

## **BARRINGTON TOWNSHIP**

**COOK COUNTY** 

602 SOUTH HOUGH STREET • BARRINGTON, ILLINOIS 60010-4499 • (847)381-5632 FAX (847)381-0623

## AGENDA July 9, 2024 7:00 p.m.

- 1. Pledge of Allegiance
- 2. Minutes
- 3. Public Comment, 2-3 minutes
- 4. Bills
- Present the Annual Financial Audit Report Compiled by Evans, Marshall & Pease for Fiscal Year Ended February 29, 2024
- 6. Update on the "2024 Invest in Cook" Grant application
- 7. BACOG Monthly Report
- 8. Supervisor's Report
- 9. Monthly Activity Report
- 10. Assessor's Office Report
- 11. Committee Reports
- 12. Comments around the Table
- 13. Old Business
- 14. New Business
- 15. Adjourn