



Dormition of the Theotokos Greek Orthodox Church

800 Westridge Road, Greensboro, NC 27410

Rev. Father Sarantis Loulakis

Mobile: 516-526-1475

Office Phone: 336-292-8013

www.dormition.nc.goarch.org

Upcoming Services & Events

- **Sunday, September 27**
1st Sunday of Luke
Orthros (matins):
8:25am
Divine Liturgy:
9:30-11:00+am
****SPECIAL TIME****
THIS WEEK ONLY
- **Wednesday, September 30**
Paraklesis Service: 6:15p
Bible Study: 6:45pm
- **Sunday, October 4**
2nd Sunday of Luke
Orthros (matins):
8:50am
Divine Liturgy:
10:00-11:30+am

SPECIAL NOTE

A WARM WELCOME TO OUR GUESTS! WE ARE GLAD YOU ARE WORSHIPPING WITH US. PLEASE NOTE THAT PARTICIPATION IN HOLY COMMUNION IS LIMITED TO MEMBERS OF THE ORTHODOX CHURCH IN GOOD STANDING, WHO HAVE PREPARED THROUGH PRAYER, FASTING AND CONFESSION.

Our mission... is to become Disciples of Christ, through thought, word, and deed, humbly submitting to the will of the Father, while seeking the Holy Spirit to achieve Salvation.

Our Vision... with the Grace of God, is to provide a loving community where all belong to Christ, through worship, sanctification, education, witness, compassion and fellowship.

Sunday, September 27, 2026—1st Sunday of Luke



But Simon answered and said to Him, “Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net.” - Luke 5:5

GREENSBORO GREEK FESTIVAL 2026

**Dormition of the Theotokos Greek Orthodox Church
September 25 -27**



**YIASOU!!!
BE PART OF THE FUN!
ATTEND, SUPPORT,
ADVERTISE & WORK**



Dear Parish Family,

The beautification of our Sanctuary continues with the replacement of the carpet in the choir loft, the stairway and the cry room. In preparation for this work, the pews in the choir loft have been removed and will be refurbished and installed once the new carpet is installed (installation of the carpet is anticipated to be week of October 12, 2026). Please do not go into the choir loft until after the carpet and pews have been installed.

The Beautification Committee

important

Bulletin for Sunday, September 27, 2026

ATTENTION

Faithful, Catechumens, and Inquirers of our Orthodox Blessed Faith

EVERY WEDNESDAY-EVENING BIBLE STUDY

at 6:30pm IN CHURCH

Wednesday, September 30th, Paraklesis Service at 6:15p/Bible Study at 6:45p



1st Wednesday of the month: The Book of Romans

Led by our Diaconate Program Seminarian

Matthew Beckett

2nd Wednesday of the month: Orthodoxy 101 and 102

with emphasis on the Church Calendar Feasts through the Holy Bible

Led by Fr. Sarantis Loulakis

3rd Wednesday of the month: Explanation of the Divine Liturgy and Holy Sacraments through the Holy Bible

Led by Fr. Sarantis Loulakis

4th Wednesday of the month: Paraclesis service and Open Forum

Your questions: About Faith, Sacraments, History, Holy Bible, Salvation, etc.
with emphasis on being involved in the church ministries.

Led by Fr. Sarantis Loulakis

5th Wednesday: Pray on your OWN

Church Office Note...

You may visit or call the office **Monday—Friday from 9am-1pm.**

Fr. Sarantis is in the office: **Monday, works remotely, in office by appointment only, Tuesday—Thursday from 10:30am—3:30pm, & Tuesday from 3pm—5:30pm by appointment only for confessions.**

You may also schedule a pastoral appointment with him at any time at home or at the office at your convenience. Although on Fridays Fr. Sarantis is not in the office, one may freely and at any time during the week communicate **DIRECTLY** with him via **phone at (516) 526-1475, text or email at: patersarantis@yahoo.com**. All calls & texts before 7pm will be answered as soon as possible on the same day. All calls and texts after 7pm will be screened and they will be likely answered according to their urgency, so there may be time to respond to the day's emails. Emails are checked **ONLY 3 times a day** (morning, noon and after 7pm) and they will be answered accordingly in the order they have been received within 24 hours. We thank you for understanding!

IMPORTANT: For emergencies kindly ALWAYS CALL, do not text or email.

THIS SUNDAY'S EPISTLE & HOLY GOSPEL READINGS

THE EPISTLE READING - St. Paul's Second Letter to the Corinthians 6:16-18; 7:1

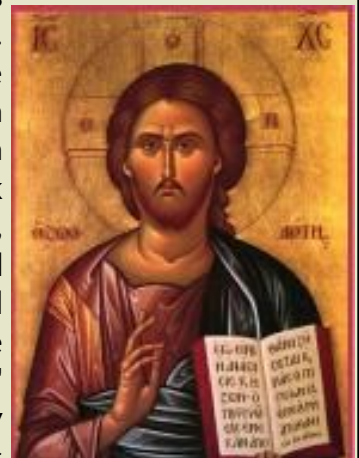
Brethren, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty."

Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.



THE HOLY GOSPEL READING – The Gospel According to Luke 5:1-11

At that time, as Jesus was standing by the lake of Gennesaret, he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.



CONFESSION

The gift of God's forgiveness is received through private prayer, corporate worship, the disciplines of prayer and fasting, penitential services and above all through the sacrament of Holy Confession.

It is also part of our total spiritual preparation during the fast periods leading up to the great feasts of Easter, Christmas, Epiphany, The Apostles Fast and the Dormition of the Theotokos Fast. Fr. Sarantis is available to hear confessions.

For an appointment, please contact Fr. Sarantis directly at

patersarantis@yahoo.com or text (516) 526-1475

FEASTS of the WEEK

*If you are visiting today, please see the welcome section in this bulletin.

Sunday, September 27th, 2026 – Saturday, October 3rd, 2026

It is exceedingly important for Orthodox Christians to celebrate their Name (Feast) Day *annually*, in the same manner as they celebrate their birthday. For those celebrating their Name-Day this week, we wish them *hronia polla* - **Many healthy and joyful years to all!** Please click on the highlighted dates to read more about the lives of the saints and feasts, so one may imitate them in life to gain eternal life.

- Martyr Callistratus and 49 companions [September 27](#)
- Venerable Chariton the Confessor, Abbot of Palestine [September 28](#)
- Venerable Kyriakos the Anchorite [September 29](#)
- Hieromartyr Gregory, Bishop of Armenia, Equal of the Apostles, Enlightener of Armenia [September 30](#)
- The Protection of our Most Holy Lady the Mother of God and Ever-Virgin Mary [October 1](#)
- Hieromartyr Cyprian, Virgin Martyr Justina, Martyr Theoctistus, of Nicomedia [October 2](#)
- Hieromartyr Dionysius the Areopagite, Bishop of Athens [October 3](#)



STAY CONNECTED:

“Whoever refreshes others will be refreshed” (Proverbs 11:25)

**VISIT OUR CHURCH WEBSITE FOR
CHURCH SERVICES, EVENTS AND
OTHER INFO CLICK BELOW**

www.dormition.nc.goarch.org

***In Every Moment of our Lives, PLEASE
KEEP GOD IN MIND. VISIT HIM IN HIS
HOME! 800 Westridge Rd
GOD BLESS!!!***

The LIGHT above the Royal Doors (double doors) on the Iconostasis



During a liturgical service i.e., Divine Liturgy there are times that it is proper for the faithful to stand and/or not be moving. When the light shines on the icon of the **Last Supper**, it indicates that special moment in the service and **we stand**, when the **light is turned off** then **we sit**. It is there to assist us.

A Word about the Feast on this Sunday....

Luke 5:1-11

By St. Theophan the Recluse

The fishermen toiled for an entire night and took nothing; but when the Lord entered their ship, and, after preaching commanded them to cast their net, they took so many that they could not pull them out and the net broke.

This is an image for all work without God's help, and for work with God's help. When one person works, wanting to achieve something through his strength alone—he is all thumbs. When the Lord draws near to him, then one good thing after another flows in from somewhere.

In the spiritual-moral sense the impossibility of success without the Lord is tangibly visible: "Without Me ye can do nothing," said the Lord. And this law acts in all things. Just as a branch not grown onto a tree not only does not bear fruit, but dries up and loses its life as well, neither can people bring forth fruits of truth valuable for eternal life if they are not in living communion with the Lord. Any good that they might have is only an appearance of good, but in essence it is faulty—like a forest apple that appears red but if you taste it, it is sour.

It is also tangibly clear in an external, worldly sense: one struggles and struggles, and all in vain. When God's blessing descends, all comes out well. Those who are attentive toward themselves and the paths of life know these truths through experience.



SUNDAY SCHOOL CALENDAR

*Growing in Faith, Learning in Love,
Living for Christ!*



SEPTEMBER 2026		OCTOBER 2026	
20 SUNDAY	Sunday School 	4 SUNDAY	Sunday School 
27 SUNDAY	No Sunday School Greek Festival 	11 SUNDAY	Sunday School 
		18 SUNDAY	Sunday School 
		25 SUNDAY	Sunday School 



All Are Welcome!

WORSHIP LIFE SEPTEMBER/OCTOBER LITURGICAL CALENDAR

- **Wednesday, September 30** Paraklesis Service—6:15pm, Bible Study—6:45pm in church
- **Sunday, October 4** 2nd Sunday of Luke — Orthros: 8:50 am - Divine Liturgy: 10:00+ am
- **Wednesday, October 7** Bible Study—6:30pm in church
- **Thursday, October 8** Orthros—Divine Liturgy: 9:00 -10:30am-For St Thomas (Oct. 6 & James the Apostle Son of Alphaeus, Oct. 9)
- **Sunday, October 11** Sunday of the 7th Ecumenical Council — Orthros: 8:50 am - Divine Liturgy: 10:00+ am
- **Wednesday, October 14** Bible Study—6:30pm in church
- **Sunday, October 18** Luke the Evangelist — Orthros: 8:50 am - Divine Liturgy: 10:00+ am
- **Wednesday, October 21** Bible Study—6:30pm in church

The above schedule and times supersede any other schedule.

COFFEE AND FELLOWSHIP HOUR HOST

A Coffee Hour sign-up calendar is posted in the fellowship hall. As a reminder, when there is not a Sunday Host, coffee and a cool beverage will be available in the Hall. Please make note that a Checklist for Kitchen Use and Clean Up is posted on the left wall when entering the kitchen and Directions for making coffee are posted on the wall near the coffee maker. If help is needed making coffee on a Sunday or cupping koliva following a memorial service, PLEASE CONTACT IN ADVANCE, the church office, Monday through Thursday, 9am to 12noon, so a Philoptochos member may be NOTIFIED and AVAILABLE to assist. We are now fortunate to have a cleaning service that will mop floors and wipe down kitchen counters on Sunday evenings. However, THEY DO NOT clean dirty dishes or put away any items left to dry on the kitchen counters or around the sinks. PLEASE help to KEEP our KITCHEN CLEAN and in order, by WASHING, DRYING, and PUTTING AWAY any kitchen items used and wiping down the hall tables. Also, members enjoying fellowship are asked, before they leave, to please help by placing their used plates and beverage cups in a nearby trash can.



Would you like to host a coffee hour?

Coffee Hour can be sponsored to celebrate a name day, a birthday, a special event, to remember a loved one, or just to give thanks to God and share with the community.

ITEMS AT HALL

Coffee (reg & decaf), powdered creamer, sugar, sweeteners, cups & stirrers

TO BE PROVIDED BY HOST

Refreshments, plates, napkins, utensils, cold beverage, half & half/creamer

ITEMS NEEDED FOR KOLIVA

Cups (9 oz plastic suggested), spoons

HYMNS OF THE DAY

The Resurrection Hymn (Mode 8) (2X, Greek, English)

Ἐξ ὕψους κατήλθες ὁ Εὐσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν.
Ἦ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

SMALL ENTRANCE HYMN

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You, Alleluia

Hymns After the Small Entrance

Resurrection Apolytikion Hymn (Mode 8)

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

For the Martyrs (Mode 4)

Your Martyrs, O Lord, were worthily awarded by You * the crowns of incorruption, in that they contested for You our immortal God. * Since they possessed Your power, they defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at their fervent entreaties, save our souls.

MEMORIAL SERVICE HYMN CHANTED BY THE PRIEST (IF ANY)

The Church Hymn - Mode 1 (Greek, English)

Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρουμένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

In giving birth you remained a virgin, and in your dormition you did not forsake this world, o Theotokos, For as the Mother of Life, you have yourself passed into life. And by your prayers you deliver our souls from death

Kontakion Hymn. Mode 2

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

WELCOME & NARTHEX MINISTRY SCHEDULE

We are grateful to all the Members (Teams) of the Welcome / Narthex Ministry for their dedication and generosity of their TIME and Talents to serve our community during the Sunday services and beyond. Please know that their ministry is sacred and therefore let us follow their directions.

➔ **Special Notes:** The W / N Ministry along with the Parish Council Members request that **ABSOLUTELY NO FOOD IS ALLOWED IN THE SANCUARY!** Thank you for your understanding! Also please handle the antidoron (BREAD) with **MUCH CARE!** Make sure that breadcrumbs stay into your hands. Thank you!

Team 1: Maria Colozzi, Maria Mandaleris, Elena Vierling, Brandon Covey

Team 2: John McQueary, Nora Zirps, Charles DePoortere, Julia Macovei

Team 3: Brier Gay, Elaine Gay, Ellen Scaturchio, Pete Graham

Team 4: Shane Rivers, Susannah Rivers, Shadi Zeidan, Reina Zeidan

Team 5: Mary Ann Contogiannis, Abeer Maayeh, Madalina Body, Barbara Sabanis, Ted Angeles

**This Sunday, September 27th, is Team's 5 honor to lead during service.
May the Lord bless their service!**

Ephesians 6:7
*
Serve wholeheartedly, as
if you were serving the
Lord, not people.
-GodFruits.Com

ACOLYTE SUNDAY SCHEDULE

Group 1:

Joseph, Michael,
Ephraim, Leonidas,
Jonathan, George,
Andrew, Gus

Group 2:

Alex, Mironey,
David, Samuel,
Aiden, Saleem,
Yiannis

**This Sunday, September 27th, 2026,
is Group's 1 turn.**

As always, **all of the acolytes from group 1 & 2** are welcome to join us in the Sanctuary, to observe and take part in the Great Entrance, even when their group has not been scheduled.

Please aim to arrive before 9:45am. If you arrive during Orthros, please refrain from walking through the Nave to the Sanctuary if Father is reading the Gospel and/or is in the middle of censing.



**THIS SUNDAY'S FELLOWSHIP
HOUR IS SPONSORED BY**



**ENJOY THE
GREENSBORO
GREEK
FESTIVAL!**



Rise Up & Build 2026 Stewardship Campaign



\$200,000 Goal

\$150,000

\$100,000

\$50,000

Pledged Stewards: 106

Financial Stewards (No Pledge Card): 48

Pledged To Date: \$216,382

Received To Date: \$185,885

Dormition of The Theotokos Greek Orthodox Church

Walgreens **VACCINATION CLINIC**

FLU & COVID VACCINES AVAILABLE



FLU



COVID



SUNDAY, OCTOBER 4TH
during coffee hour



Insurance accepted
but not required.



Open to everyone
age 3 years and older
in our community!

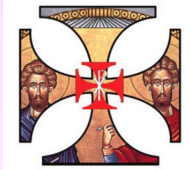


Contact Emily Mihelich
(336-686-3879) for more details.

LADIES PHILOPTOCHOS NEWS

We will be collecting and donating our September through October Food Bank donations to Backpack Beginnings, a community resource which also provides food for local middle and high school food pantries and elementary school children in need of weekend food. Below is a list of basic needs.

- Canned Chicken and Canned Tuna
- Microwavable, boxed, or canned Items: rice, mac & cheese, soup, chili, beans, vegetables, etc.
- Breakfast Items: boxed cereal, microwavable oatmeal, etc.
- Peanut Butter & Jelly
- Canned or cupped Fruit



Did you know we accept food donations all year long? The food donations are distributed to different organizations in the community who have verified distribution points in the city. All donations received during June, July and August will go to the Out of the Garden weekend Backpacking Program so we may help to restock their shelves for the beginning of the new school year. *Suggested items are canned fruit, vegetables, beans, soups, canned chicken, tuna, canned pasta sauces, pasta, rice, dried beans, macaroni and cheese, individual cereal, oatmeal, grits, peanut butter, crackers, jelly, fruit or other healthy bars, and powdered or shelf stable milk. Please NO GLASS JARS and always check expiration dates!*

The Daughters of Penelope are holding their annual Phyllo Sale!



Phyllo is \$6 per pound cash or checks (made out to Daughters of Penelope) accepted.
Please **email, text, or call Maria Predetto** to place your order by:

Saturday, October 31st

Maria's email is mpradetto36@gmail.com and her cellphone is [\(336\) 207-8208](tel:3362078208).
Orders will be ready for **pickup on Sunday, November 8th** at the church following the service.

All proceeds from our events (including the bake sale and phyllo sale) will support
**Teacher's Supply Warehouse, Backpack Beginnings, Family Services,
CWS Greensboro, Dormition of the Theotokos.**

Organization & Ministries

Contact Information

AHEPA—Yianni Varitimidis

Altar Servers Ministry— Matthew Beckett

Bible Study Ministry—Fr. Sarantis Loulakis

Cantors/Music Ministry—Fr. Sarantis Loulakis & Michelle Gilliam

Church Beautification—Chris Mandaleris

Dance Group (s) — Barbara Vaughan, Mary Ann

Contogiannis, Emily Mihelich, Erin Blindenbacher

Daughters of Penelope— Su Peterson

GOYA— Abeer Ma'ayeh

Greek Festival—Shadi Zeidan

Greensboro Urban Ministry—Ian Chavez

Myrrh-bearers Ministry—Brittany Beckett

Narthex Ministry—Terry Kokenes & Shane Rivers

Orthodox Fellowship (50+)—Maria Cropper

Philoptochos— Nicki Smith, President

Stewardship—Pete Graham

Sunday School— Erin Blindenbacher & Emily Mihelich

Website Ministry — Mike Morfessis

Youth Ministry— Matthew Beckett, Director

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- abeer@mac.com
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- petegraham88@gmail.com
- epgraham8@gmail.com
- epgraham22@gmail.com
- tmorfessis@gmail.com
- mattjbeckett@gmail.com

Are you a registered Youth Worker, Clergy, Parish or Metropolis Council Member?

Check your compliance.

Login to your Existing Account

Click on My Compliance Report

Click on Print My Compliance Certificate

Background Check (every 2 years)

Training (every year)

Not Registered?

Register as a First-Time Registrant





SUPPORT YOUR CHURCH - SHARE YOUR TALENTS!

Please complete your annual 2026 Stewardship pledge to our church today! Our church ministries may/can be affected by your contribution.

YOU really CAN make a difference!

For Your Stewardship Offering Please Visit

[Stewardship | Dormition of the Theotokos Greek Orthodox Church \(goarch.org\)](http://goarch.org)

God bless you!

PASTORAL VISITATIONS

Is anyone among you suffering?

Then he must pray.

Is anyone cheerful?

He is to sing praises.

Is anyone among you sick?

Then he must call for the elders of the church and they are to pray over him, anointing him with the oil in the name of the Lord; and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him. (James 5:13-15)

Please call the Church Office or Father Sarantis at (516) 526-1475 to let him know what your pastoral needs are. You can also ask your family members, a social worker, or a Hospital Chaplain to notify the Church so that they can inform Father Sarantis that you need pastoral care.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in Holy Communion is limited to members of the Orthodox Church **in good standing**, who have prepared through prayer, fasting and confession.

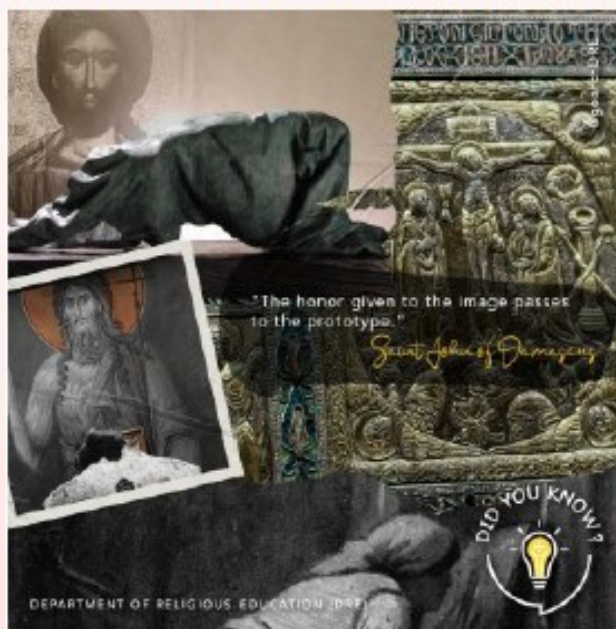
For all others: Though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread with the blessing of the priest. Please also sign our guest book/guest card so we may introduce you to the congregation. We extend to you and your family a warm invitation to our fellowship hour following the Divine Liturgy, where Fr. Sarantis and other members will meet with you.

VENERATING THE ICONS



DID YOU KNOW?

Department of Religious Education (DRE)



Did you know why we bow and venerate icons of the Saints?

In the Orthodox Church, we venerate icons not as gods but as windows into heavenly reality. We're not worshipping the wood and paint when we bow before or kiss an icon. The practice of bowing or kissing icons represents a way to show respect to the depicted Saints, just as we would display affection through kissing photographs of loved ones.

The Seventh Ecumenical Council (787 A.D.) affirmed the veneration (προσκύνησις—proskynesis in Greek) of icons, distinguishing it clearly from the worship (λατρεία—latreia in Greek) due to God alone. As St. John of Damascus beautifully put it: "The honor given to the image passes to the prototype." So when we bow before the icon of a Saint, we're showing respect to the Saint — and ultimately glorifying God, who worked through that person's life.

We often bow or make the sign of the Cross when passing an icon, lighting a candle before it, or offering a prayer — not because the icon is divine, but because it points us to holiness. Prostrations (full or semi full bows to the ground) may also be used, especially during Lenten services, as a sign of humility and repentance before God, often in the presence of icons.

Send us your questions at: religioused@goarch.org or call Fr. Sarantis

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ARCHDIOCESE OF AMERICA**
DEPARTMENT OF RELIGIOUS EDUCATION