

East Central Illinois Mobile Law Enforcement Training Team

MTU #13

651 Jackson St., Rm327

Charleston, Il. 61920

Telephone 217-345-3344

Email: boyer092@gmail.com



Course Announcement

The Bulletproof Mind– Lt. Col. Dave Grossman

December 17th, 2019

0830-1630 Hrs

Lake Land College

Webb Hall Rm. 081

Mattoon, Il. 61938

Submit enrollment to:

Registration form at

www.mtu13.com,

ecimlett@gmail.com

Or call 217-345-3344

THE BULLETPROOF MIND: PSYCHOLOGICAL PREPARATION FOR COMBAT -A new era of 'record' body counts in international and domestic terrorism.

- Salient historical events that may influence terrorist behavior.
- The possibility of school violence, and school/workplace violence prevention.
- A virus of violence in America and world-wide, its causes, and its effect.
- The psychological cost of conflict.
- The physiology and psychology of a conflict situation.
- PTSD: What is it and how to prevent it.
- The resistance to killing in every healthy human.
- Non-firers throughout history.

A revolution in combat: Use of training to overcome the resistance to killing.

- Training kids to kill: The virus of violence and how kids are being enabled to kill.
- Survival after the battle and in the years to come.

Lt. Col. Dave Grossman is a global speaker and author. I have heard him speak here years ago as well as while attending NRA conventions. This is one of the best speakers you will ever hear. His knowledge of stress and the psychology of combat and killing is remarkable. Please mark your calendars for the very special speaker that we have worked to bring to our MTU. You will not regret coming to this.

Observed Mandates Include:

Procedural Justice

This course is funded by the Illinois Law Enforcement Training and Standards Board as well as a grant

From the Department of Homeland Security.

LT. COL. DAVE GROSSMAN, U.S. Army (Ret.)
Director, Killology Research Group

In their description of Lt. Col. Dave Grossman, *Slate Magazine* said, "Grossman cuts such a heroic, omniscient figure, he could have stepped out of a video game." He has five patents to his name, has published four novels, two childrens' books, and six non-fiction books to include his "perennial bestseller" *On Killing* (with over half a million copies sold), and a *New York Times* best-selling book co-authored with Glenn Beck.



He is a US Army Ranger, a paratrooper, and a former West Point Psychology Professor. He has a Black Belt in Hojutsu, the martial art of the firearm, and has been inducted into the USA Martial Arts Hall of Fame.

Col. Grossman's research was cited by the President of the United States in a national address, and he has testified before the U.S. Senate, the U.S. Congress, and numerous state legislatures. He has served as an expert witness and consultant in state and Federal courts. He helped train mental health professionals after the Jonesboro school massacre, and he was also involved in counseling or court cases in the aftermath of the Paducah, Springfield, Littleton and Nickel Mines Amish school massacres.

Col. Grossman has been called upon to write the entry on "Aggression and Violence" in the *Oxford Companion to American Military History*, three entries in the *Academic Press Encyclopedia of Violence, Peace and Conflict* and has presented papers before the national conventions of the American Medical Association, the American Psychiatric Association, the American Psychological Association, and the American Academy of Pediatrics.

Since his retirement from the US Army in 1998, he has been on the road almost 300 days a year, for over 19 years, as one of our nation's leading trainers for military, law enforcement, mental health providers, and school safety organizations.

Today Col. Grossman is the director of the Killology Research Group (www.killology.com). In the wake of the 9/11 terrorist attacks he has written and spoken extensively on the terrorist threat, with articles published in the *Harvard Journal of Law and Civil Policy* and many leading law enforcement journals, and he has been inducted as a "Life Diplomat" by the American Board for Certification in Homeland Security, and a "Life Member" of the American College of Forensic Examiners Institute.

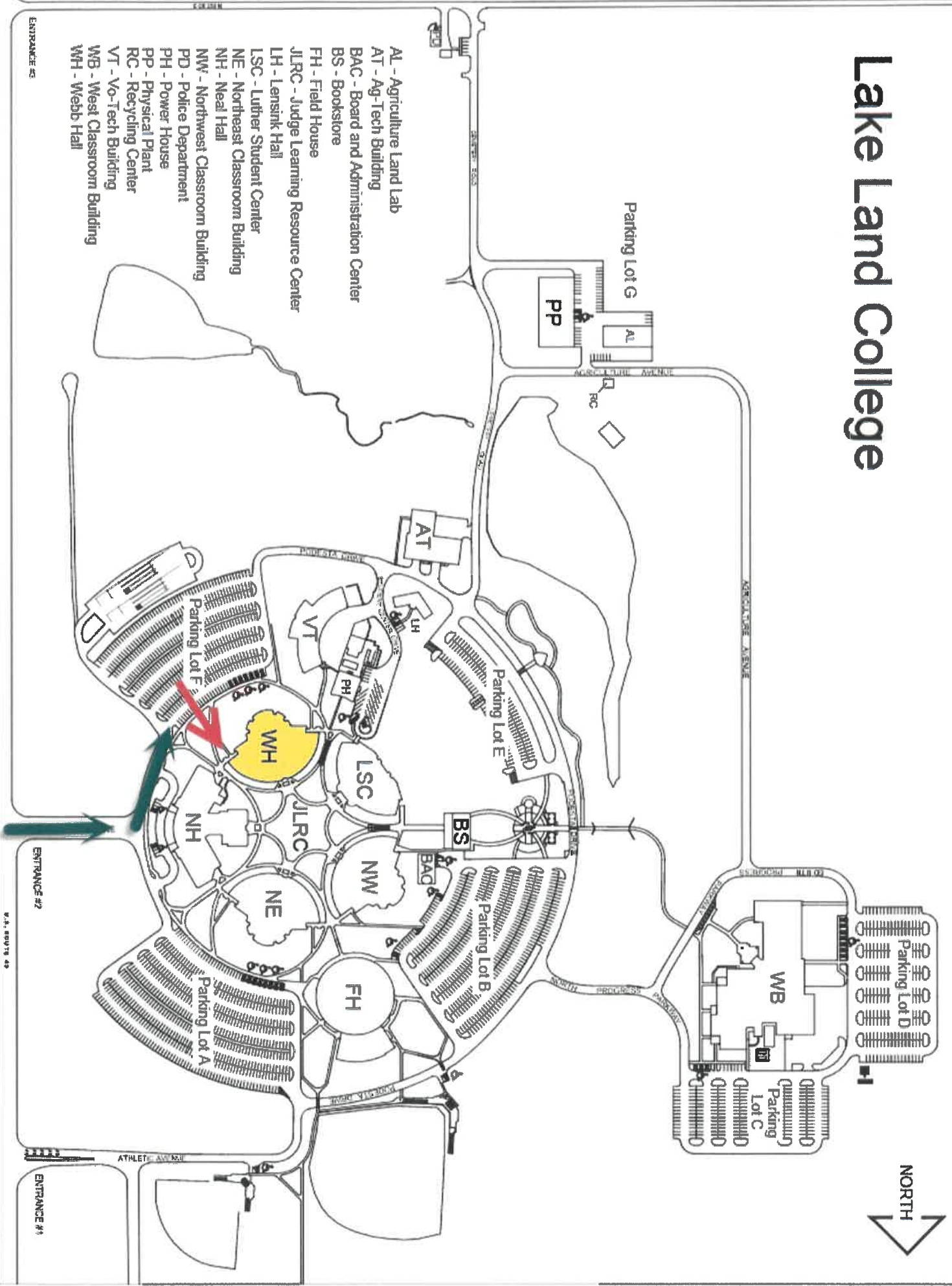


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Lake Land College

NORTH

- AL - Agriculture Land Lab
- AT - Ag-Tech Building
- BAC - Board and Administration Center
- BS - Bookstore
- FH - Field House
- JLRC - Judge Learning Resource Center
- LH - Lensink Hall
- LSC - Luther Student Center
- NE - Northeast Classroom Building
- NH - Neal Hall
- NW - Northwest Classroom Building
- PD - Police Department
- PH - Power House
- PP - Physical Plant
- RC - Recycling Center
- VT - Vo-Tech Building
- WB - West Classroom Building
- WH - Webb Hall



ENTRANCE #3

ENTRANCE #2

ENTRANCE #1

U. S. Route 45

To Mattoon →

ECR 259N

U.S. ROUTE 45