

The 5th Sunday after Pentecost

Liturgical Setting: Global Voices in Christ

July 13, 2025

9:30 am

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

If you are worshipping with children: Children are welcome and encouraged to join us in worship! We have a few options, especially for our young worshipers. Children's bulletins are available from the ushers. Quiet toys are located just outside the back door of the sanctuary for young children and caregivers. Most Sundays we have nursery staff available to help watch the children in that space. You are also welcome to use the quiet area under the balcony, beside the stained-glass window.

Our Mission Statement: "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation



INTRODUCTION TO THE DAY

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the table, and from the pulpit. It is very near to you.

+++ GATHERING +++

The Holy Spirit calls us together as the people of God.

WELCOME AND KIDS' TALK

PRELUDE

Morning Has Broken

Eleanor Farjeon, arr. Jay Arnold

Please stand as you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.**

You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✠ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
Amen.

GATHERING SONG

ELW #822, *Oh, Sing to the Lord*

1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!

Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!

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Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
 Music: CANTAD AL SEÑOR, Brazilian folk tune
 Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

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GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (Lord, have mercy. Christ, have mercy.)

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.

Ky - ri - e e - lei - son.
 Chris - te e - lei - son.

Music: Russian Orthodox traditional

CANTICLE OF PRAISE

Glory to God

Leader
 Glo-ry to God, glo-ry to God, glo-ry in the high-est!

All
 Glo-ry to God, glo-ry to God, glo-ry in the high-est!

Leader All
 To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!

Leader Leader
 Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

All
 Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader
 Al-le-lu-ia! A-men!

All
 Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Music: Peruvian traditional

PRAYER OF THE DAY

Let us pray.

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.
Amen.

Please be seated.

+++ WORD +++

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Deuteronomy 30:9-14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's hearts.

A reading from Deuteronomy.

⁹The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" ¹³Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

The word of the Lord.

Thanks be to God.

PSALM 25

1 And now, O God, I lift my heart, be -
 2 In - deed, your good and up - right will knows
 3 Re - mem - ber me, O Sov - ereign One; see

liev - ing you can shield from shame cou -
 well how you read - i - ly have we stray, leads
 how my sor - rows have no end. Turn

ra - geous souls who wait for you, de -
 hum - ble hearts a - long right paths, moves
 now your face and res - cue me; up -

vot - ed to your ho - ly Name. En -
 those who sin to turn and pray. No
 on your mer - cy I de - pend. Vin -

WORDS: Carl P. Daw, Jr.
 MUSIC: Scottish melody
 Words © 2018 Hope Publishing Company

YE BANKS AND BRAES
 L.M.D.

a - ble me to know your way, for
oth - er choice can prom - ise life or
dic - tive foes I will not fear when

in your paths new hope I find. Great
grant such bless - ings from a - bove: per -
they at - tack with tongue or rod; yet

God of faith - ful - ness and love, hold
pet - ual is the cov - e - nant quick -
to your peo - ple give once more zeal

not my youth - ful sins in mind.
bind - ing us in cords of love.
great - er than our faults, O God.

SECOND READING: Colossians 1:1-14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.

A reading from Colossians.

¹ Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

² To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

³ In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴ for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶ that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷ This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸ and he has made known to us your love in the Spirit.

⁹ For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰ so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹ May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

The word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker

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GOSPEL: Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

The holy gospel according to Luke. **Glory to you, O Lord.**

²⁵ Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶ He said to him, "What is written in the law? What do you read there?" ²⁷ He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸ And he said to him, "You have given the right answer; do this, and you will live."

²⁹ But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰ Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴ He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷ He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

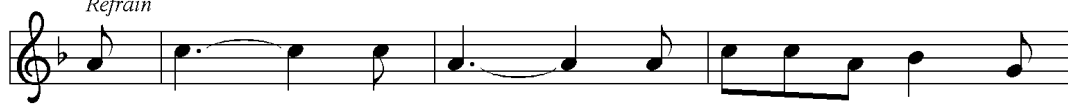
SERMON

Please stand as you are able.

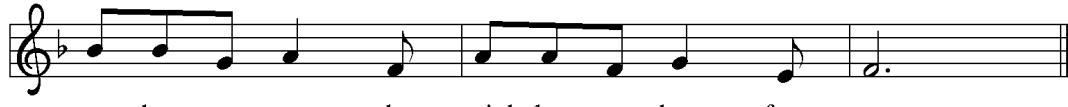
HYMN OF THE DAY

ELW #708, *Jesu, Jesu, Fill Us with Your Love*

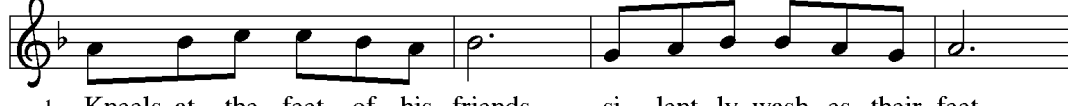
Refrain




Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash-ing their feet:



Refrain

mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

APOSTLES' CREED

Let us confess our Christian faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

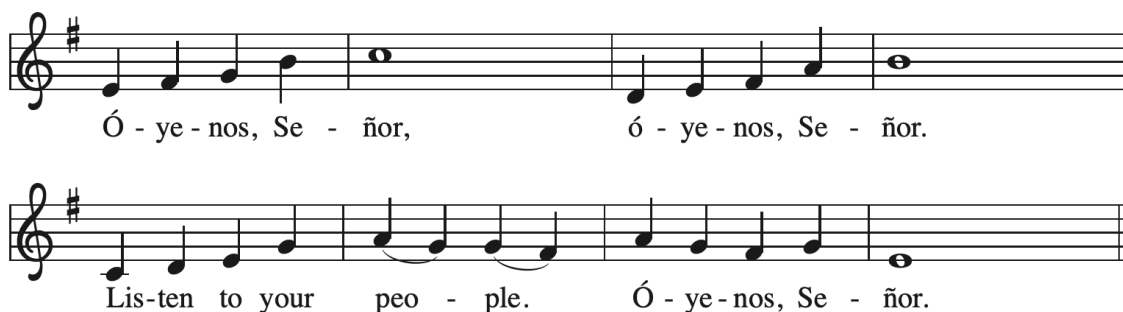
PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

After each portion of the prayers:

God of grace,

(All sing: oh-yeh-nohs seh-nyohr)



Text: Bob Hurd, b. 1950, alt.

Music: ÓYENOS, Bob Hurd

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Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

God feeds us with the presence of Jesus Christ.

Please be seated.

OFFERING

MUSICAL OFFERING

In Bright Mansions Above

African American spiritual

Marlena La Paz, soprano

In bright mansions above, Lord, I want to live up yonder in bright mansions above.

My mother's gone to Glory; I want to go there too. Lord, I want to live up yonder in bright mansions above.

My father's gone to Glory; I want to go there too. In bright mansions above.

Please stand as you are able.

OFFERING PRAYER

Let us pray.

Creator God,

in your wisdom you bring forth all that is good

and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth

and our labor,

that we may work for the good of all;

through Jesus Christ, our Savior.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Sing in Spanish or in English.



San - to, san - to, san - to, oh Dios del u - ni - ver - so:
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.
your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.

Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .
. . . Bless - ed be the Sav-ior, the one who comes in your name.

Ho - san - na en el cie - lo. San - to e-res, oh Dios.
Ho - san - na in the high - est. You are ho - ly, God.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer ...

Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and forever.

Amen.

Please be seated.

INVITATION TO COMMUNION

The kingdom of God is set before you.

Eat and rejoice.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

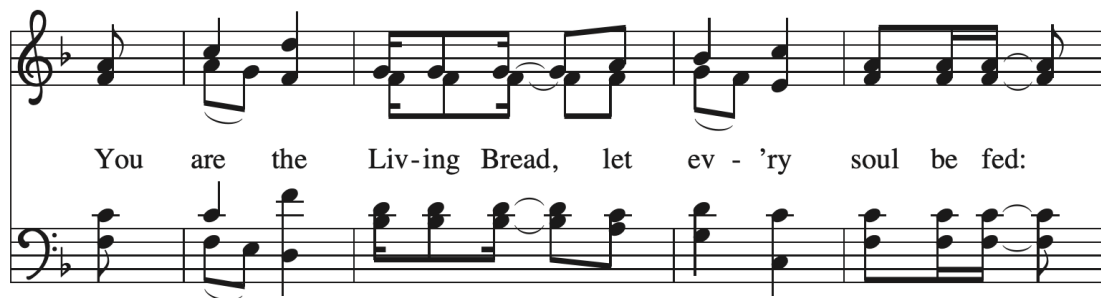
DISTRIBUTION SONG



We come now to your ta - ble, Lord, you are the Liv - ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.



You are the Liv - ing Bread, let ev - 'ry soul be fed:



and now may ev - 'ry soul be fed with Liv - ing Bread.

DISTRIBUTION SONG

Welcome Table

1 I'm a-goin'-a eat at the wel-come ta - ble,
 2 I'm a-goin'-a feast on milk . . . and hon - ey,
 3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm a-goin'-a eat at the wel-come ta - ble, some of these days.
 I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
 I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.

I'm a-goin'-a eat at the wel-come ta - ble,
 I'm a-goin'-a feast on milk . . . and hon - ey,
 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm goin' - a eat at the wel-come ta - ble, some of these days.
 I'm goin' - a feast on milk . . . and hon-ey, some of these days.
 I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

Text: African American spiritual

Music: WELCOME TABLE, African American spiritual; arr. Mark Hayes, b. 1953

Arr. © 2003 Augsburg Fortress

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MUSICAL OFFERING

A Study in English Folk Song (#5)

Ralph Vaughan Williams

Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray.

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. **Amen.**

+++ SENDING +++

God blesses us and sends us in mission to the world.

Please be seated.

MINISTRY ANNOUNCEMENTS

Please stand as you are able.

BLESSING

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ☩ bless you and give you peace. **Amen.**

SENDING SONG

ELW #538, *The Lord Now Sends Us Forth*

Sing in Spanish or in English.



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons-truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

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DISMISSAL

Go in peace. Live by the Spirit. **Thanks be to God.**

POSTLUDE

The Lord Now Sends Us Forth

Anonymous, Central America

+ + +

Serving in Today's Worship

Presiding Minister:	Rev. James Aalgaard
Pianist:	Judy Olson
Lector:	Joyce Owens
Flutes:	Karen & Lisa Zanol
Guitar, Recorder:	Sherry Krebs
Percussion:	Kate Gregg, Candy Koch, Marlena La Paz
Communion Assistant:	Karen Zanol
Tech:	Chad DuLac

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Jesu, Jesu, Fill Us with Your Love Text: Tom Colvin, 1925-2000, alt. Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin. Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Holy, Holy, Holy Text: Traditional; English text, hymnal version © 2020 Augsburg Fortress. All rights reserved. Music: ARGENTINE SANTO, Argentine traditional. P.D.

We Come Now to Your Table, Lord Text: Caribbean Conference of Churches Jamaica workshop. Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932-2013. Text and music © Caribbean Conference of Churches, admin. Augsburg Fortress. All rights reserved.

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