Form No. **GWS-25** 

## OFFICE OF THE STATE ENGINEER COLORADO DIVISION OF WATER RESOURCES 818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

(303) 866-3581

LIC

WELL	PERMIT	NUMBER
------	--------	--------

055298

**APPLICANT** 

WD2 DIV. 1

DES. BASIN

MD

APPROVED WELL LOCATION

**FLBERT COUNTY** 

Section 22 1/4 1/4 NE Township 7 S Range 65 W Sixth P.M.

DISTANCES FROM SECTION LINES

1100 Ft. from North

Section Line

2150 Ft. from East

Section Line

UTM COORDINATES

Northing:

Easting:

(303) 534-3636 PERMIT TO CONSTRUCT A WELL

518 17TH ST #3500

**DENVER, CO 80202-**

COLORADO HUNT CLUB LLC

C/O HOLLY I HOLDER P C

## ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT CONDITIONS OF APPROVAL

- This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil 1)
- The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18. 2)
- Approved pursuant to CRS 37-90-137(4) on the condition that this well is operated in accordance with the augmentation plan approved by the Division 1 Water Court in Case No. 98CW265. If the well is not operated in accordance with the terms of said decree, it will be subject to 3) administration including orders to cease diverting water.
- The use of ground water from this well is limited to the uses described in the augmentation plan decreed in case no. 98CW265, Division 1 4) Water Court. The operation of this well is subject to the terms and conditions of said decree.
- The maximum pumping rate of this well shall not exceed 75 GPM. 5)
- The average annual amount of ground water to be appropriated shall not exceed 24 acre-feet. 6)
- The total depth of the well shall not exceed 630 feet, which corresponds to the base of the Upper Dawson aquifer. At a minimum, plain casing shall be installed and grouted through all unconsolidated materials and shall extend a minimum of ten feet into the bedrock formation 7} to prevent production from other zones.
- The entire length of the hole shall be geophysically logged as required by the Statewide Nontributary Ground Water Rules prior to installing
- Tile owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number(s) as al propriate. The owner shall take necessary means and precautions to preserve these markings.
- A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.
- 11) This well shall be constructed at least 600 feet from any existing well completed in the same aquifer that is not owned by the applicant.
- 12) This well shall be constructed not more than 200 feet from the location specified on this permit.
- The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located,
- 14) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations. NOTE: To insure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the al proved zone or aquifer indicated above.

NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

APPR:: VED

MTT

State Engineer Receipt No. 0468444A

2001 DATE ISSUED

WELL CONSTRUCTION AND TEST F STATE OF COLORADO, OFFICE OF THE STATE   1313 Sherman St., Rm 818, Denver, CO 8020	ENGINEER
1. WELL PERMIT NUMBER 055298 F  2. OWNER NAME(S) COLORADO HUNT CLUB LLC C/O HOLLY I HOLDER PC Mailing Address 518 17th ST #3500 City, Nt. Zip DENVER, COLO 80202 Phone (303) 634-3636	W 39°25.864 W 104 39 182
SUBSTANCES FROM SEC. LINES:  1100 R. from NORTH Sec. line. and 2150  SUBSTANCES FROM SEC. LINES:  1100 R. from NORTH Sec. line. and 2150  SUBSTANCES FROM SEC. LINES:  1100 R. from NORTH Sec. line. and 2150  SUBSTANCES FROM SEC. LINES:  1100 R. from NORTH Sec. line. and 2150  STREET ADDRESS AT WELL LOCATION: 607 Co.	
	LING METHOD AIR ROTARY  EPTH 630 ft. DEPTH COMPLETED 630 ft.  6. HOLE DIAM. (in.) From (ft) To (ft)  17 9 0 41  6. 630
8 13 SAND 18 60 TAN CLAY 60 140 SAND 140 250 SAND & SHALE 250 3 0 GROWN & TAN SHALE & CLAY 310 350 SANDY SHALE WITH SAND LAYERS 360 380 GREEN SHALE 380 405 TAN SANDY SHALE 405 470 SAND 470 530 GREEN SHALE 530 615 SAND & GREEN SHALE 615 630 YELLOW SHALE	7. PLAIN CASING OD (in) Kind Wall Size From(it) To(it) 7 steel .188 ±1 41 6 steel .188 2 287 6 steel .188 307 327 6 steel .188 367 407  PERF. CASING: Screen Sict Size: 32,000cb 6 steel .188 327 367 6 steel .188 327 367 6 steel .188 407 487 6 steel .188 407 487 6 steel .188 527 587  8. FILTER PACK: 9. PACKER PLACEMENT: Material
REMARKS: plain & perf casing continues 6" stepl .188 487 to 527' 587' to 607' 6" stepl .188 607' to 627' perferated 1 DISINFECTION: Type NTH	Interval Depth  10. GROUTING RECORD:  Material Amount Density interval cement 5 bags 36 gals 41-7' Poured  Amt. Used 1 CUP
Static i evel ft. Date/Time measured JUNE 1 Pumpir g level ft. Date/Time measured JUNE 1 Remarks  L i have read the statements made herein and know the contents thereof, and C.R.S., the making of false statements herein constitutes perjury in the secon CONTRACTOR DARVER DRILLING INC.  Mailing Acdress 1/400 R CNTY RD. 186 PAT	that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) and degree and is punishable as a class 1 misdemeanor.]  Phone (303) 841-5020 Lic. No.1120 .  RKER CO 80138
TOMM: E. THRASHER (OWNER)	Cocharles 6-12-01

## AmWest Pump System Data Sheet

Ov	vner Color	ado Hunt	Club LLC,	Coyote Hills	Job No. 1	4848	Install Date 6/5/2006
	awson 1	Permit No	055298F	Start Witness Dave	Data B	у МО/	Start up Date 5 Jun, 06
	U 2000 4272	_	Casing II	D6"	Casing Mat St	eel	Reduct. Elev. NA
	II TD 627'		Building Pitless		-		<del></del>
Redu	ct IDNa	<del></del>	Duttour	8 1 11033			
e Pidess	Mfg Maass		Mode	el 68J-20	Pull Pipe Thrd 2"	NPT	Bury Depth 6'
	e OD 2" NPT		_ API/ASTN	MASTM A120	Wt/Ft_		Joint Length 21' Galv. & 2:
Total '	Tally 480.8'		Check Mf	fg Flowmatic	.Check Dia 2'	,	Check Thrd NPT
Check D	epths 480'	<del></del>	Drain K	O No	Check Lgth .5	,	Oil Tube Dia NA
	ring 491'		ASR Valve Dia	NA NA	Pup Ø/Thrd2'	' NPT	Shaft Dia NA
Intake D	epth 489'		ASR Valve Lgtl	h NA	Pup Lgth 3'		Shaft Proj NA
ble	AWG 10	•	Jacket Des	c. Flat PVC	Ground & Size#	14	Cable Cond New
	Lgth 488'		Airline Con	dused, two	PVC Dia <u>n</u> e	one	PVC Length N/A
·•••	ation Submer	sible	Pump Mfj	g. Goulds	Type/Model 40	)GS75	Stages
-	<u> </u>	31010	Design TDl		Pump Cond N	ew	Pump part # 40GS75
-	GPM 40	· · · · · · · · · · · · · · · · · · ·	Disch Thrd/Di	4,	Factory Test # N		Pump S/N H0587116
ator	ength <u>2' 10"</u>				-		<b>НР</b> 7.5
Applica	ttion Submer	sible		fg Franklin	Type/Mod 23		<u> </u>
3	RPM 3450			ts <u>460</u>	PhaseT		FLA 11.5
	SFA 13 Amp	s .	Series/Frame Siz		Mtr Base Ø 4		Motor Cond. New
Date	Code G05		Motor S/	N <u>119724</u>	Shroud OD4	1/2"	Material PVC
Shroud	Lgth 5' 0"		Tools/Note	es Replaced: Pump. Mo	nor. Cable	**************	***************************************
Motor l	Lgth			***************************************	35 7/4 9 1 6 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	***************************************	
eal Section			Seal Mod	3 AIA			
	Mfg NA	·	Seal S/N		Series NA		Seal P/N NA
	ength NA	····	Geat S/14			<del></del>	<u> </u>
low Mtr	Mfg Fluidyn	e	Mo	d HF-1200	Size & Ends 2	· · · · · · · · · · · · · · · · · · ·	Total Gal.
5 eri:	al No. <u>H01070</u>	2.007					
ower Supply		-					m o Ou and and
Pwr Ser	v Co.IREA				Transform KVA 2:	50	Transform Qtypad int
KV.	A Ea.NA	<del></del>	Step Trans MI	g <u>NA</u>			Surface Volts 480
Ta <sub>J</sub> , Se	ttings <u>NA</u>		Input Wye/De	lt NA	Out Wye/Delt N	<u>A</u>	
ontol							
	Mfg AmWes	il	NEMA Clas	ss MCC	Starter Size 0		
St; rter	r MfgCutler I	lammer	Starter Mo	d IT Soft Start	Heater Size_	·	Amp Rating
Bre iker	r MfgCutler F	lammer	Breaker Mod	el	Breaker Size		Fuse Size NA
Gr-xuna	ding?OK		Protect Rela	y 520CP	Overload Set 13	3.6 Amps	Underload Set 10 Amps
ा	Ratio 50:5 / 2	Turns	Restart Tim	ne No Restarts	Arrestor_		

## AmWest Pump System Data Sheet

lectronics Soft Start Mfg	Nordic	SF Model 23	A34U00 Start Time 2 sec		
Current %		Voltage Limit 10	Min Hertz NA	Critical Freq NA	
∨FD Mfg	NA	VFD Model <u>N</u>	VFD KVA NA	Max Hertz NA	
VFD S/N		VFD Amp Rating No.	VFD Nema/RatingNA		
VID Notes	NA				
Level Sens Mfg	NA	LS Model NA	LS S/N NA	LS Range NA	_
Probe "ON" Elev		"OFF" Elev 3'	LS Length NA	LS Set Depth NA	
re-start Up		Ohm A-C3.	Ohm B-C3.9	SWL	
()hm A-B		Onm A-C 5.	Airline Lgth 488'		
	100 + Meg				
	485	NLV A-C49			
Presturt Notes	l				
tart Up		Run Volt A-C48	Run Volt B-C484	GPM31.6	
Run Volt A-B	12	Amp B 13			
Anip A		PWL25		Hertz 60	
Aducer F		<u> </u>		-	
				<b>GPM</b> 31.5	
Run Volt A-B		Run Volt A-C48			
	12	Amp B 11.		Hertz 60	······
Airline PS		PWL 2	Said Frin		
Xducer F	ŧNA	_		w m.d.	
614 and 11 in Differen	Dua 27 - 1	ł Amne	Booster 1) 15 H.P. 460 v. 18A Model 365	Hours Tested 1 6S.Imp. 7.3/13" 5BF1M2BO.	*******
Start Ch Hotes	UC 2.0 = 11	0.Amps	BOOSIEF Z1 13 FLE. HUZ.X LOCKLYMBIGLAND	NEW 1874 [345-12] - 445 44 545 11-24 14 15 14 14 14 14 14 14 14 14 14 14 14 14 14	,,,,,,,,,,,
	OC 2.8 = 14	4 Amps	Booster 4) 75 H.P. 460 v. 88A Model 365	5 mp 12 3/4   mdcx 2001 20207	
	TD 2.Secon	nds		***************************************	
	RD-1 120 Sec	conds	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************	********
	RD-3 30 Min	ules			
	RF 0		***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*******
	RU0	************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		•••••
	#141101H4140100100100100100100100		***************************************		*******
	14 C4 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	***************************************			********
			**************************************	***************************************	
	4	***************************************	***************************************		
	***************************************	************************************	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		

JN 14848

