

COOK COUNTY

602 SOUTH HOUGH STREET • BARRINGTON, ILLINOIS 60010-4499 • (847)381-5632 FAX (847)381-0623

AGENDA January 14, 2020 7:00 p.m.

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Bills
- 5. Unincorporated Project Update
- 6. February Meeting Public Hearing Funding Requests
- 7. BACC Economic summit, Feb 5th
- 8. BACOG Monthly Report
- 9. Supervisors Report
- 10. Monthly Activity Report
- 11. Assessors Office Report
- 12. Committee Reports
- 13. Comments around the Table
- 14. Old Business
- 15. New Business
- 16. Move to Closed Session
- 17. Adjourn



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AGENDA February 11, 2020 7:00 p.m.

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Agency Hearings
- 5. Bills
- 6. District 300 v. Sears Settlement Agreement
- 7. Recap Economic Summit
- 8. BACOG Monthly Report
- 9. Supervisors Report
- 10. Monthly Activity Report
- 11. Assessors Office Report
- 12. Committee Reports
- 13. Comments around the Table
- 14. Old Business
- 15. New Business
- 16. Adjourn



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AGENDA March 10th, 2020 7:00 p.m.

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Approve Tentative Budget
- 5. Bills
- 6. Funding Request Review
- 7. Ordinance 2020-01
- 8. BACOG Monthly Report
- 9. Supervisors Report
- 10. Monthly Activity Report
- 11. Assessors Office Report
- 12. Committee Reports
- 13. Comments around the Table
- 14. Old Business
- 15. New Business
- 16. Adjourn



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AGENDA April 14, 2020 7:00 p.m.

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Bills
- 5. Declaration of Vacancy in Office of Township Trustee
- 6. Ordinance 2020-01
- 7. Dist 300 vs Sears Lawsuit
- 8. Economic Interest Forms
- 9. BACOG Monthly Report
- 10. Supervisors Report
- 11. Monthly Activity Report
- 12. Assessors Office Report
- 13. Comments around the Table
- 14. Old Business
- 15. New Business
- 16. Adjourn

You are invited to a Zoom meeting.

Register in advance for this meeting:

https://us04web.zoom.us/meeting/register/u5EqceGqqz0rmwdeM0ZiTpXvlCZtcs0bCg

After registering, you will receive a confirmation email containing information about joining the meeting.

*Public questions/comments may be sent directly to anykaza.bartwp@gmail.com during the virtual meeting

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APR 0 7 2020

IN THE OFFICE OF SECRETARY OF STATE

April 7, 2020

n Carry

EXECUTIVE ORDER 2020-22

EXECUTIVE ORDER IN RESPONSE TO COVID-19 (COVID-19 EXECUTIVE ORDER NO. 20)

WHEREAS, Coronavirus 2019 (COVID-19) is a novel severe acute respiratory illness that can spread among people through respiratory transmissions and present with symptoms similar to those of influenza; and,

WHEREAS, in a short period of time, COVID-19 has rapidly spread throughout Illinois, necessitating updated and more stringent guidance from federal, state, and local public health officials; and,

WHEREAS, social distancing, which requires maintaining at least a six-foot distance between people, is a paramount strategy for minimizing the spread of COVID-19 and as cases increase, drastic social distancing measures are needed even in communities where confirmed cases have not yet been identified; and,

WHEREAS, the number of COVID-19 cases in Illinois is increasing exponentially and across more locations in Illinois and is resulting in an increasing number of deaths; and,

WHEREAS, I, JB Pritzker, Governor of Illinois, declared all counties in the State of Illinois as a disaster area on March 9, 2020 (the First Gubernatorial Disaster Proclamation) in response to the outbreak of COVID-19; and,

WHEREAS, I again declared all counties in the State of Illinois as a disaster area on April 1, 2020 (the Second Gubernatorial Disaster Proclamation, and, together with the First Gubernatorial Disaster Proclamation, the Gubernatorial Disaster Proclamations) in response to the exponential spread of COVID-19; and,

WHEREAS, I find it necessary to take additional measures for the preservation of public health and safety throughout the entire State of Illinois, to ensure that our healthcare delivery system is capable of serving those who are sick, and to ensure that funeral services can be provided appropriately for those who lives are lost during this public health crisis; and,

WHEREAS, social distancing guidelines, the order to stay at home except for essential operations, widespread teleworking, and the reduction of many governmental and business functions to minimum essential operations has led to challenges with respect to meeting certain government deadlines and adhering to certain in-person and other requirements;

THEREFORE, by the powers vested in me as the Governor of the State of Illinois, pursuant to Sections 7(1), 7(2), 7(8), and 7(12) of the Illinois Emergency Management Agency Act, 20 ILCS 3305, I hereby order the following:

<u>Section 1</u>. The provisions of the Township Code, 60 ILCS 1/30-5(a) and 30-5(b), requiring that each township's annual township meeting for calendar year 2020 be held on either April 14,

2020 or April 21, 2020 are suspended through the duration of the Gubernatorial Disaster Proclamations.

Section 2: During the duration of the Gubernatorial Disaster Proclamations, section 10-35 of the Funeral Directors and Embalmers Licensing Code, 225 ILCS 41/10-35, stating that no license of a funeral director and embalmer intern shall be renewed more than twice, is suspended. Licensees must meet all other requirements for renewal as set forth by the Department of Financial and Professional Regulation.

Section 3: During the duration of the Gubernatorial Disaster Proclamations, sections 1-15 and 1-20 of the Funeral Directors and Embalmers Licensing Code, 225 ILCS 41/1-15 and 225 ILCS 41/1-20, requiring that the transportation of deceased human remains to a cemetery, crematory or other place of final disposition shall be under the immediate direct supervision of a licensee, are suspended as they pertain to licensed funeral director interns. Licensed funeral director interns must meet all other requirements as set forth by the Funeral Directors and Embalmers Licensing Code and its accompanying provisions at Title 68, Part 1250 of the Illinois Administrative Code, 68 IAC 1250.

Section 4: During the duration of and for sixty days following the termination of the Gubernatorial Disaster Proclamations, the definition of "child" under Section 2.01 of the Child Care Act of 1969, 225 ILCS 10/2.01, is suspended for the limited purpose of ensuring that persons in the care of the Illinois Department of Children and Family Services who are 18 years of age or older and are in a placement identified in the Child Care Act of 1969, are permitted to remain in their placement.

Section 5. During the duration of the Gubernatorial Disaster Proclamations, the requirement in the Health Care Worker Background Check Act, 225 ILCS 46/33(e), and the accompanying regulations, that designated students, applicants, and employees must have their fingerprints collected electronically and transmitted to the Illinois Department of State Police within 10 working days is suspended, provided that the fingerprints are transmitted within 30 working days of enrollment in a CNA training program or the start of employment.

<u>Savings Clause</u>. If any provision of this Executive Order or its application to any person or circumstance is held invalid by any court of competent jurisdiction, this invalidity does not affect any other provision or application of this Executive Order, which can be given effect without the invalid provision or application. To achieve this purpose, the provisions of this Executive Order are declared to be severable.

JB Pritzker, Governor

Issued by the Governor April 7, 2020 Filed by the Secretary of State April 7, 2020

FILED INDEX DEPARTMENT

APR 0 7 2020

IN THE OFFICE OF SECRETARY OF STATE



COOK COUNTY

602 SOUTH HOUGH STREET • BARRINGTON, ILLINOIS 60010-4499 • (847)381-5632 FAX (847)381-0623

AGENDA May 12, 2020 7:00 p.m.

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Bills
- 5. Approve Budget
- 6. Memorial Day Services, Monday, May 25th, 2020 Doubtful?
- 7. BACOG Monthly Report
- 8. Supervisors Report
- 9. Monthly Activity Report
- 10. Assessors Office Report
- 11. Committee Reports
- 12. Comments around the Table
- 13. Old Business
- 14. New Business
- 15. Adjourn

You are invited to Zoom meeting ID# 844-8543-0871 When: May 12, 2020 07:00 PM Central Time (US and Canada)

Register in advance for this meeting: ID# 844-8543-0871

https://us02web.zoom.us/meeting/register/tZApf-ysrTsiHdUFIEYHgyHQH40D7WRxBlmO

After registering, you will receive a confirmation email containing information about joining the meeting, including password.



COOK COUNTY

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BARRINGTON TOWNSHIP Public Hearing

AGENDA

May 12th, 2020 7:00 P.M.

Meeting called to order Pledge to the Flag Approval of Agenda

- 1. Review proposed tentative budget for the Town Fund for fiscal year March 1, 2020 through February 28, 2021
- 2. Review proposed tentative budget for the General Assistance Fund for fiscal year March 1, 2020 through February 28, 2021
- 3. Agencies/Organizations requesting funding

NEW BUSINESS

- 1. Resolution to contract for Senior Citizen Services
- 2. Any further business to come before the meeting

ADJOURN

You are invited to Zoom meeting ID# 844-8543-0871

When: May 12, 2020 07:00 PM Central Time (US and Canada)

Register in advance for this meeting: ID# 844-8543-0871

https://us02web.zoom.us/meeting/register/tZApf-ysrTsiHdUFIEYHgyHQH40D7WRxBlmO

After registering, you will receive a confirmation email containing information about joining the meeting, including password.



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AGENDA June 9, 2020 7:00 p.m.

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Bills
- 5. Appointment of Trustee for the current vacated position
- 6. Audit update
- 7. BACOG Monthly Report
- 8. Supervisors Report
- 9. Monthly Activity Report
- 10. Assessors Office Report
- 11. Committee Reports
- 12. Comments around the Table
- 13. Old Business
- 14. New Business
- 15. Adjourn

You are invited to a Zoom meeting. Meeting ID#832 0220 4883 When: Jun 9, 2020 07:00 PM Central Time (US and Canada)

Register in advance for this meeting:

https://us02web.zoom.us/meeting/register/tZcvd-uqrj8iEtcnlqyQMaqo1MIAVrgIbxnc

After registering, you will receive a confirmation email containing information about joining the meeting.



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AGENDA July 14, 2020 7:00 p.m

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Bills
- 5. Swearing in Linda Post to Trustee Position
- 6. Review Audit
- 7. BACOG Monthly Report
- 8. Supervisors Report
- 9. Monthly Activity Report
- 10. Assessor's Office Report
- 11. Committee Reports
- 12. Comments around the Table
- 13. Old Business
- 14. New Business
- 15. Adjourn



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AGENDA August 11, 2020 7:00 p.m

- I. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Bills
- 5. Approve Audit Report
- 6. Set date and time for Annual Town Meeting September 15, 2020 7pm
- 7. Quotes for Township Office Equipment and Security
- 8. BACOG Monthly Report
- 9. Supervisors Report
- 10. Monthly Activity Report
- 11. Assessor's Office Report
- 12. Committee Reports
- 13. Comments around the Table
- 14. Old Business
- 15. New Business
- 16. Adjourn



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AGENDA September 8, 2020 7:00 p.m

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Bills
- 5. Annual Town Meeting Reminder
- 6. Virtual Town Forum October 7
- 7. BACOG Dinner, Survey
- 8. Fall Newsletter
- 9. BACOG Monthly Report
- 10. Supervisors Report
- 11. Monthly Activity Report
- 12. Assessor's Office Report
- 13. Committee Reports
- 14. Comments around the Table
- 15. Old Business
- 16. New Business
- 17. Adjourn

BARRINGTON TOWNSHIP 170th ANNUAL TOWN MEETING

AGENDA

September 15th, 2020 7:00 P.M.

Meeting called to order
Pledge to the Flag
Approval of Agenda
Clerk directs electors to appoint Moderator

MODERATOR:

1.	Approval of the minutes of the previous years'	Annual Town Meeting
2.	Supervisor's Annual Financial Reports	
3.	Supervisor's Annual Report	Amy P. Nykaza
4.	Clerk's Annual Report	D. Robert Alberding
5.	Assessor's Annual Report	Jacqueline Stephens
5.	Cemetery Committee's Annual Report	Amy P. Nykaza

NEW BUSINESS

- 1. Resolution fixing the date and hour of the next years' Annual Town Meeting
- 2. Any further business to come before the meeting

ADJOURN



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AGENDA October 13, 2020 7:00 p.m

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Bills
- 5. Review and Approval of Elected Officers Salaries
- 6. Virtual Town Forum October 7 Recap
- 7. TOCC Fall Conference Zoom Meeting Update
- 8. Unincorporated Area Update/Contracts
- 9. BACOG Monthly Report
- 10. Supervisors Report
- 11. Monthly Activity Report
- 12. Assessor's Office Report
- 13. Committee Reports
- 14. Comments around the Table
- 15. Old Business
- 16. New Business
- 17. Adjourn



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AGENDA November 12, 2020 7:00 p.m.

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Bills
- 5. Dist 300 vs Sears Lawsuit
- 6. Set Tentative Levy
- 7. BACOG Monthly Report
- 8. Supervisors Report
- 9. Board Meeting and Holiday Schedule approval
- 10. Monthly Activity Report
- 11. Assessors Office Report
- 12. Committee Reports
- 13. Comments around the Table
- 14. Old Business
- 15. New Business
- 16. Adjourn



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AGENDA December 8, 2020 7:00 p.m.

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Bills
- 5. Set Levy
- 6. BACOG 2020 Legislative Platform
- 7. Resolution 2020-06 Honoring the retiring BACOG Executive Director, Janet L. Agnoletti
- 8. BACOG Monthly Report
- 9. Supervisors Report
- 10. Monthly Activity Report
- 11. Assessors Office Report
- 12. Committee Reports
- 13. Comments around the Table
- 14. Old Business
- 15. New Business
- 16. Adjourn



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PUBLIC HEARING ON TENTATIVE LEVY

December 8th, 2020 7:00PM

- 1. Call to Order
- 2. Review Tentative Levy for 2020 (payable 2021)

Town Fund \$448,197
General Assistance Fund \$1,545
\$449,742

- 3. Questions and Comments
- 4. Adjourn