

**ALTA FIRE PROTECTION DISTRICT**

**Directors**

**Ed Snider**

**Karen Calvert**

**Deej Beané**

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**AGENDA**

**Regular Meeting of the Board of Directors**

**September 5, 2019**

# CALL TO ORDER:

Establish quorum. A majority of the Board must be present for the conducting of business.

# CONSENT AGENDA:

1. Approve the Agenda for the September 5, 2019 regular meeting.
2. Approve the Minutes for the August 8, 2019 regular meeting.

# PUBLIC COMMENT:

Members of the Public are invited to comment on items not on the agenda, however, the board is not permitted to act on any matters brought before the Board during Public Comment. Items brought to the Board can be of a specific or general nature. Please limit comments to 3 minutes. The Board may extend or limit individual or overall discussion time to maintain the progress of the meeting.

# CORRESPONDENCE:

Letters, notifications and other informational items that are business in nature that do not require board action.

# REPORTS:

1. Chief's Report and Cert Report
2. Facility Manager's Report
3. Firefighters' Association Report
4. Hall Report
5. Fire Prevention Update

# ACTION ITEMS:

1. Approve the District Cost Control and County’s monthly report for June and July
2. Approve funds for repair of water tender.
3. Authroize the Boards designee to finalize language for an agreement with CalFire to be brought beore the Board for final approval
4. Approve Budget for Fiscal Year 19/20

**GENERAL BOARD DISCUSSION:**

An opportunity for Board members and the Public to discuss possible future agenda items and non-

District related topics of a general nature. No action will be taken on any matters brought up.

**ADJOURNMENT**:

**NEXT MEETING:** October 3, 2019 at 7:00pm