MEMBERSHIP APPLICATION FORM WOMEN MARINES ASSOCIATION



HI-2Wahine Koa Chapter

Instructions: This is an *Adobe PDF* fillable "form". As such, each field may be edited. Key in each field below, print the form (you can save it first, if you'd like), sign it and mail the form and your membership dues to the address listed below.

| Basic Information | | | | | | | | | | |
|---|-------------|---------------|---|------------|--|--|--|--|--|--|
| First Name: | M/I: | Last: | | | | | | | | |
| Address: | 1, | | | | | | | | | |
| City: | State: | | Zip Code: | | | | | | | |
| Date of Birth: | Home Phone: | | Cell Phone: | | | | | | | |
| E-Mail (Pri): | | E-Mail (Alt): | • | | | | | | | |
| Marine Corps Information | | | | | | | | | | |
| Service Dates: | From: | | To: | | | | | | | |
| Maiden/Service Name: | | | | | | | | | | |
| Plt and Series: | MOS: | | Molly Marine? | Yes Year | | | | | | |
| Membership Information | | | | | | | | | | |
| Please note; Prospective WMA Wahine Koa Chapter member applicants must be a member in good standing with the National Women Marines Association prior to joining a local WMA chapter. See www.womenmarines.org to apply for National WMA Membership. | | | | | | | | | | |
| National Women Marines Membership Number $\rightarrow \rightarrow \rightarrow$ | | | | Life? | | | | | | |
| Chapter Dues: Two Years @ \$25.00 | | | Number of Years | | | | | | | |
| Note: WMA Life Members may purchase additional years | | | Number of Years | | | | | | | |
| Total Dues (Make check payable as noted below) | | | \rightarrow \rightarrow \rightarrow | | | | | | | |
| Emergency Contact Information | | | | | | | | | | |
| Emergency Contact Name: | | | | | | | | | | |
| Address: | | | Phone: | | | | | | | |
| City: | State: | | Zip Code: | | | | | | | |
| Relationship: | | | | | | | | | | |
| Signature and Verification | | | | | | | | | | |
| By my signature, I verify that all information contained within is correct and that I am eligible to apply having served or are honorably serving in the United States Marine Corps. | | | | | | | | | | |
| Signature: | | | Date: | | | | | | | |

Please make your check payable to: WMA HI-2 WAHINE KOA CHAPTER Complete, Sign and Mail this form along with "Total Dues" Amount to:

HI-2 WMA WAHINE KOA CHAPTER

Atten: Membership P.O. Box 874 Pearl City, HI 96782

HI-2 WAHINE KOA CHAPTER

| Members Information | | | | | | | | | | | |
|---|--------------|---------|-----------|-----------|------|-----|-----|--|--|--|--|
| First Name : | M/I: | Last | • | | | | | | | | |
| Address: | | | | | | | | | | | |
| City: | State: | | | Zip Code | : | | | | | | |
| Maiden/Service Name: | | | | | | | | | | | |
| Date of Birth: | Home Phone: | | | Cell Phor | ne: | | | | | | |
| E-Mail (Pri): | | E-Ma | il (Alt): | | | | | | | | |
| Educational Background | | | | | | | | | | | |
| High School Name: | | City, S | State: | | | | | | | | |
| College/University: | | | Bacheloi | rs: | Arts | S | ci | | | | |
| City, State: | | | Disciplin | e: | | | | | | | |
| University: | | | Masters | : | Arts | S | ci | | | | |
| City, State: | | | Disciplin | e: | | | | | | | |
| University: | | | Doctorat | te: M | D | PhD | Oth | | | | |
| City, State: | | | Disciplin | e: | | | | | | | |
| Marine Corps Information | | | | | | | | | | | |
| Service Dates: (Retire?) | From: | | | To: | | | | | | | |
| Place of Enlistment: | City: | | | State: | | | | | | | |
| Highest Rank Obtained: | | | | DOR: | | | | | | | |
| Military Occupational Specialty: | (P) | | | (A)/(A) | | | | | | | |
| Duty Stations: | (1) | | | (2) | | | | | | | |
| (3) | (4) | | | (5) | | | | | | | |
| Recognitions, Awards, etc: | (1) | | | (2) | | | | | | | |
| (3) | (4) | | | (5) | | | | | | | |
| | Family F | listory | | | | | | | | | |
| Parents/Guardian Names: | | | | | | | | | | | |
| Siblings Name(s): | | | | | | | | | | | |
| Emergency POC Name: | | | | | | | | | | | |
| Address: | | | | Phone: | | | | | | | |
| City: | State: | | | Zip Code | : | | | | | | |
| Relationship: | | | | | | | | | | | |
| | Other Info | rmatio | on | | | | | | | | |
| Chapter Information >> | Date Joined: | | | Member | #: | | | | | | |
| National WMA Information >> | Date Joined: | | Life? | Member | #: | | | | | | |
| Offices Held: | | | | | | | | | | | |
| Other Information (provide additional information on separate page(s) as desired; i.e., combat/deployments, service | | | | | | | | | | | |
| awards/medals, service accomplishments, current interests, activities, etc. Also, please provide USMC and current photo): | | | | | | | | | | | |
| | | | | | | | | | | | |
| Signature: | | | | Date: | | | | | | | |
| | | | | | | | | | | | |