

# Day of Pentecost

*ELW Setting 1*

May 24, 2026  
10:30 am

Grace Lutheran Church  
Wenatchee, WA



## Welcome to Grace!

*The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.*

*We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.*

*You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.*

*As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.*

**Holy Communion:** We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

**If you are worshipping with children:** Children are welcome and encouraged to join us in worship! We have a few options especially for our young worshipers. **Children's bulletins** are available from the ushers. We have a **Cozy Corner**, with books and quiet activities, in the back part of the sanctuary. We also have a staffed **nursery** available during our worship gathering. You will find it down the administrative wing, on the left.

**Our Mission Statement:** "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation.

Grace Lutheran Church  
1408 Washington Street, Wenatchee WA 98801  
509-663-2189  
[www.glcwen.org](http://www.glcwen.org)



## INTRODUCTION TO THE DAY

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

### +++ GATHERING +++

The Holy Spirit calls us together as the people of God.

## WELCOME AND KIDS' TALK

### PRELUDE

*Ring! Ring Those Bells!*  
Bells of Grace

Katherine Szamko-Bowes

*Please stand as you are able.*

### GATHERING SONG

ELW #627, *O Day Full of Grace*

*Harmonies may be found in ELW – the cranberry hymnal.*



|                    |
|--------------------|
| 1-All              |
| 2-High voices (SA) |
| 3-Choir            |
| 4-Low voices (TB)  |
| 5-All              |

O day full of grace that now we see ap - pear - ing on  
O day full of grace, O bless - ed time, our Lord on the  
For Christ bore our sins, and not his own, when he on the  
God came to us then at Pen - te - cost, the Spir - it new  
When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -  
cross was hang - ing; and then he a - rose and moved the  
life re - veal - ing, that we might no more in death be  
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all  
stone, that we, un - to him be - long - ing, might join with an -  
lost, its pow'r o - ver us dis - pel - ling. This flame will the  
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all shame and des - pair re - mov - ing.  
gel - ic hosts to raise our voic - es in end - less sing - ing.  
mark of sin ef - face and bring to us all true heal - ing.  
join God's end - less praise, with an - gels and saints a - dor - ing.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

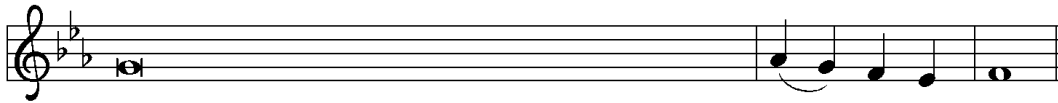
## KYRIE



In peace, let us pray to the Lord.



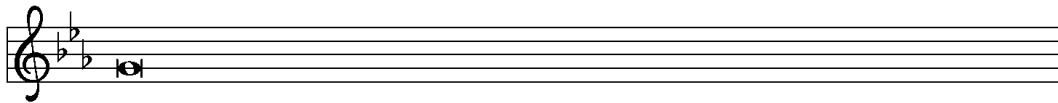
**Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



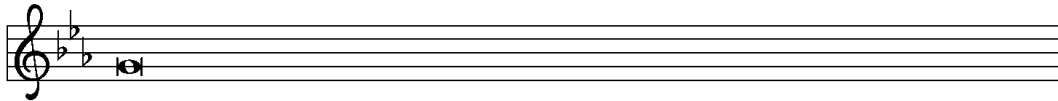
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



**Lord, have mer - cy.**

*... continued on p. 4 ...*



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

### CANTICLE OF PRAISE



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated.*

### +++ WORD +++

God speaks to us in scripture reading, preaching, and song.

#### FIRST READING: Acts 2:1-21

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

A reading from Acts.

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> 'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.' "

Word of God, word of life. **Thanks be to God.**

## PSALM 104



1. O LORD, how mar - vel - ous Your works; Your wis - dom, with - out
2. The sea is filled from shore to shore with crea - tures great and
3. They wait for God to give them food, who dwell a - cross the
4. The ab - sence of the LORD gives rise to stub - born, faith - less
5. Your glo - ry, LORD, al - ways en - dures, Your mer - cy, all our



peer! The rich - est bless - ings heav'n can boast You deign to show us here.  
small; The min - nows teem the tide with whales; God's care ex - tends to all.  
land; And in the sea - son of God's grace they feed from God's own hand.  
fears; God's Spir - it, fee - ble life re - news; God's breath can dry our tears.  
days; O may I nev - er cease to till Your courts with songs of praise!

### SECOND READING: 1 Corinthians 12:3b-13

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

A reading from 1<sup>st</sup> Corinthians.

<sup>3b</sup> No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.

**Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION

*All sing the Alleluias.*

*The choir sings the verse. All repeat the Alleluias.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Verse: Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love.*

## GOSPEL: John 20:19-23

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

*The holy gospel according to John.*

### **Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

## SERMON

*Please stand as you are able.*

**HYMN OF THE DAY**

ELW #399, *O Holy Spirit, Root of Life*  
Harmonies may be found in ELW – the cranberry hymnal.



1 O Ho - ly Spir - it, root of life, cre -  
2 E - ter - nal vig - or, Sav - ing One, you  
3 O ho - ly Wis - dom, soar - ing pow'r, en -



a - tor, cleans - er of all things: a - noint our wounds, a -  
free us by your liv - ing Word, be - com - ing flesh to  
com - pass us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.  
wear our pain, and all cre - a - tion is re - stored.  
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179  
Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621  
Text © 1991 Jean Janzen, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

*Please be seated.*

**HOLY BAPTISM**

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors present the candidate:*

I present Alton Charles Siderius for baptism.

*The presiding minister addresses the parents:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*I do.*

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:  
to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that he may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?  
*I do.*

*The presiding minister addresses sponsors:*

Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?  
*I do.*

*The presiding minister addresses the assembly:*

People of God, do you promise to support Alton and pray for him in his new life in Christ?  
**We do.**

*Please stand as you are able.*

## **PROFESSION OF FAITH**

*The presiding minister addresses the parents and sponsors of young children, as well as the assembly:*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

### **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

### **BAPTISM**

Alton Charles, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

**Blessed be God, the source of all life,  
the word of salvation,  
the spirit of mercy.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Alton with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

Alton Charles, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

## **WELCOME**

*A lighted candle is given to the sponsor as a representative of the congregation says:*

Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

*Please stand as you are able.*

## **PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

***After each portion of the prayers:***

We pray:



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923  
Music: VÄRVINDAR FRISKA, Swedish folk tune  
Tr. © 1998 Augsburg Fortress

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

**+++ MEAL +++**

God feeds us with the presence of Jesus Christ.

*Please be seated.*

**OFFERING**

**MUSICAL OFFERING**

*Come Build a Church*

Ken Medema

Voices of Grace; Jody Marquardt, conductor

God of Creation, Maker of all things, we gather in this place to pray. We do invite you come now among us; come and build your church today.

Come build a church with soul and spirit, come build a church of flesh and bone. We need no tower rising skyward; no house of wood, or glass, or stone. Come build a church with human frailty. Come build a church of flesh and blood. Jesus shall be its sure foundation. It shall be built by the hand of God.

Let us see the tongues of fire. Let us hear the great wind roar. Let us know the awe and wonder that we've only glimpsed before. Let us feel the strength of passion, which can make us laugh and weep. Let us know this great awakening. For so long we've been asleep.

Let us know the love unceasing, which alone can loose the bounds. Reaching out across the chasms, bringing walls of hatred down. Let us taste the sweet communion, where the circle never ends. Hold us in the sweet connection, turning strangers into friends.

Guide our feet in peaceful pathways. Teach us peace of heart and mind; peace with God and all God's children; till we leave our wars behind. Surely joy will come and find us like a breeze that cools the night; like the rain upon the desert; like a candle's gentle light.

*Please stand as you are able.*

**OFFERING PRAYER**

Let us pray.

Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

In the name of Jesus,

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### **THANKSGIVING AT THE TABLE**

Holy, living, and loving God...  
... both now and forever.  
**Amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**

Come to the table of new life.  
Receive the risen Lord.

*Please be seated.*

### **COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you. Amen.



**DISTRIBUTION SONG**

ELW #407, *O Living Breath of God*



1 O liv-ing Breath of God, wind at the be-gin - ning up - on the wa - ters;  
2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;  
3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:  
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:  
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir - it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923  
Music: VÄRVINDAR FRISKA, Swedish folk tune  
Tr. © 1998 Augsburg Fortress

**MUSICAL OFFERING**

*Intermezzo No. 1 in e minor*  
Kai Mueller, pianist

Manuel Ponce

*Please stand as you are able.*

**PRAYER AFTER COMMUNION**

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

**+++ SENDING +++**

God blesses us and sends us in mission to the world.

*Please be seated.*

**MINISTRY ANNOUNCEMENTS**

*Please stand as you are able.*

**BLESSING**

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever. **Amen.**

## SENDING SONG

### ELW #400, *God of Tempest, God of Whirlwind* *Harmonies may be found in ELW – the cranberry hymnal.*



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

## DISMISSAL

Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

## POSTLUDE

*Awake the Trumpet's Lofty Sound*

Georg Frideric Händel

+ + +

### Serving in Today's Worship

Presiding Minister: Rev. James Aalgaard; Greeters: Earl Tilly, Pat Fitzgerald; Lector: Riva Morgan; Brass Ensemble: Jerry Bassett, Kate Gregg, Sherry Krebs, Tony Morgan, Sabrina Windsor, Mark Woolsey; Cantor: Marshall Thomas; Altar Guild: Rose Applegate; Communion Assistants: Colleen Smith, Suellen Harris; Tech: Adam Dunbar

+ + +

**A note regarding livestreaming at Grace:** With your participation in our worship services, we assume you have granted us permission to include you in our videos. If you have a concern about being included, please let the staff know, and we will help find a solution that meets your needs.

+ + +

### **Acknowledgements**

From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #46052. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Permission to podcast/stream/print the music in this service obtained from One License #A-706965 and CCLI #11172667. *O Day Full of Grace* Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921-2001, alt. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. All rights reserved. Music: Christoph E. F. Weyse, 1774-1842. P.D. *Veni Sancte Spiritus* Text: Pentecost sequence; Taizé Community. Music: Jacques Berthier, 1923-1994. Text and music © 1979, 1980, 1991 Les Presses de Taizé, admin. GIA Publications, Inc. All rights reserved.

**GRACE LUTHERAN CHURCH STAFF:** Pastor: Rev. James Aalgaard, pastor@glcwen.org; Pastoral Intern: Laura Olsen, intern@glcwen.org; Dir. of Music Ministries: Dn. Ruth Anderson, deacon@glcwen.org; Office Administrator: Jen Pearson-Gale, office@glcwen.org; Office Assistant: Ann Martinson-Bartlett