



LORD
MESSIAH

ACTS 2:14, 36-41

Third Sunday of Easter
April 19th, 2026

Third Sunday of Easter

8 am and 11 am Worship Service

As We Gather

The wearing of camouflage-patterned clothing is not limited to military personnel and hunters these days. It can be seen in many forms on the clothing of people of all ages in a variety of settings. The English word *camouflage* is a direct borrowing from the French word meaning, “to veil, disguise,” which, in turn, is derived from the two Italian words meaning “head” and “to muffle.” Seeing things that are camouflaged or hidden may take special effort, especially when it is creatures in nature that are using camouflage to blend in with their settings. In our worship, we are most blessed in seeing our Lord present in the Sacrament, hidden under the forms of bread and wine. One communion hymn begins, “Thee we adore, O hidden Savior, Thee, who in Thy Sacrament art pleased to be” (LSB 640:1). The hiddenness of Jesus was experienced by two disciples on the road to Emmaus. Ultimately, their eyes were opened and they beheld the risen Savior. Today in our worship, we seek to see Him as He chooses to be known to us.

Welcome and Announcements

Now All the Vault of Heaven Resounds

LSB 465 (vs. 1-3)

Now all the vault of heav'n resounds
In praise of love that still abounds:
“Christ has triumphed! He is living!”
Sing, choirs of angels, loud and clear!
Repeat their song of glory here
“Christ has triumphed! Christ has triumphed!”
Alleluia, alleluia, alleluia!

Eternal is the gift He brings,
Therefore our heart with rapture sings:
“Christ has triumphed! He is living!”
Now still He comes to give us life
And by His presence stills all strife
Christ has triumphed! He is living!
Alleluia, alleluia, alleluia!

O fill us, Lord, with dauntless love;
Set heart and will on things above
That we conquer through Your triumph;
Grant grace sufficient for life's day
That by our lives we truly say:
“Christ has triumphed! He is living!”
Alleluia, alleluia, alleluia!

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Confession and Absolution

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Now All the Vault of Heaven Resounds

LSB 465 (v. 4)

Adoring praises now we bring
And with the heav'nly blessed sing:
"Christ has triumphed! Alleluia!"
Be to the Father and our Lord,
To Spirit blest, most holy God,
All the glory, never ending!
Alleluia, alleluia, alleluia!

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Service of the Word

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

First Reading

Acts 2:14a, 36-41

(The Word cuts people to the heart.)

14a But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words."

³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷ Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”

³⁸ And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

⁴⁰ And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.

⁴¹ So those who received his word were baptized, and there were added that day about three thousand souls.

This is the Word of the Lord.
Thanks be to God.

Epistle

1 Peter 1:17-25

(The Word of the Lord endures forever.)

¹⁷ And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸ knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹ but with the precious blood of Christ, like that of a lamb without blemish or spot.

²⁰ He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you ²¹ who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²² Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³ since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴ for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, ²⁵ but the word of the Lord remains forever.” And this word is the good news that was preached to you.

This is the Word of the Lord.
Thanks be to God.

Holy Gospel

Luke 24:13-35

(Jesus appears on the road to Emmaus.)

The Holy Gospel according to St. Luke, the twenty-fourth chapter.
Glory to You, O Lord.

¹³ That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴ and they were talking with each other about all these things that had happened.

¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶ But their eyes were kept from recognizing him.

¹⁷ And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.

¹⁸ Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”

¹⁹ And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²² Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”

²⁵ And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?”

²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸ So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹ but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them.

³⁰ When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹ And their eyes were opened, and they recognized him. And he vanished from their sight.

³² They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”

³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴ saying, “The Lord has risen indeed, and has appeared to Simon!”

³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

This is the Gospel of the Lord.
Praise to You, O Christ.

Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \ddagger of the world to come. Amen.

Who Are You Who Walk in Sorrow

Who are you who walk in sorrow
Down Emmaus' barren road,
Hearts distraught and hope defeated,
Bent beneath grief's crushing load?
Nameless mourners, we will join you,
We who also mourn our dead;
We have stood by graves unyielding,
Eaten death's bare, bitter bread.

LSB 476 (vs. 1-3)

Who is this who joins our journey,
Walking with us stride by stride?
Unknown Stranger, can You fathom
Depths of grief for one who died?
Then the wonder! When we told You
How our dreams to dust have turned,
Then You opened wide the Scriptures
Till our hearts within us burned.

Who are You? Our hearts are opened
In the breaking of the bread—
Christ the victim, now the victor
Living, risen from the dead!
Great companion on our journey,
Still surprise us with Your grace!
Make each day a new Emmaus;
On our hearts Your image trace!

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Message

Vicar Caleb Gustafson

Prayers of the Church

Service of the Sacrament

Preface

LSB 194

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks to the Lord our God.
It is meet and right so to do.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 195

Holy, holy, holy Lord God of Sabaoth;
Heaven and earth are full of Thy glory.
Hosanna. hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He
That cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

The Words of Our Lord

The Peace

The peace of the † Lord be with you always.

Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.

Thine the Amen, Thine the Praise

LSB 680 (vs. 1-5)

Thine the amen Thine the praise

Alleluias angels raise

Thine the everlasting head

Thine the breaking of the bread

Thine the glory Thine the story

Thine the harvest then the cup

Thine the vineyard then the cup is lifted up lifted up.

Thine the life eternally

Thine the promise let there be

Thine the vision Thine the tree

All the earth on bended knee

Gone the nailing gone the railing

Gone the pleading gone the cry

Gone the sighing gone the dying what was loss lifted high.

Thine the truly Thine the yes

Thine the table we the guest

Thine the mercy all from Thee

Thine the glory yet to be

Then the ringing and the singing

Then the end of all the war

Thine the living Thine the loving evermore evermore.

Thine the kingdom Thine the prize

Thine the wonder full surprise

Thine the banquet then the praise

Then the justice of Thy ways

Thine the glory Thine the story

Then the welcome to the least

Then the wonder all increasing at Thy feast at Thy feast.

Thine the glory in the night

No more dying only light

Thine the river Thine the tree

Then the Lamb eternally

Then the holy holy holy

Celebration jubilee

Thine the splendor Thine the brightness only Thee only Thee.

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Dismissal

Post-Communion Prayer of Thanksgiving

Let us pray.

Blessed are You, heavenly Father, for once again we have been served at Your Table through our receiving of the body and blood of Your Son, Jesus Christ, our Lord in this joyful Eastertide. Strengthen us through this Sacrament so that we continue to be Your rejoicing people who tell of Your love to all as we await Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

Amen.

Blessing of God's People (Benediction)

Alleluia, Alleluia! Hearts to Heaven

LSB 477 (vs. 1-3)

Alleluia, alleluia!
Hearts to heav'n and voices raise:
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the cross a victim
For the world's salvation bled—
Jesus Christ, the King of Glory,
Now is risen from the dead.

Alleluia, Christ is risen!
Death at last has met defeat:
See the ancient pow'rs of evil
In confusion and retreat;
Once He died, and once was buried:
Now He lives forevermore,
Jesus Christ, the world's Redeemer,
Whom we worship and adore.

Alleluia, alleluia!
Glory be to God on high:
Alleluia to the Savior
Who has gained the victory;
Alleluia to the Spirit,
Fount of love and sanctity!
Alleluia, alleluia
To the triune Majesty!

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Second Sunday of Easter

9:30 am Contemporary Service

Welcome and Announcements

Invocation

Opening Song of Praise

First Reading

Acts 2:14a, 36-41

(The Word cuts people to the heart.)

^{14a} But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.”

³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

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Praise to You, O Christ.

Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Praise Song

Message

Vicar Caleb Gustafson

Confession and Absolution

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Holy Communion

Distribution Song(s)

Prayers

Lord's Prayer

Blessing of God's People (Benediction)

Closing Song of Praise

Acknowledgments

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