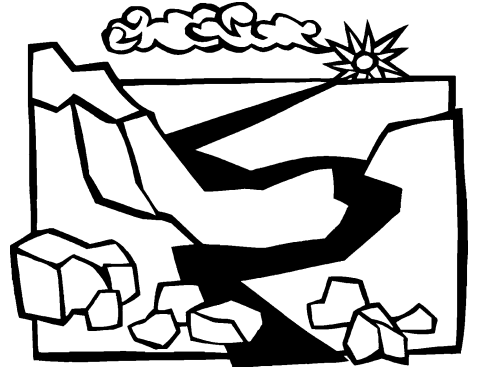


Second Sunday of Advent

December 5, 2021

10:30 am

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Our Mission Statement

"To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

INTRODUCTION TO THE DAY

Forerunners and messengers advance the advent of our God. While John the baptizer's voice in the wilderness may be the principal focus of the day, Malachi's prophecy could as easily herald the coming Christ as forerunner of the LORD of hosts. Finally all the baptized are called to participate in the sharing of the gospel. In so doing we prepare the way for the coming of Jesus and assist all people in capturing a vision of the "salvation of God."

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE *Variations on On Jordan's Bank the Baptist's Cry*
Jean F. Dandrieu

Please stand as you are able

ADVENT CAROL

ELW 257, *O Come, O Come, Emmanuel* verses 3 & 4

3 O come, O come, O Lord of might,
as to your tribes on Sinai's height
in ancient times you gave the law
in cloud, and majesty, and awe.

Refrain

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

- 4 O come, O Branch of Jesse, free
your own from Satan's tyranny;
from depths of hell your people save,
and give them vict'ry o'er the grave. *Refrain*

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
who alone does wonders,
who lifts up the lowly,
who fills the hungry with good things.

C Amen.

P Let us confess our sin, trusting in the tender mercy of our God.

God for whom we wait,

C in the presence of one another,
we confess our sin before you.

We fail in believing that your good news is for us.

We falter in our call to tend your creation.

We find our sense of self in material wealth.

We fear those different from ourselves.

**We forget that we are your children
and turn away from your love.**

Forgive us, Blessed One,

and assure us again of your saving grace.

Amen.

P God, in Christ Jesus, has looked with favor upon you!
Through the power of the Holy Spirit,
✠ your sins are forgiven.
You are children of the Most High,
inheritors of the eternal promise,
and recipients of divine mercy.
God strengthens you anew to follow the way of peace.

C **Amen.**

Please be seated

MUSICAL OFFERING

ELW 264, Prepare the Royal Highway

1 Prepare the royal highway;
the King of kings is near!
Let ev'ry hill and valley
a level road appear!
Then greet the King of glory,
foretold in sacred story:

Refrain

Hosanna to the Lord,
for he fulfills God's word!

2 God's people, see him coming:
your own eternal king!
Palm branches strew before him!
Spread garments! Shout and sing!
God's promise will not fail you!
No more shall doubt assail you! **Refrain**

3 Then fling the gates wide open
to greet your promised king!
Your king, yet ev'ry nation
its tribute too may bring.
All lands will bow before him;
their voices join your singing: **Refrain**

4 His is no earthly kingdom;
it comes from heav'n above.
His rule is peace and freedom
and justice, truth, and love.
So let your praise be sounding
for kindness so abounding: **Refrain**

Text: Frans Mikael Franzén, 1772-1847; tr. *Lutheran Book of Worship*
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G **And also with you.**

CANTICLE OF PRAISE

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PRAYER OF THE DAY

P Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming give to all the people of the world knowledge of your salvation; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Malachi 3:1-4

A reading from Malachi.

God announces a covenant with Israel. A messenger like Malachi (his name means “my messenger”) will prepare the way for the coming of the Lord by purifying and refining God’s people, as silver and gold are refined.

¹See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner’s fire and like fullers’ soap; ³he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Word of God, word of life.

☞ Thanks be to God.

PSALM: Luke 1:68-79

⁶⁸Blessed are you, Lord, the ^l God of Israel,
you have come to your people and ^l set them free.

⁶⁹**You have raised up for us a ^l mighty Savior,
born of the house of your ^l servant David.**

⁷⁰Through your holy prophets, you promised of old to save us |
from our enemies,

⁷¹from the hands of | all who hate us,

⁷²**to show mercy | to our forebears,
and to remember your | holy covenant.**

⁷³This was the oath you swore to our | father Abraham:

⁷⁴to set us free from the hands of our | enemies,

free to worship you | without fear,

⁷⁵**holy and righteous before you, all the days | of our life.**

⁷⁶And you, child, shall be called the prophet of | the Most High,
for you will go before the Lord to pre- | pare the way,

⁷⁷**to give God's people knowledge | of salvation
by the forgiveness | of their sins.**

⁷⁸In the tender compassion | of our God

the dawn from on high shall | break upon us,

⁷⁹**to shine on those who dwell in darkness and in the shad- | ow of
death,**

and to guide our feet into the | way of peace.

SECOND READING: Philippians 1:3-11

A reading from Philippians.

The apostle Paul was the pastor of many new churches. He writes in this letter about his joy to be in partnership with the Christians of Philippi. Listen to how tender-hearted Paul, sometimes a stern preacher, is with his friends as he encourages them to grow in love and knowledge.

³I thank my God every time I remember you, ⁴constantly praying with joy in every one of my prayers for all of you, ⁵because of your sharing in the gospel from the first day until now. ⁶I am confident of this, that the one who began a good work among you will bring it to completion

by the day of Jesus Christ. ⁷It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰to help you to determine what is best, so that in the day of Christ you may be pure and blameless, ¹¹having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Word of God, word of life.

☞ Thanks be to God.

Please stand as you are able

GOSPEL: Luke 3:1-6

P The holy gospel according to Luke.

☞ Glory to you, O Lord.

John the Baptist is a herald of Jesus, whose way is prepared by "repentance for the forgiveness of sins." As we hear the careful record of human leaders, we sense the spectrum of political and religious authority that will be challenged by this coming Lord.

¹In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.
⁵Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
⁶and all flesh shall see the salvation of God.’”

The gospel of the Lord.

☞ Praise to you, O Christ.

Please be seated

SERMON

MUSICAL OFFERING

ELW 249, *On Jordan's Bank the Baptist's Cry*

- 1 On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings!
- 2 Then cleansed be ev'ry life from sin;
make straight the way for God within,
and let us all our hearts prepare
for Christ to come and enter there.
- 3 We hail you as our Savior, Lord,
our refuge and our great reward;
without your grace we waste away
like flow'rs that wither and decay.

4 Stretch forth your hand, our health restore,
and make us rise to fall no more;
oh, let your face upon us shine
and fill the world with love divine.

5 All praise to you, eternal Son,
whose advent has our freedom won,
whom with the Father we adore,
and Holy Spirit, evermore.

Text: Charles Coffin, 1676-1749; tr. composite

RECEPTION OF NEW MEMBERS

PRESENTATION

Congregation President:

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

I present *name/s*, who desire to make public affirmation of their baptism.

P Let us pray.

Merciful God, we thank you for these *sisters and brothers*, whom you have made your own by water and the Word in baptism. You have called *them* to yourself, enlightened *them* with the gifts of your Spirit, and nourished *them* in the community of faith. Uphold your *servants* in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C Amen.

(Please stand as you are able)

PROFESSION OF FAITH

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

C **I renounce them.**

P Do you believe in God the Father?

C **I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

AFFIRMATION OF BAPTISM

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

R I do, and I ask God to help and guide me.

P People of God, do you promise to support and pray for these new members in their life in Christ?

C **We do, and we ask God to help and guide us.**

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C **Amen.**

P Let us rejoice with these sisters and brothers in Christ.

C **We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

PRAYERS OF INTERCESSION

P In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

After each portion of the prayers:

P Hear us, O God.

C **Your mercy is great.**

P God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

P Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

C **Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God... And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

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THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
now and forever. Amen.

A note from Pastor Aalgaard: During the season of Advent, I invite us to use the version of the Lord's Prayer that has language that's closer to the way we speak today. I encourage us to look for the ways this translation of the prayer can renew and enliven our faith in this time of expectation.

Please be seated

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

COMMUNION

P The body of Christ, given for you.
The blood of Christ, shed for you.

C Amen.

LAMB OF GOD

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MUSICAL OFFERING

Come Unto Me
George Frederic Handel

PRAYER AFTER COMMUNION

P Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

SENDING

God blesses us and sends us in mission to the world.

MINISTRY ANNOUNCEMENTS

Please stand as you are able

BLESSING

- ☐ The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✠ give you peace.
- ☑ Amen.

Please be seated

MUSICAL OFFERING

ELW 254, *Come, Thou Long-Expected Jesus*

- 1 Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us;
let us find our rest in thee.
Israel's strength and consolation,
hope of all the earth thou art,
dear desire of ev'ry nation,
joy of ev'ry longing heart.

2 Born thy people to deliver,
born a child, and yet a king;
born to reign in us forever,
now thy gracious kingdom bring.
By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.

Text: Charles Wesley, 1707-1788

DISMISSAL

P Go in peace. Remember the poor.

G **Thanks be to God.**

POSTLUDE

Prepare the Royal Highway
setting by Charles W. Ore

TODAY'S WORSHIP PARTICIPANTS

Presiding Minister: Rev. James Aalgaard
Assisting Ministers: Pastoral Intern Anna Ferro
Organist: Judy Olson
Musical Offering: Marlena La Paz

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