

**PAUL BUNYAN RIFLE AND SPORTSMAN'S CLUB &  
THE WASHINGTON STATE RIFLE & PISTOL ASSOCIATION  
PRESENT THE  
2025 WASHINGTON STATE HIGHPOWER RIFLE CHAMPIONSHIPS  
CMP EIC "LEG" MATCH &  
WASHINGTON STATE LEG MATCH**

**FIRING TIME: Saturday & Sunday, June 6-7, 2026. 9:00 A.M.**

**LOCATION:** Paul Bunyan Rifle & Sportsman's Club Range  
17902 Meridian E. on HWY 161, Puyallup, WA

**ELIGIBILITY:** Open to all individuals. Membership in the WSR&PA is required.  
(Dues may be paid during registration). Out of state memberships will be honored but are not eligible for state leg medals.  
Open to all branches of the United States Services, regular and reserve, and the National Guard.

**CLASSIFICATION:** The NRA classification system will be used (Rule 19.6). Unclassified shooters will shoot in the Master class.

**RULES:** Current NRA Highpower Rifle Rules will apply.

**ENTRIES:** Advance entries can be made by mailing your entry fee, classification and category to:  
Bob Wendt, 11208 133<sup>rd</sup> Ave E, Puyallup, WA 98374. (253)848-6325. Entries will be accepted up to range capacity or 9:00 A.M. on the day of the match.

**ENTRY FEES:** Championship Entry Fee – Both days \$50.00 / Adults \$30.00 / Juniors  
- One day \$30.00 / Adults \$20.00 / Juniors  
CMP "Leg" Match \$15.00  
Fees include \$5.50 NRA fee and \$3.00 WSR&PA medal fee.

**SQUADDING:** First come basis. Special needs must be listed on advanced entry.

**CHALLENGES:** \$1.00 / challenge if lost.

**SCORING & TARGET PULLING:** Competitors will score (Rule 9.42) and pull targets or provide a competent target puller. E-Targets may be used,

**CATEGORIES:** Three divisions:  
Service Rifle (Rule 3.1)  
Match Rifle (Rule 3.3) / Palma Rifle (Rule 3.3.1)  
F-Class (Open / TR ) on Sunday will be open categories.

**SIGHTING SHOTS:** Sighting shots, when allowed, may be taken in any position. (Rule 19.7)

**TARGETS:** 200 yard SR, 300 yard SR-3, 600 yard MR-1, 600 yard F targets.

**COURSE OF FIRE – SATURDAY, JUNE 6**

MATCH 1: 2 SS + 20 record shots standing @ 200 yards.

MATCH 2: 2 SS + 20 record shots sitting rapid fire @ 200 yards.

MATCH 3: 2 SS + 20 record shots prone rapid fire @ 300 yards.

MATCH 6: 0 SS + 20 record shots prone rapid fire @ 300 yards.

MATCH 4: 0 SS + 20 record shots standing @ 200 yards.

MATCH 5: 0 SS + 20 record shots sitting rapid fire @ 200 yards.

(Standing and Sitting RF will be fired together.)

COURSE OF FIRE – SUNDAY, JUNE 7

MATCH 7: 2 SS + 20 record shots prone @ 600 yards.

MATCH 8: 0 SS + 20 record shots prone @ 600 yards.

MATCH 9: 0 SS + 20 record shots prone @ 600 yards.

MATCH 10: CMP “LEG” Match. (50 shot NMC fired at 600, 300, and 200 yards)

Match 9 will be the 600 yard stage for CMP “Leg” match competitors.

MATCH 11: STATE CHAMPIONSHIP – 1600 Aggregate including matches

1, 2, 3, 4, 5, 6, 7, 8. Matches 9 and 10 are NOT included in the aggregate.

MATCH 12: WSR&PA LEG Match. Aggregate of the first 10 shots from matches 4, 5, 6, and all 20 shots from match 8.

AWARDS:

There must be 5 competitors in a class & category to receive an award. If fewer than five, they will be combined with the other category in the same class. If there are still fewer than 5 they will be placed in the next higher class in their respective categories. Second place will be awarded if there are 8 competitors, third if there are 12 competitors in the class & category.

Standing (Matches 1+4)

Sitting RF (Matches 2+5)

Prone RF (Matches 3+6)

Prone SF (Matches 7+8)

Winner = \$15, First in C/C = \$10,

Second = \$5, Third = \$4

Match 9: Winner = \$8, First = \$5, Second = \$4, Third = \$3

Match 10: Medals and credit toward CMP Distinguished Rifleman Award as per CMP regulations to the top 10% of the non-distinguished competitors.

Match 11: Match Winner = \$30.

First in C / C = \$10. Second = \$7, Third = \$5.

Top 10 Washington Residents earn Governors 20 Certificates.

Match 12: Washington State Leg medals and credit toward State Distinguished will be presented to the top 10% of the non-distinguished for Washington State. Minimum score for qualification is 470/500.

SPECIAL AWARDS & PERPETUAL TROPHIES:

Washington State Champion: (Match 11) The Butcher Memorial Trophy

High Civilian Service Rifle: (Match 11) The Gapol-Lau Trophy

Washington State Leg Winner: (Match 12) The Smith Trophy

Standing Champion: (Matches 1+4) The Solis Trophy + Plaque

Sitting Rapid Fire Champion: (Matches 2+5) The G.E. Rasmussen Trophy

Prone Rapid Fire Champion: (Matches 3+6) The Salle Trophy

Prone Slow Fire Champion: (Matches 7+8) The Harris Trophy\*

High Woman: (Match 11) The Annie Oakley Trophy + Plaque

High Senior: (Match 11) TBD

High Junior: (Match 11) High Junior Trophy

1<sup>ST</sup> Master (Match 11) The Speer Trophy

1<sup>ST</sup> Expert (Match 11) The Mike Dull Trophy

MISCELLANEOUS: Camping will be allowed on the range beginning Friday evening.

Club restrooms will be open. Bring your own lunch.