# East Central Illinois Mobile Law Enforcement Training Team

MTU #13

### **Course Announcement**

### **Firearms Instructor Course**

April 29th-May 3rd, 2024 0830-1630 Hrs

Mattoon Police Training Center 2849 Lake Rd.
Mattoon. II. 61938

Submit enrollment to: Registration form at www.mtu13.com, ecimlett@gmail.com



#### POLICE FIREARMS INSTRUCTOR COURSE

Overview: A 40 hour training course to provide instructor candidates with the fundamental skills to train entry level persons on essential pistol operating skills and conduct sustainment training for their agency. The curriculum maintains a major focus on instructor traits and teaching abilities, with numerous student teaching exercises in the classroom and range operations. Topics expound to low light training and more advance skills to provide a well-rounded aptitude to conduct on going training. Candidates will be versed in related legal concerns regarding use of force and liability.

The course concludes with a daylong graded student teaching exercises simulating an in-service training date. Candidates prepare written lesson plans and conducting individual blocks of instruction with a live fire range session. Each is graded by peers and the course instructor. Candidates also complete a written test and firearms proficiency course of fire.

#### **Mandates**

Civil Rights

Const. Use of LE Authority

**Legal Updates** 

**Procedural Justice** 

**De-Escalation Techniques** 

Class Size is limited to 12 slots. Please sign up early to ensure your spot in the class.

#### Firearms Instructor Course Pack List:

- Eye & Ear Protection
- Duty Pistol + 3 Magazines
- Duty Belt Kit
- Notepad & Pen
- Range Training Uniform
- Cleaning Kit
- Flash Light/ Weapon Light
- Ammo: 1000 rds
  - Instructor Candidates will be able to perform entry level firearms training for new personnel.
  - Instructor Candidates will be able to design and conduct sustainment level training for their agency to include qualifi
  - Instructor Candidates will be able to conduct essential low light range training and operations.
  - Instructor Candidates will be able to relate legal use of force information to their trainees.
  - Instructor Candidates will be able to construct a written lesson plan that is functional.
  - Instructor Candidates will be able to safely and effectually conduct range operations.





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651 Jackson Street, Rm 327 Charleston, II. 61920 217-345-3344 www.mtu13.com ecimlett@gmail.com

### **INDEMNIFICATION AGREEMENT**

It is hereby agreed that in consideration of one of its employees.
Name:
Agency
being granted the opportunity of participating and engaging in in-service, advanced, refresher training, or operations, functions and other activities sanctioned by MTU 13.
Employing the above-named employee shall hold the MTU 13 harmless as to any injuries or damages incurred by said employee as a result or such training, operations, functions, references provided and/or other activities sanctioned by MTU 13 regardless of fault or negligence on the part of any official or employee of MTU except for gross negligence or willful, wanton or intentional misconduct.
The above employer shall further agree to indemnify MTU 13 in the full amount of any judgment or claim awarded to the trainee, his/her heirs. Dependents and assigns for such injuries or damages sustained by said trainee during the official course of his or her temporary assignment to the training, except for gross negligence or willful, wanton or intentional misconduct.
It is further agreed that. should suit or claim be filed by said trainee alleging injury or damage as a result of MTU 13's training, operations, functions, references provided and/or other activities sanctioned by MTU 13 reasonable notice of such suit or claim will be given to the department or agency employing the affected trainee; and said department or agency will appear and defend MTU 13.
. NOTHING AGREED TO HEREIN BY ANY OF THE PARTIES HERETO SHALL CONSTITUTE A WAIVER OF ANY STATUTORY OR OTHER IMMUNITIES AVAILABLE TO THE PARTIES UNDER ILLINOIS LAW.
Supervising Chief, Sheriff, Captain or other command officer signature
By:
Title
Date: