

Day of Pentecost

ELW Setting 8

June 8, 2025

9:30 am

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

If you are worshipping with children: Children are welcome and encouraged to join us in worship! We have a few options especially for our young worshipers. Children's bulletins are available from the ushers. Quiet toys are located just outside the back door of the sanctuary for young children and caregivers. Most Sundays we have nursery staff available to help watch the children in that space. You are also welcome to use the quiet area under the balcony, beside the stained glass window.

Our Mission Statement: "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation



INTRODUCTION TO THE DAY

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

+ + + GATHERING + + +

The Holy Spirit calls us together as the people of God.

WELCOME AND KIDS' TALK

PRELUDE

Like the Murmur of the Dove's Song
Bells of Grace

Robert J. Powell

Please stand as you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

GATHERING SONG

ELW #786, *O Holy Spirit, Enter In*

1-All	O Ho - ly Spir - it, en - ter in,	and in our hearts your
2-Choir	Left to our - selves, we sure - ly stray;	oh, lead us on the
3-All	O might - y Rock, O Source of life,	let your good Word in

work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -

O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you

in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your

giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (Lord, have mercy. Christ, have mercy.)

The choir sings #1, all sing #2 & #3.

1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.

CANTICLE OF PRAISE

This Is the Feast

Choir: This is the feast of vict'ry for our God, for the Lamb who was slain has begun his reign. Alleluia.

All:

Refrain
This is the feast of vic - t'ry for our God, for the
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

*Choir: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **Refrain (All)***

*Choir: Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory and might be to God and the Lamb forever. Amen. **Refrain (All)***

PRAYER OF THE DAY

Let us pray.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

+++ WORD +++

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

A reading from Acts.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

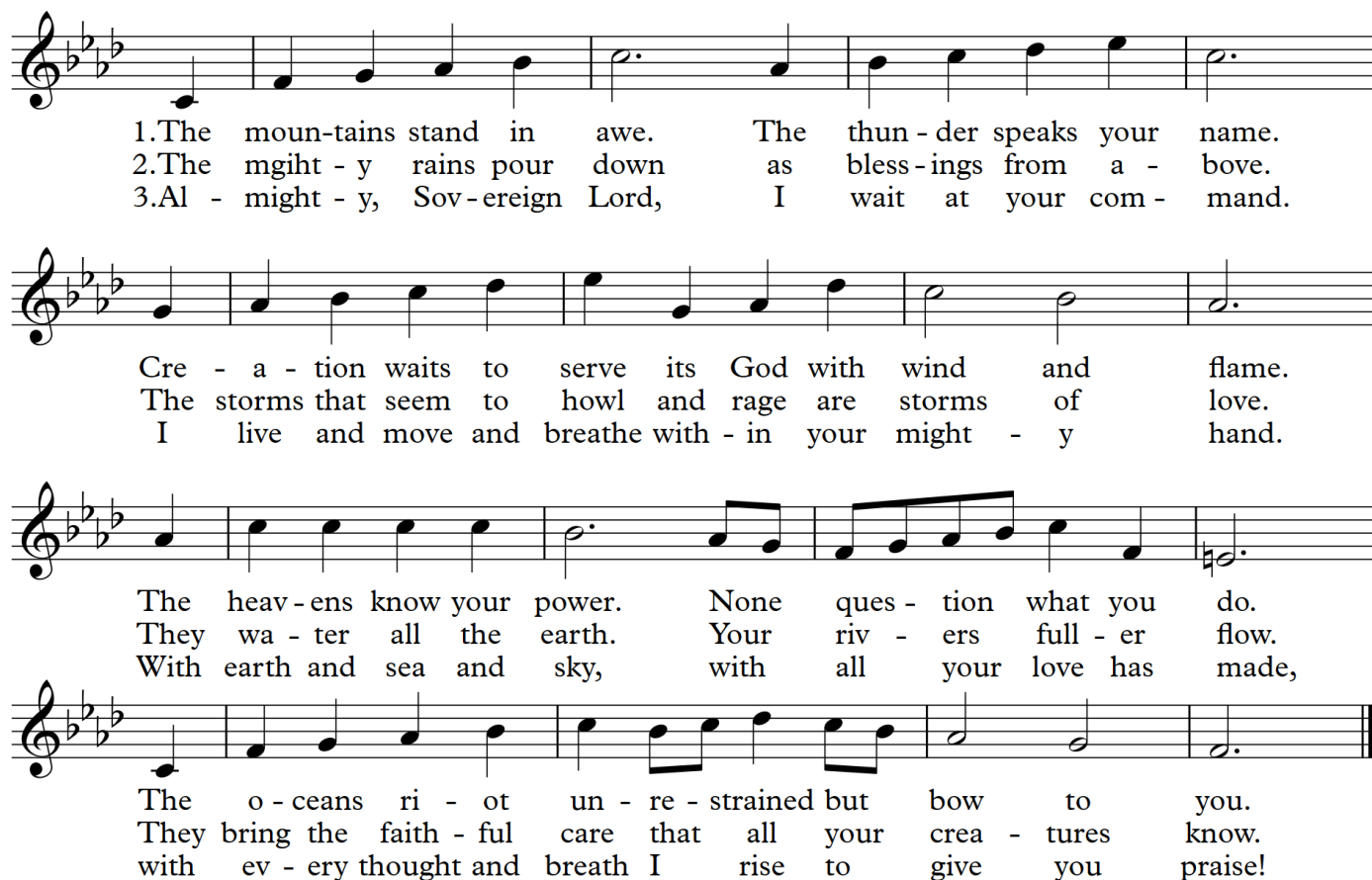
²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord.

Thanks be to God.

PSALM 104



1. The moun-tains stand in awe. The thun-der speaks your name.
2. The mgiht - y rains pour down as bless - ings from a - bove.
3. Al - migh - t - y, Sov - ereign Lord, I wait at your com - mand.

Cre - a - tion waits to serve its God with wind and flame.
The storms that seem to howl and rage are storms of love.
I live and move and breathe with - in your might - y hand.

The heav - ens know your power. None ques - tion what you do.
They wa - ter all the earth. Your riv - ers full - er flow.
With earth and sea and sky, with all your love has made,

The o - ceans ri - ot un - re - strained but bow to you.
They bring the faith - ful care that all your crea - tures know.
with ev - ery thought and breath I rise to give you praise!

SECOND READING: Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

A reading from Romans.

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

The choir sings the acclamation; all repeat it.



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: John 14:8-17

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

The holy gospel according to John.

Glory to you, O Lord.

⁸ Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹ Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

As the Wind Song

1 As the wind song through the trees, as the stir - ring of the
 2 As the rain - bow af - ter rain, as the hope that's born a -

breeze, so it is with the Spir - it of God,
 gain, so it is with the Spir - it of God,

as the heart made strange-ly warm, as the voice with - in the
 as the green in the . . . spring, as a kite on a . . .

storm, so it is with the Spir - it of God.
 string, so it is with the Spir - it of God,

Nev - er seen, ev - er known where this wind peace has
 mak - ing worlds that are new, mak - ing peace come

blown bring-ing life, bring-ing pow'r to the world,
 true, bring-ing gifts, bring-ing love to the world,

as the danc - ing tongues of fire, as the soul's most deep de -
 as the ris - ing of the yeast, as the wine at the . . .

sire, so it is with the Spir - it of God.
 feast, so it is with the Spir - it of God.

Please be seated.

PRESENTATION

Dear friends, we give thanks for the gift of baptism and for this person, one with us in the body of Christ, who is making public affirmation of his baptism.

I present Jackson Dunckel, who desires to make public affirmation of his baptism.

Let us pray.

Merciful God, we thank you for this brother,
whom you have made your own by water and the Word in baptism.
You have called him to yourself,
enlightened him with the gifts of your Spirit,
and nourished him in the community of faith.
Uphold your servant in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.
We ask this in the name of Christ.

Amen.

Please stand as you are able.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Please be seated.

AFFIRMATION OF BAPTISM

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support this sibling and pray for him in his life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in Jackson the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Father in heaven, for Jesus' sake, stir up in Jackson the gift of your Holy Spirit; confirm his faith, guide his life, empower him in his serving, give him patience in suffering, and bring him to everlasting life.

Amen.

Let us rejoice with this brother in Christ.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

SHARING OF CONFIRMATION STOLE

Please stand as you are able.

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

After each portion of the prayers:

Hear us, O God,

your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

God feeds us with the presence of Jesus Christ.

Please be seated.

OFFERING

MUSICAL OFFERING

Holy Spirit, We Pray
Voices of Grace, guitar

Ostrobothnian folk tune, arr. Jonathan Rundman

Holy Spirit, we pray that You impart true faith, overflowing, into our hearts; when death comes to end us, You will befriend us, and homeward bound You warmly attend us! Lord have mercy!

As the iron in the fire shines through the night, within, glorify us with blazing light! In darkness You sought us, found us and bought us, and safe to Your bright homeland you brought us! Lord have mercy!

As the sunshine in Spring melts ice and snow, bless us with Your love so that we may grow. Cold Winter dispelling, all hatred quelling, and at your heavenly cabin there dwelling. Lord have mercy!

Every need You provide and with good cheer, dismantle the shackles of shame and fear. All people uniting, gently inviting, and in your family ever delighting! Lord have mercy!

Please stand as you are able.

OFFERING PRAYER

Let us pray.

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, Breath of life and Fire of love ...

Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and forever. Amen.

Please be seated.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

DISTRIBUTION SONG

Come, Holy Spirit

The musical score is written for two parts: Leader and Assembly. It is in G major (one sharp) and 4/4 time. The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the notes.

Leader
Come, Ho - ly Spir-it. Come, Ho - ly

Assembly
Come, Ho - ly Spir-it.

Spir-it. Mar - a - na - tha!

Come, Ho - ly Spir-it.

Come, Lord, come.

Mar - a - na - tha! Come, Lord, come.

Text: Iona Community

Music: COME, HOLY SPIRIT (IONA), Iona Community

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Note: "Maranatha" is Aramaic for "Come, O Lord."

DISTRIBUTION SONG

Gracious Spirit, Heed Our Pleading Sing in harmony.

Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.

Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain
Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty.

5 Keep us fervent in our witness,
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
 Music: NJOO KWETU, ROHO MWEMA, Wilson Niwagila; arr. Egil Hovland, b. 1924
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DISTRIBUTION SONG

Pass It On

It on - ly takes a spark to get a fi - re go - ing,
 won - drous time is spring, when all the trees are bud - ding,
 wish for you, my friend, this hap - pi-ness that I've found.

— and soon all those a - round can warm up in its glow - ing.
 — the birds be - gin to sing, the flow - ers start their bloom - ing.
 — You can de - pend on Him; it mat - ters not where you're bound.

— That's how it is with God's love, once you've ex -
 — That's how it is with God's love, once you've ex -
 — I'll shout it from the moun - tain - top; I want my

pe - ri-enced it. You spread His love to ev - 'ry - one; you want to pass it
 pe - ri-enced it. You want to sing, it's fresh like spring; you want to pass it
 world_ to know_ the Lord of love has come to me. I want to pass it

1, 2 3
 on. What a on. I'll shout it from the
 on. I

moun - tain - top; I want my world to know_ the Lord of love has

come to me. I want to pass it on.

Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray.

Living One, in this feast you have made yourself known to us.

Send us now to tell of your wonders, sing of your glory,
and proclaim your risen life to a wounded and weary world.

Amen.

+++ SENDING +++

God blesses us and sends us in mission to the world.

Please be seated.

MINISTRY ANNOUNCEMENTS

Please stand as you are able.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING SONG

Every Time I Feel the Spirit

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

... continued on p. 17 ...

1 Up - on the moun - tain my Lord spoke,
 2 . . All a - round me looked so fine,
 3 . . Jor - dan riv - er, chilly and cold,

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Refrain

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

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DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

Every Time I Feel the Spirit

arr. John Carter

+ + +

Serving in Today's Worship

Presiding Minister:	Rev. James Aalgaard
Lectors:	Jackson Dunckel, Dee Ann Gregg
Cantor:	Marshall Thomas
Altar Guild:	Kathy Gavin
Brass Ensemble:	Kate Gregg, Steve Hewitt, Jon Puglisi, Sabrina Windsor, Tim Zanol
Guitar:	Kent Heminger
Flutes:	Karen & Lisa Zanol
Percussion:	Kate Gregg, Candy Koch
Tech:	Erik Olson

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