

# 19<sup>th</sup> ANNUAL SOUTHERN ILLINOIS CRIMINAL

## JUSTICE SUMMIT



**Mandates Met: Legal Updates  
& Procedural Justice**



## The Health & Wellness of the Law Enforcement Culture

*Because One is One Too Many*

• **February 27 & 28, 2019** •

### **SPEAKERS:**

#### Day 1-

Sgt. Larry Gordon, Dallas Police  
Department

#### Day 2-

Chief Kent Williams, Breach Point  
Consulting

&

Dr. Laura King, Chief Investigator for  
McHenry County State's Attorney's  
Office

### **LOCATION:**

Thelma Keller

Convention Center  
1202 N. Keller Drive  
Effingham, IL 62401

**CREDIT/DEBIT  
CARD PAYMENT  
OPTIONS!**

**ONLINE  
REGISTRATION!  
INFORMATION BELOW**

**Maximum Capacity: 450**



## **SOUTHERN ILLINOIS CRIMINAL JUSTICE SUMMIT**

● **February 27 & 28, 2019** ●

## **ATTENDEE REGISTRATION INFORMATION**



### **ONLINE REGISTRATION:**

We have changed our registration format! Registration will be through an online website this year. Select the link below & fill in the form for EACH person that is attending. If you cannot register online, please contact Marissa Feldmann with the contact information found below. On-site registration will not be available.

### **REGISTRATION FEE:**

Attendee registration cost for the 2019 Summit is **\$85.00** per person for the 2-day conference. Each person attending needs to fill out a registration form. \*Registration fees include meals, breaks, and entry to the Hospitality Room.\*

With the online registration format, we are allowing for Debit/Credit Card payments. You will receive an electronic receipt from PayPal to the email provided.

You may also register online and pay with a mailed in check. Please make check payable to:

**SILEC (Southwestern Illinois Law Enforcement Commission)- FEIN# 37-0924954**

Checks can be mailed to:

**Attn: Sharon Bockewitz  
SILEC  
700 N 5<sup>th</sup> St; Second Floor  
Belleville, IL 62220**

### **FOLLOW THIS LINK:**

**CLICK HERE TO HEAD TO OUR REGISTRATION WEBSITE:**

**<http://bit.ly/2019SICJSAttendee>**

## **LODGING:**

**Summit Attendees will need to make their own hotel reservations. To receive the special rate, make sure to mention you are attending the Southern Illinois Criminal Justice Summit. Some nearby hotels are below:**

- 1. Holiday Inn-** 1301 Avenue of Mid-America, Effingham, IL 62401. Phone: 217-540-7777. CONTACT Karen Probst. Email: karen.ann.p11@gmail.com  
To make a reservation online, follow this link:  
<https://www.holidayinn.com/redirect?path=hd&brandCode=HI&localeCode=en&regionCode=1&hotelCode=MT OEF& PMID=99801505&GPC=CJS&viewfullsite=true>  
You **MUST** put in "CJS" as the group code with the date(s) of stay for the discounted rate. Cut-off for call-ins is 2/1/2019. (\$100.80 per night inclusive of room tax)
- 2. Country Inn & Suites-** 1200 N Raney St, Effingham, IL 62401. Phone: 217-540-5555. CONTACT Keidrah McWhorter. Email: CEffinghamIL@CarlsonRezidor.com  
(\$89.60 per night inclusive of room tax)
- 3. La Quinta-** 1103 Ave of Mid-America, Effingham, IL 62401. Phone: 217-540-1111 CONTACT Mackensie Grimsley. Email: mackensie@mdhospitalitygroup.com  
(\$89.60 per night inclusive of room tax)

**Registrations will not be taken after February 19, 2019**

**CANCELLATION POLICY:** No refunds will be made after February 19, 2019.

## **HANDOUTS:**

There will be NO handouts this year on site other than the agenda. Head over to <https://www.silec.org/2019-sicjs/> to find applicable handouts and instructor information. We will be updating that site with the handouts as we receive them.

**For more information call or email:  
Marissa Feldmann – (618)277-1550 – marissa@silec.org**

# 2019 Southern Illinois Criminal Justice Summit- Agenda

*“The Health and Wellness of the Law Enforcement Culture”*



## Wednesday – February 27, 2019

Registration 7:30am – 8:30am

8:30 am

### National Anthem

*Mrs. Chasity Cueto*

### Posting of the Colors

*Effingham County Sheriff's Office*

### Invocation

*Father John Patrick Day*

Illinois State Police Chaplain

### Welcome

*Steven D. Weinhoef*

United States Attorney – Southern District of Illinois

*Director Brent Fischer*

Illinois Law Enforcement Training & Standards Board

*Director Leo P. Schmitz*

Illinois State Police

## Tragedy and Aftermath – The Dallas Shooting Incident

9:00am - 12:00pm

*Sgt. Larry Gordon* – Dallas Police Department

LUNCH 12:00pm – 1:00pm

1:00pm – 4:00pm

*Sgt. Larry Gordon* – Dallas Police Department

### Legislative Updates

4:00pm – 5:00pm

*John Millner* – IL Association of Chiefs of Police

### Hospitality Room

Open 6:30pm – 12:00am

Sandwich & Appetizer Buffet from 6:30-8:30pm

**Sponsored by Ray O'Herron, Koerner & Donnewald Distributors**

## Thursday – February 28, 2019

### Leadership for Reducing Organizational Stress in Law Enforcement

8:00am – 12:00pm

*Chief Kent Williams (Ret.)* – Breach Point Consulting

LUNCH 12:00pm – 1:00pm

### Valor Program – Law Enforcement Suicides

1:00pm – 3:00pm

*Dr. Laura King* – Chief Investigator for McHenry County State’s Attorney’s Office

3:00pm

Closings & Drawings

## THANK YOU 2019 SUMMIT CONTRIBUTORS, SPONSORS & COMMITTEE!

Accuracy Firearms – Effingham, IL	Blue Line & Associates
City of Effingham, IL	Donnewald Distributing
GLOCK, Inc.	Illinois Department of Transportation
Koerner Distributing	Ray O’Herron Co., Inc.
Walmart- Effingham, IL	Edwardsville Police Department
Effingham Coroner’s Office	Effingham Police Department
Illinois Association of Chiefs of Police	Illinois Department on Aging
Mobile Team Units- 13, 14, & 15	Illinois State Police
Illinois Department of Children & Family Services	
Illinois Law Enforcement Alarm System	
Illinois Law Enforcement Training & Standards Board- Executive Institute	
Illinois State Police Command Officers’ Association	
St. Clair County Sheriff’s Department	
Southern Illinois Police Chiefs Association	
United States Attorney’s Office- Southern District of Illinois	

Your support of the Southern Illinois Criminal Justice Summit is appreciated. Please help us to continue to serve criminal justice executives in Southern Illinois by taking the time to fill out the conference [SURVEY MONKEY](#), which will be emailed to you. The SICJS committee is dedicated to bringing you the most current issues that impact the citizens of our state and area, and, hopefully, to give you information that will effectively support the goals of your agency. Your input is important to us.

- If you cannot get into the online survey, or would rather have a paper copy, please contact Master Sergeant Mike Link at [mike.link@isp.state.il.us](mailto:mike.link@isp.state.il.us)