

***Saddle Horse Holiday***  
***2025 3-on-3 Youth Basketball Tournament***  
**Registration Form/Waiver**

**Saturday June 14, 2025 at 9:00 am at the Elem. School Park**

**Boys & Girls teams: 4<sup>th</sup>-6<sup>th</sup>, 7<sup>th</sup>-9<sup>th</sup>, 10<sup>th</sup>-12<sup>th</sup> (the grade they enter in Fall 2025)**

**Jeff Carpenter (507) 401-1389**

**Registration form & Fees due by Thursday June 13 at noon**

**\$5/player – up to 4 players per team**

**Email [carpenterjeffp@gmail.com](mailto:carpenterjeffp@gmail.com) or mail to: 2093 Northshore Dr. Lake Benton MN 56149**

**Or drop off at Lake Benton Chamber Office**

**108 South Center Street, Lake Benton, MN 56149**

Participant Name (Last, First, MI): \_\_\_\_\_

Participant Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Gender: \_\_\_\_\_ Age: \_\_\_\_\_ Grade (this fall) \_\_\_\_\_

**Contact information:**

Parent/Guardian name: \_\_\_\_\_

Phone: \_\_\_\_\_

Secondary Emergency Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Special physical or other needs: \_\_\_\_\_

**Waiver Signature:**

**Participants (18 yrs of age):**

I fully understand that my participation in this event is voluntary, and that the Lake Benton Chamber of Commerce and any staff or volunteers related to this event are in no way liable for accidents or personal injuries incurred at this event. I also authorize the use of any video, photography, or other electronic images of myself to be used in events and chamber promotions.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian of Children (under 18 yrs of age):**

I authorize my child to participate in this event, and I fully agree that the Lake Benton Chamber of Commerce and any staff or volunteers related to this event are in no way liable for accidents or personal injuries incurred at this event. I also authorize the use of any video, photography, or other electronic images of my child to be used in event and chamber promotions.

**Parent/Guardian signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

***Sponsored by the Lake Benton Chamber***