### BIG SANDY AREA DEVELOPMENT DISTRICT MEETING OF THE BOARD OF DIRECTORS May 26, 2020 – 12:30 – Via Teleconference

#### **AGENDA**

**ROLL CALL / CALL TO ORDER** 

AGENDA APPROVAL

**REVIEW / APPROVAL OF MINUTES** 

• April 28, 2020

**FINANCIAL REPORT** 

**EXECUTIVE REVIEW - CLEARINGHOUSE - NO REPORT** 

**OLD BUSINESS** 

**NEW BUSINESS** 

#### **DIRECTORS COMMENTS**

- EDA
- CARE'S FUNDING
- PCHP CONTRACT
- JFA CONTRACT

**ANNOUNCEMENTS (BSADD Conference Room unless otherwise noted)** 

- June 11, 2020-Next KADD Board Meeting-Zoom Teleconference
- June 23, 2020 Next Board Meeting 12:30 via teleconference

**ADJOURN** 

## **Big Sandy Area Development District**

# Board of Directors Meeting

May 26, 2020 - 12:30 - ZOOM

#### MEMBERS PRESENT

**Mayor Andrew Scott** 

Judge-Executive Robbie Williams

Judge-Executive Mark McKenzie

Judge-Executive Bill Davis

Judge-Executive Matt Wireman

Mayor Les Stapleton

Mayor Bill Mike Runyon

Mayor Ed Daniels

Mr. Chase Caudill

Mr. Steve Goble

Mr. Reggie Hickman

Ms. Nita Collier

Ms. Rhonda Blanton

#### **GUESTS PRESENT**

Ms. Donna McClure, Senator Mitch McConnell's Office

Mr. Coty Blankenship, Appalachian News Express

#### **STAFF PRESENT**

Mr. Ben Hale

Ms. Terry Trimble

Ms. Liz Hamilton

Mr. Barry Davis

Ms. Retha Mullins

Mr. Dan Gillum

Ms. Peggy Thompson

Mr. Cody Branham

Mr. Steve Jones

Ms. Janice Prater

Ms. Sharon May

Ms. Stacy Little

Ms. Sandra Justice

Mr. Joe Jacobs

Mr. Greg Salyers

Mayor Scott called the meeting to order after a quorum was determined to be present. The agenda was reviewed and approved with motions by Mayor Ed Daniels, seconded by Ms. Nita Collier. Motion carried. The minutes of the April 28, 2020 were reviewed and approved with a motion and a second by Mayor Daniels and Mayor Les Stapleton. Motion carried.

Mr. Greg Salyers gave the financial report. He said that at the end of April we had \$1.2 M cash in the bank. We are 83% through the year and 71% spent. Travel is down due to the COVID-19 travel restrictions. All departments are on budget. The report was approved with a motion and a second by Mayor Ed Daniels and Mayor Les Stapleton.

No Executive Review was submitted during the month.

#### Old Business

The 2020 Census is still underway and Kentucky was at 64%; Nationwide 60% Self Response; Pike County is leading our region with 56% completion; Johnson County 55%; and Floyd County 46%. The Census staffs are leaving door hangers on residents doors with the hopes reaching out to those with box addresses.. A complete count is essential for our region.

#### **New Business**

An AML Workshop is scheduled here on June 9<sup>th</sup> at 10:00 a.m. It was suggested that due to more than 20 in attendance that it be moved to the MAC.

#### **Directors Comments**

We will be applying for the COVID-19 Supplemental EDA Awards Partnership Planning Grant through the CARES Act in the amount of \$392,000, which is available to all the ADD's. Of the \$1.7 billion available, \$300 million will be for cities and counties with COVID-19 related expenses. Mr. Reggie Hickman asked a question due to inmates not being released, if the people they hire will be considered a reimbursable expense. He wondered if counties would be better to apply through the CARES Act rather than through FEMA. Judge-Executive Mark McKenzie reminded him that FEMA requires a match and it is quicker to apply through the state if the eligible expenses do not exceed the CARES allocation. Mayor Scott told the board he applied for Coal Run on Tuesday morning and had an answer by Tuesday evening.

Attorney Luke Morgan went over the PCHP Contract and the ADD's will all be signing it to allow care management with different health organizations.

The FY21 JFA Contract is about the same as FY20 with about a \$10,000 decrease due to a decline in CDBG funding based upon the parameters determine the amounts.

The June 23, 2020 board meeting will be via zoom again. With no further business, the meeting adjourned.