose love through humble service
Bore the weight of human need,
Who upon the cross, forsaken,
Offered mercy's perfect deed,
We, Your servants, bring the worship
Not of voice alone, but heart,
Consecrating to Your purpose
Ev'ry gift that You impart.

Still Your children wander homeless;
Still the hungry cry for bread;
Still the captives long for freedom;
Still in grief we mourn our dead.
As, O Lord, Your deep compassion
Healed the sick and freed the soul,
Use the love Your Spirit kindles
Still to save and make us whole.

As we worship, grant us vision,
Till Your love's revealing light
In its height and depth and greatness,
Dawns upon our quickened sight,
Making known the needs and burdens
Your compassion bids us bear,
Stirring us to tireless striving,
Your abundant life to share.

Called by worship to Your service,
Forth in Your dear name we go,
To the child, the youth, the aged,
Love in living deeds to show;
Hope and health, goodwill and comfort,
Counsel, aid, and peace we give,
That Your servants, Lord, in freedom
May Your mercy know and live.

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Go in peace to love and
serve the Lord!
Thanks be to God!

Third Sunday after the Epiphany

9:30 am Contemporary Service

Welcome and Announcements

Invocation

Opening Song of Praise

Old Testament Reading

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begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
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who proceeds from the Father and the Son,
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And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life \ddagger of the world to come. Amen.

Praise Song

Message

Pastor Nathan McCarty

Confession and Absolution

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Eternal God, we confess that by nature we are sinful people. We are given to sinful thoughts, sinful words, and sinful deeds. We have transgressed Your law in many ways, by what we have done and by what we have left undone. We have often been heedless of our calling to follow in Your ways. Because of our sins and our sinfulness, we deserve Your punishment now and for eternity. Gracious God, in Your mercy, forgive our sin and restore us to a full and joyful relationship with You through the merits of Jesus, our Lord. Direct our days by Your Holy Spirit that we may joyfully follow Your will and gladly obey Your commandments as Your redeemed people, bringing the brightness of Your light to the darkened world.

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Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Be at peace.
Thanks be to God. Amen.

Holy Communion

Distribution Song(s)

Prayers

Lord's Prayer

Blessing of God's People (Benediction)

Closing Song of Praise

Acknowledgments

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