



Dormition of the Theotokos Greek Orthodox Church

800 Westridge Road, Greensboro, NC 27410

Rev. Father Sarantis Loulakis

Mobile: 516-526-1475

Office Phone: 336-292-8013

www.dormition.nc.goarch.org

Upcoming Services & Events

- **Sunday, August 23**
12th Sunday of Matthew
Orthros (matins):
8:55am
Divine Liturgy:
10:00-11:30+am
- **Sunday, August 30**
13th Sunday of Matthew
Orthros (matins):
8:55am
Divine Liturgy:
10:00-11:30+am

A Warm Welcome to Our Guests!

We are glad you are worshipping with us. Please note that participation in Holy Communion is limited to members of the Orthodox Church in good standing, who have prepared through prayer, fasting and confession.

***Our mission...** is to become Disciples of Christ, through thought, word, and deed, humbly submitting to the will of the Father, while seeking the Holy Spirit to achieve Salvation.*

***Our Vision...** with the Grace of God, is to provide a loving community where all belong to Christ, through worship, sanctification, education, witness, compassion and fellowship.*

Sunday, August 23, 2026 12th Sunday of Matthew



... a young man came up to Jesus, kneeling and saying, **"Good Teacher, what good deed must I do, to have eternal life?"** - Matthew 17:14

THANK YOU, THANK YOU, THANK YOU!

It is with much gratitude to our Lord Jesus that I wish to joyfully convey my personal heartfelt gratitude and appreciation to the President of PC, Mr. John McQueary and the Parish Council, Past PC Presidents, the President of Philoptochos, Mrs. Nektaria Grafos Smith and the Ladies of Philoptochos, our Chanters, our Acolytes, our Sunday school and Youth and the entire congregation of our beloved community of **Dormition of the Theotokos**, and Presvytera Norma, for your love and team support, all of you had demonstrated during **His Eminence Metropolitan Sevastianos, our Spiritual Father's** Paternal visit to our beloved community and spiritual home this weekend, as we celebrated in splendor the Holy Feast of our church. May the Lord bless all of you abundantly of His blessings!

+Rev. Fr. Sarantis Loulakis

THIS SUNDAY'S EPISTLE & HOLY GOSPEL READINGS

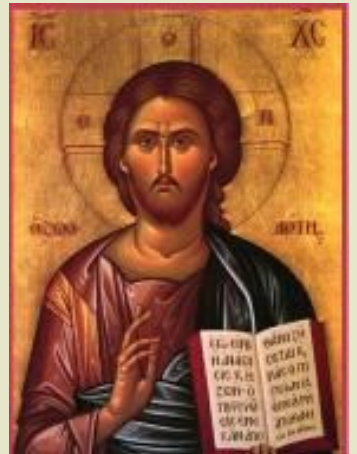
THE EPISTLE READING - St. Paul's First Letter to the Corinthians 15:1-11

Brethren, I would remind you in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast -- unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.



THE HOLY GOSPEL READING —The Gospel According to Matthew 19:16-26

At that time, a young man came up to Jesus, kneeling and saying, "Good Teacher, what good deed must I do, to have eternal life?" And he said to him, "Why do you call me good? One there is who is good. If you would enter life, keep the commandments." He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother, and You shall love your neighbor as yourself." The young man said to him, "All these I have observed; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." When the young man heard this he went away sorrowful; for he had great possessions.



And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."



YOUR ATTENTION CATECHUMENS & BIBLE STUDY PARTICIPANTS:

**We will begin our WEEKLY CLASSES on
WEDNESDAY, SEPTEMBER 9th.**

A Word about the Feast on this Sunday....

“How can I be saved?”

“Lord what shall I do, in order that I will inherit eternal life?”

One question which has ruled, will rule and shall rule in man's heart of each generation and time till the end of days is: *“How can I be saved?”* This question, from the time of man's creation, is placed by every intellectual man. The question concerning man's salvation is eternal, because man's destination is eternity. God made man with the possibility not to die. Man had within him the possibility of not dying. This inner possibility man would have realized it, if he had kept God's Commandment (Gen. 2:16-17). To man was given one simple commandment, according to which man, if he kept the Commandment, he would have proven that he is worthy of God's Love and all the Gifts which were granted to him.

The answer to the above question, which all of us have, is given by our Lord Himself: *“Keep the Commandments”* (Matth. 19:17)! You want to inherit the eternal Kingdom of God? Then, there is no other way but that you keep God's Commandments. The disobedience of the first-created Adam brought death. The obedience to the second Adam, Christ, bears eternal Life. Sin according to the holy Fathers of our Church is the death of the soul, for the Life-giving Grace of the Holy Spirit departs. Man's soul without the Grace of God becomes ill, weak and finally dies. Man becomes a slave under the tyranny of DEATH!

But, what is death? This is an equally valuable question, as that of what is life? To these two questions Science cannot give a full and satisfying answer. According to the Teachings of Holy Scripture death differs in three forms:

- a) **The bodily or biological death**, which is the separation of the soul from man's body. This separation has as its result that man's biological instruments stop functioning.
- b) **The spiritual death**, which occurs when man refuses to repent or lacks of good deeds or refuse to live a virtuous life. Man refuses to approach God and ask for the forgiveness of his sins. Under these circumstances, his soul is depressed in that it becomes as though paralyzed and is unable to react against the tempting and fiery attacks of sin.
- c) **The eternal death**, which is man's eternal condemnation after life. It is man's eternal separation from his participation in the glory and love of the Holy Trinity. Amongst the three types of death, **the third one is the worst**; because, if man dies without repentance, **without Holy Confession**, without having receiving Holy Communion, **without having realized his sinfulness and unworthiness**, then, he faces eternal death. Unrepentance prevents God's Love to forgive the sinful man. Any disobedience towards God's Commandments consist a sin. Small or great, has no importance, all are sins which soils man's soul. To this eternal question, which we all have, our Lord and Savior Jesus Christ, gives us the answer: *“Keep the Commandments”* (Matth. 19:17)! Our Lord assured us saying: *“If anyone loves Me, he will keep My word”* (John 14:23). Thus, for everyone who loves the Lord and keeps the Commandments: *“do not kill, do not commit fornication, do not steal, do not give false witness, honor your father and mother”* (Matth. 19:19), he shall certainly inherit God's eternal Kingdom.

FEASTS of the WEEK

Sunday, August 23rd, 2026 – Saturday, August 29th, 2026

It is exceedingly important for Orthodox Christians to celebrate their Name (Feast) Day *annually*, in the same manner as they celebrate their birthday. For those celebrating their Name-Day this week, we wish them ***hronia polla* - Many healthy and joyful years to all!** Please click on the highlighted dates to read more about the lives of the saints and feasts, so one may imitate them in life to gain eternal life.

- Martyr Lupus, slave of Saint Demetrius of Thessalonica [August 23](#)
- Hieromartyr Irenaeus, Bishop of Lyon [August 23](#)
- Hieromartyr Eutyches, disciple of Saint John the Theologian [August 24](#)
- Apostle Titus of the Seventy and Bishop of Crete [August 25](#)
- Martyrs Adrian and Natalia and 23 companions, of Nicomedia [August 26](#)
- Saint Phanourius [August 27](#)
- Righteous Anna the Prophetess and Daughter of Phanuel, who met the Lord at the Temple in Jerusalem [August 28](#)
- The Beheading of the Holy Glorious Prophet, Forerunner, and Baptist John [August 29](#)



STAY CONNECTED:

"Whoever refreshes others will be refreshed" (Proverbs 11:25)

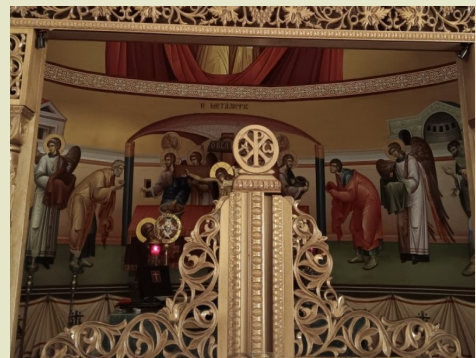
**VISIT OUR CHURCH WEBSITE FOR
CHURCH SERVICES, EVENTS AND
OTHER INFO CLICK BELOW**

www.dormition.nc.goarch.org

***In Every Moment of our Lives, PLEASE
KEEP GOD IN MIND. VISIT HIM IN HIS
HOME!***

***800 Westridge Rd
GOD BLESS!!!***

The LIGHT above the Royal Doors (double doors) on the Iconostasis



During a liturgical service i.e., Divine Liturgy there are times that it is proper for the faithful to stand and/or not be moving. When the light shines on the icon of the Last Supper, it indicates that special moment in the service and **we stand**, when the **light is turned off** then **we sit**. It is there to assist us.

HYMNS OF THE DAY

The Resurrection Hymn (Mode 1) (3X- Greek, English, Gr)

Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρομένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

In giving birth you remained a virgin, and in your dormition you did not forsake this world, o Theotokos, For as the Mother of Life, you have yourself passed into life. And by your prayers you deliver our souls from death.

SMALL ENTRANCE HYMN

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You, Alleluia

Hymns After the Small Entrance

Resurrection Apolytikion Hymn (Mode 3)

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

MEMORIAL SERVICE HYMN CHANTED BY THE PRIEST (IF ANY)

The Church Hymn - Mode 1 (English ONLY)

In giving birth you remained a virgin, and in your dormition you did not forsake this world, o Theotokos, For as the Mother of Life, you have yourself passed into life. And by your prayers you deliver our souls from death

Kontakion Hymn. Mode 6

The Theotokos is undying in intercession.* Immovable is our hope in her for protection. * Neither death nor burial prevailed over her. * As she is Mother of Life, she was removed to life by Him, * the Lord who lived in her ever virgin womb.



WELCOME & NARTHEX MINISTRY SCHEDULE

We are grateful to all the Members (Teams) of the Welcome / Narthex Ministry for their dedication and generosity of their TIME and Talents to serve our community during the Sunday services and beyond. Please know that their ministry is sacred and therefore let us follow their directions.

➔ **Special Notes:** The W / N Ministry along with the Parish Council Members request that **ABSOLUTELY NO FOOD IS ALLOWED IN THE SANCUARY!** Thank you for your understanding! Also please handle the antidoron (BREAD) with **MUCH CARE!** Make sure that breadcrumbs stay into your hands. Thank you!

Team 1: Maria Colozzi, Maria Mandalieris, Elena Vierling, Brandon Covey

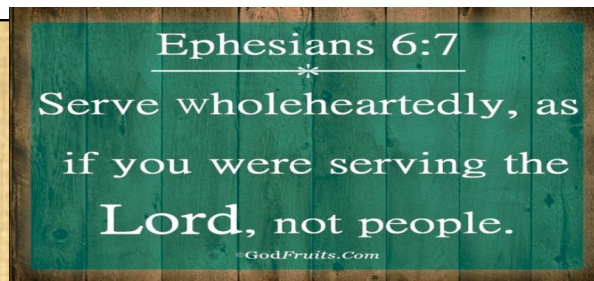
Team 2: John McQueary, Nora Zirps, Charles DePoortere, Julia Macovei

Team 3: Brier Gay, Elaine Gay, Ellen Scaturchio, Pete Graham

Team 4: Shane Rivers, Susannah Rivers, Shadi Zeidan, Reina Zeidan

Team 5: Mary Ann Contogiannis, Abeer Maayeh, Madalina Body, Barbara Sabanis, Ted Angeles

**This Sunday, August 23rd, is Team's 5 honor to lead during service.
May the Lord bless their service!**



ACOLYTE SUNDAY SCHEDULE

Group 1:

Joseph, Michael,
Ephraim, Leonidas,
Jonathan, George,
Andrew, Gus

Group 2:

Alex, Mironey,
David, Samuel,
Aiden, Saleem,
Yiannis

This Sunday, August 23rd, 2026,

is Group's 2 turn.

As always, **all of the acolytes from group 1 & 2** are welcome to join us in the Sanctuary, to observe and take part in the Great Entrance, even when their group has not been scheduled.

Please aim to arrive before 9:45am. If you arrive during Orthros, please refrain from walking through the Nave to the Sanctuary if Father is reading the Gospel and/or is in the middle of censing.



**THIS SUNDAY'S FELLOWSHIP
HOUR IS SPONSORED BY**

TODAY, WE ARE GRATEFUL TO:

**THE FAMILIES WITH LAST NAMES
STARTING WITH K-R FOR HOSTING
COFFEE HOUR.**

**THANK YOU FOR SPONSORING THIS
SUNDAY'S FELLOWSHIP HOUR.**

WORSHIP LIFE AUGUST & SEPTEMBER LITURGICAL CALENDAR

- **Sunday, August 30** **13th Sunday of Matthew** — Orthros: 8:50 am – Div. Liturgy: 10:00+
- **Sunday, September 6** **14 Sunday of Matthew** — Orthros: 8:50 am - Divine Liturgy: 10:00+
- **Tuesday, September 8** **The Nativity of Holy Theotokos** — Orthros: 8:50 am - Divine Liturgy: 9:30+ am
- **Sunday, September 13** **Sunday Before the Holy Cross** — Orthros: 8:50 am - Divine Liturgy: 10:00+ am
- **Monday, September 14** **The Elevation of Venerable and Life-Giving Cross** — Orthros: 8:55a
Divine Liturgy: 10:00+ am
- **Sunday, September 20** **Sunday after the Holy Cross** — Orthros: 8:50 am - Divine Liturgy: 10:00+ am

The above schedule and times supersede any other schedule.

COFFEE AND FELLOWSHIP HOUR HOST

A Coffee Hour sign-up calendar is posted in the fellowship hall. As a reminder, when there is not a Sunday Host, coffee and a cool beverage will be available in the Hall. Please make note that a Checklist for Kitchen Use and Clean Up is posted on the left wall when entering the kitchen and Directions for making coffee are posted on the wall near the coffee maker. If help is needed making coffee on a Sunday or cupping koliva following a memorial service, PLEASE CONTACT IN ADVANCE, the church office, Monday through Thursday, 9am to 12noon, so a Philoptochos member may be NOTIFIED and AVAILABLE to assist. We are now fortunate to have a cleaning service that will mop floors and wipe down kitchen counters on Sunday evenings. However, THEY DO NOT clean dirty dishes or put away any items left to dry on the kitchen counters or around the sinks. PLEASE help to KEEP our KITCHEN CLEAN and in order, by WASHING, DRYING, and PUTTING AWAY any kitchen items used and wiping down the hall tables. Also, members enjoying fellowship are asked, before they leave, to please help by placing their used plates and beverage cups in a nearby trash can.



Would you like to host a coffee hour?

Coffee Hour can be sponsored to celebrate a name day, a birthday, a special event, to remember a loved one, or just to give thanks to God and share with the community.

ITEMS AT HALL

Coffee (reg & decaf),
powdered
creamer, sugar,
sweeteners,
cups & stirrers

TO BE PROVIDED BY HOST

Refreshments,
plates, napkins,
utensils, cold
beverage, half &
half/creamer

ITEMS NEEDED FOR KOLIVA

Cups (9 oz
plastic
suggested),
spoons

Rise Up & Build 2026 Stewardship Campaign



\$200,000 Goal

\$150,000

\$100,000

\$50,000

Pledged Stewards: 104

Financial Stewards (No Pledge Card): 46

Pledged To Date: \$203,182

Received To Date: \$148,099

Dormition of The Theotokos Greek Orthodox Church



LADIES PHILOPTOCHOS NEWS



SAINT FANOURIOS FEAST DAY & CAKE BLESSING!

What: Fanouropita cake blessing in honor of the Feast Day of Saint Fanourios (August 27)

When: Sunday, August 30

We will have Fanouropita cakes to be blessed and distributed to parishioners as they leave the church. Fanourios comes from the Greek verb fanerono which means "I reveal". Saint Fanourios is the Saint for lost things. Prayers may ask him for help finding a lost object, reveal a new meaning in life, redirect them or reveal actions which should be taken, and to restore health.

All Philoptochos chapters throughout our Metropolis donate annually to the Fanouropita Fund. This fund benefits the youth in our Metropolis so that all who are interested will be able to attend youth activities held in the Atlanta Metropolis. The money will be distributed by the Metropolitan when help is requested by the parish priest. If you wish to donate to this fund, checks may be made out to Philoptochos with Fanouropita in the memo. Your kind donations will be accepted at the end of Sunday's Divine Liturgy.

A tray will be passed on behalf of the students of Holy Cross Seminary that will contribute to the **Hellenic College Holy Cross Scholarship Fund** on **Sunday September 13th** for the feast day of the Holy Cross On September 14th

Did you know we accept food donations all year long? The food donations are distributed to different organizations in the community who have verified distribution points in the city. All donations received during June, July and August will go to the Out of the Garden weekend Backpacking Program so we may help to restock their shelves for the beginning of the new school year. *Suggested items are canned fruit, vegetables, beans, soups, canned chicken, tuna, canned pasta sauces, pasta, rice, dried beans, macaroni and cheese, individual cereal, oatmeal, grits, peanut butter, crackers, jelly, fruit or other healthy bars, and powdered or shelf stable milk. Please NO GLASS JARS and always check expiration dates!*



CONFESSION

The gift of God's forgiveness is received through private prayer, corporate worship, the disciplines of prayer and fasting, penitential services and above all through the sacrament of Holy Confession.

It is also part of our total spiritual preparation during the fast periods leading up to the great feasts of Easter, Christmas, Epiphany, The Apostles Fast and the Dormition of the Theotokos Fast. Fr. Sarantis is available to hear confessions.

For an appointment, please contact Fr. Sarantis directly at
patersarantis@yahoo.com or text
(516) 526-1475



Church Office Note...

You may visit or call the office **Monday—Friday from 9am-1pm**. Fr. Sarantis is in the office: **Monday, works remotely, in office by appointment only, Tuesday—Thursday from 10:30am—3:30pm, and Tuesday from 3pm—6pm by appt only for confessions,** extending the office hours. You may also schedule a pastoral appointment with him at any time at home or at the office at your convenience. Although on Fridays Fr. Sarantis is not in the office, one may freely and at any time during the week communicate **DIRECTLY** with him via **phone at (516) 526-1475, text or email at: patersarantis@yahoo.com**. All calls & texts before 7pm will be answered as soon as possible on the same day. All calls and texts after 7pm will be screened and they will be likely answered according to their urgency, so there may be time to respond to the day's emails. Emails are checked **ONLY 3 times a day** (morning, noon and after 7pm) and they will be answered accordingly in the order they have been received within 24 hours. We thank you for understanding! **IMPORTANT: For emergencies kindly ALWAYS CALL, do not text or email.**



50+ LUNCH **Wednesday, Sept 2 at 1:00 pm**

Captain Bill's Seafood & Steak Restaurant
6108 W. Market Street, Greensboro

Join us and meet some of our fellow parishioners for good conversation, camaraderie, excellent food, and fun! Captain Bill and Theodora are our fellow parishioners.

Please RSVP: Maria Cropper 336-324-5358

Organization & Ministries

Contact Information

AHEPA—Yianni Varitimidis

Altar Servers Ministry— Matthew Beckett

Bible Study Ministry—Fr. Sarantis Loulakis

Cantors/Music Ministry—Fr. Sarantis Loulakis & Michelle Gilliam

Church Beautification—Chris Mandaleris

Dance Group (s) — Barbara Vaughan, Mary Ann Contogiannis, Emily Mihelich, Erin Blindenbacher

Daughters of Penelope— Su Peterson

GOYA— Abeer Ma'ayeh

Greek Festival—Shadi Zeidan

Greensboro Urban Ministry—Ian Chavez

Myrrh-bearers Ministry—Brittany Beckett

Narthex Ministry—Terry Kokenes & Shane Rivers

Orthodox Fellowship (50+)—Maria Cropper

Philoptochos— Nicki Smith, President

Stewardship—Pete Graham

Sunday School— Erin Blindenbacher & Emily Mihelich

Website Ministry – Mike Morfessis

Youth Ministry— Matthew Beckett, Director

- ioapontios@aol.com
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- epgraham22@gmail.com
- tmorfessis@gmail.com
- mattjbeckett@gmail.com

Sunday School News



Save the date!

Sunday, August 30th - Sunday School Backpack Blessing

Father Sarantis will bless our students, teachers, classrooms and backpacks as we begin a new school year. Bring your backpack for a special blessing!

Sunday, September 13th - First day of Sunday School



SUPPORT YOUR CHURCH - SHARE YOUR TALENTS!

Please complete your annual 2026 Stewardship pledge to our church today! Our church ministries may/can be affected by your contribution.

YOU really CAN make a difference!

For Your Stewardship Offering Please Visit

[Stewardship | Dormition of the Theotokos Greek Orthodox Church \(goarch.org\)](http://goarch.org)

God bless you!

PASTORAL VISITATIONS

Is anyone among you suffering?

Then he must pray.

Is anyone cheerful?

He is to sing praises.

Is anyone among you sick?

Then he must call for the elders of the church and they are to pray over him, anointing him with the oil in the name of the Lord; and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him. (James 5:13-15)

Please call the Church Office or Father Sarantis at (516) 526-1475 to let him know what your pastoral needs are. You can also ask your family members, a social worker, or a Hospital Chaplain to notify the Church so that they can inform Father Sarantis that you need pastoral care.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in Holy Communion is limited to members of the Orthodox Church **in good standing**, who have prepared through prayer, fasting and confession.

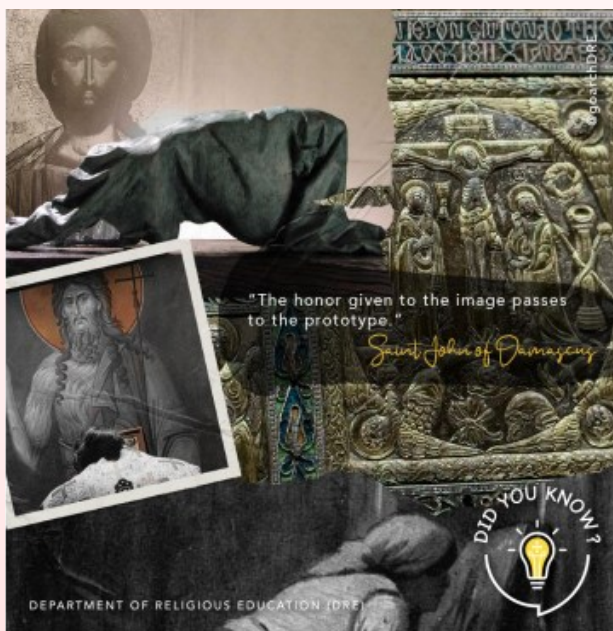
For all others: Though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread with the blessing of the priest. Please also sign our guest book/guest card so we may introduce you to the congregation. We extend to you and your family a warm invitation to our fellowship hour following the Divine Liturgy, where Fr. Sarantis and other members will meet with you.

VENERATING THE ICONS



DID YOU KNOW?

Department of Religious Education (DRE)



Did you know why we bow and venerate icons of the Saints?

In the Orthodox Church, we venerate icons not as gods but as windows into heavenly reality. We're not worshiping the wood and paint when we bow before or kiss an icon. The practice of bowing or kissing icons represents a way to show respect to the depicted Saints, just as we would display affection through kissing photographs of loved ones.

The Seventh Ecumenical Council (787 A.D.) affirmed the veneration (προσκύνησις—proskynesis in Greek) of icons, distinguishing it clearly from the worship (λατρεία—latreia in Greek) due to God alone. As St. John of Damascus beautifully put it: "The honor given to the image passes to the prototype." So when we bow before the icon of a Saint, we're showing respect to the Saint — and ultimately glorifying God, who worked through that person's life.

We often bow or make the sign of the Cross when passing an icon, lighting a candle before it, or offering a prayer — not because the icon is divine, but because it points us to holiness. Prostrations (full or semi full bows to the ground) may also be used, especially during Lenten services, as a sign of humility and repentance before God, often in the presence of icons.

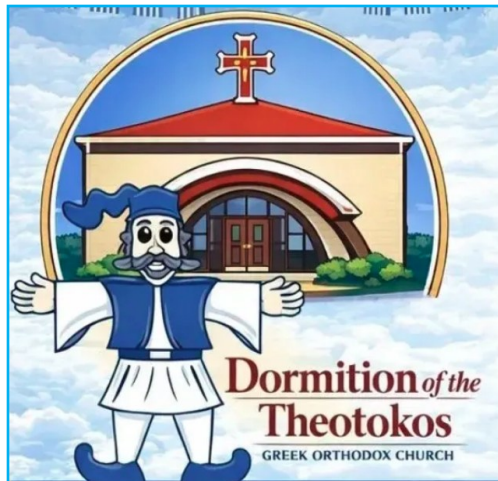
Send us your questions at: religioused@goarch.org or call Fr. Sarantis

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Subscribe at: religioused.goarch.org



**GREEK ORTHODOX
ARCHDIOCESE OF AMERICA**
DEPARTMENT OF RELIGIOUS EDUCATION



We will also begin pre-selling \$100 Festival Gift Cards for \$80 starting **Sunday, August 23 thru Sunday, September 20.** To purchase, please see Shadi Zeidan.



GREENSBORO GREEK FESTIVAL

Friday, Saturday & Sunday
September 25, 4pm–10pm
September 26, 11am–10pm
September 27, 12pm–6pm

Volunteer Sign-Up!

DO NOT WAIT — sign up today: <https://app.unison.io/schedules/Qtz9hxBxzvHq83gEOVJ0u>

Our community is in need of volunteers, and we warmly encourage you to make this part of your stewardship. Please sign up today by visiting greensborogreekfestival.com and selecting Volunteer, or by using the direct link.

Thank You to Our Station Sponsors!

We extend our sincere appreciation to the following families and businesses for sponsoring festival stations:

- **Alpha Omega Financial, LLC (Scott & Pete Graham)** — Beer Station
 - **The Kattan and Hanna Families** — Loukoumades Station
 - **The Ross Family** — Coffee Station
 - **Kiki & Kirk Tarasidis** — Frappé Station
- **Anonymous and Ben & Emily Triplett** — Orthodox Bookstore Station
 - **Schermerhorn & Showalter Families** — Wine Station

Want to Sponsor or Donate?

If you would like to sponsor a festival station or make a donation, please see the needs list below & contact Shadi Zeidan directly.

- **Kids Corner** — \$2,000
- **Outside Food Station** — \$5,000
- **Inside Food Station** — \$5,000
- **Pastry Station** — \$5,000

If you prefer to donate toward specific items, here is what is needed:
 (You can donate towards one, or multiple cases.)

<u>Item</u>	<u>Amount Needed</u>	<u>Price/Case</u>	<u>Total Cost</u>
Lamb Shank	18 cases	\$165	\$2,970
Pita Bread	50 cases	\$40	\$2,000
Gyro Meat	25 cases	\$125	\$3,125
Crinkle Fries	50 cases	\$40	\$2,000
Chicken ½	17 cases	\$125	\$2,125
Chicken Souvlaki	750 lbs	\$3.5/lb	\$2,625
Pastichio	80 pans	\$45	\$3,600

Thank you to all our volunteers, sponsors, and donors for your continued love and support.
-Shadi Zeidan, Greensboro Greek Festival, Chairperson