

## Round 2: Water for Lockyer Demand Assessment (Page 1 of 2)

Name of customer/s: .....

Email/s: ..... Mob: .....

Company / Trading name: .....

Business / main address: .....

### KEY INFORMATION

Round 2 Information Document provides water product, costs, tradability and prices. Request a copy of that document and this form by emailing [angus.macdonald2@jacobs.com](mailto:angus.macdonald2@jacobs.com) or download at <https://lvandswatercollaborative.com.au>

#### Water prices

The proposed one-off customer capital contribution is **\$1,600 per ML, which may change based on Round 2 demand.**

The proposed annual charges to cover operating costs and asset renewal are:

- (a) a fixed annual bulk charge of **\$205 per ML** to take water from Wivenhoe
- (b) a fixed annual distribution charge of **\$55 per ML**
- (c) a variable water charge of **\$11 to \$82 per ML** depending on pumping zone and location of your property
- (d) Total annual charges are, therefore, approximately **\$271 to \$342 per ML.**

#### Water product

The water right will be a tradeable supply agreement with a **25 to 30-year term** and an option to extend.

Average reliability will be **75% over 30 years** but this changes over time. Initially, average reliability will be as high as 94%, but by 2044 it could be as low as 52%. Average reliability will then rise to 78% after a supply augmentation.

Minimum pressure will be **5 kpa (7 psi)** but could be as high as 50 kpa (70 psi), that latter is not guaranteed.

Flow rates will be low (see FAQs) and on-farm storage may be needed, depending on the volume you buy.

#### Confidentiality

Your individual water demand volumes will be kept confidential but will be added up and summarised in our report.

#### Non-binding demand assessment

The demand you express on this form is **not legally binding**. However, engineering design and costings, economic assessment and government funding decisions will be made using the volume and locations that you provide.

#### Guideline for responding

Your answers need to be **honest and accurate to give this project its best chance of progressing.**

#### Minimum volume of demand

The minimum demand allowed is **20 ML**. There is no upper limit.

#### Submitting this form

Please email both pages to [angus.macdonald2@jacobs.com](mailto:angus.macdonald2@jacobs.com) or call Angus MacDonald on 0488 444 973 to discuss.

**Due date:** 13 July 2020 (2.5 weeks from now). Earlier is better please as we expect 200+ forms.

## Response Form – Confidential Letter of Intent (Page 2 of 2)

**Question 1: In summary, what is your total demand for new water from the project at \$1600 per ML?**

Engineering and costs will be based on **likely** demand, so please be accurate.

| Summary                         | Minimum (ML) | Likely (ML) | Maximum (ML) | Additional information / comment on project / water product / price (optional) |
|---------------------------------|--------------|-------------|--------------|--|
| Total (all properties combined) |              |             |              |  |

**Question 2: What is the lot and plan number and demand for each block where water is to be delivered?**

Engineer's design will be based on **lot and plan numbers** as many physical addresses are not specific to one block.

| Lot and plan number for each block (essential for engineering design) | Minimum (ML) | Likely (ML) | Maximum (ML) | Physical address (number / street or road name / suburb) |
|---|--------------|-------------|--------------|--|
| Example: Lot 3 / RP86452  | 20           | 300         | 4,000        | 469 Flagstone Creek Road, Lilydale                       |
| 1.  |              |             |              |  |
| 2.  |              |             |              |  |
| 3.  |              |             |              |  |
| 4.  |              |             |              |  |
| 5.  |              |             |              |  |
| 6.  |              |             |              |  |
| 7.  |              |             |              |  |
| 8.  |              |             |              |  |
| 9.  |              |             |              |  |
| 10.   |              |             |              |  |
| 11.   |              |             |              |  |
| 12.   |              |             |              |  |
| 13.   |              |             |              |  |
| 14.   |              |             |              |  |
| <b>Total (all properties combined)</b>                                |              |             |              |  |

**Your signature:** ..... **Date:** .....