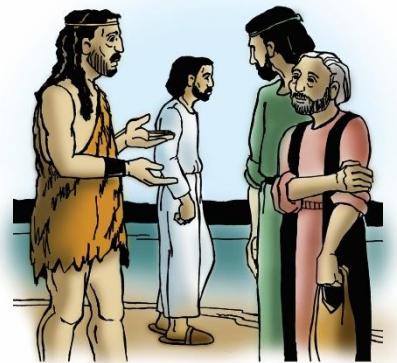


Second Sunday after Epiphany

January 18, 2026

Modified ELW Setting 10

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

If you are worshipping with children: Children are welcome and encouraged to join us in worship! We have a few options especially for our young worshipers. Children's bulletins are available from the ushers. We have a Cozy Corner, with books and quiet activities, in the back part of the sanctuary. We also have a staffed nursery available during our worship gathering. You will find it downstairs, through the first door to the right at the bottom of the stairs.

Our Mission Statement: "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation.



Introduction to the day

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

+++ GATHERING +++

The Holy Spirit calls us together as the people of God.

WELCOME & KIDS' TALK

PRELUDE

O Morning Star, How Fair and Bright!

Dietrich Buxtehude

Please stand as you are able.

CONFESSiON AND FORGIVENESS

Blessed be the holy Trinity, [☩] one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in [☩] Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

GATHERING SONG

ELW #308, *O Morning Star, How Fair and Bright!*

1-All
2-Left side
3-All
4-Right side

O Morn - ing Star, how fair and bright!
Come, pre - cious dia - mond, light di - vine,
Lord, when you look on us in love,
Al - might - y Fa - ther, in your Son

You shine with -
and deep with -
at once there
you loved us,

God's own truth and light, a - glow with grace and mer - cy!
in our hearts now shine; there light a flame un - dy - ing!
falls from God a - bove a ray of pur - est plea - sure.
when not yet be - gun was this old earth's foun - da - tion!

Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
In your one bod - y let us be as liv - ing branch - es
Your word and Spir - it, flesh and blood re - fresh our souls with
Your Son has ran - somed us in love to live in him here

you have won our hearts to serve you on - ly! Low - ly,
of a tree, your life our lives sup - ply - ing. Now, though
heav'n - ly food. You are our dear - est trea - sure! Let your
and a - bove: this is your great sal - va - tion. Al - le -

ho - ly! Great and glo - rious, all vic - to - rious, rich
dai - ly earth's deep sad - ness may per - plex us and
mer - cy warm and cheer us! Oh, draw near us! For
lu - ia! Christ the liv - ing, to us giv - ing life

in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.
for - ev - er, keeps us yours and fails us nev - er!

5-Choir, 6-All

5 Oh, let the harps break forth in sound!
Our joy be all with music crowned,
our voices gaily blending!
For Christ goes with us all the way—
today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Praise to Christ, who reigns in glory!

6 What joy to know, when life is past,
the Lord we love is first and last,
the end and the beginning!
He will one day, oh, glorious grace,
transport us to that happy place
beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
for the day of your returning.

Text: Philipp Nicolai, 1556–1608; tr. *Lutheran Book of Worship*
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

PRAYER OF THE DAY

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

+++ WORD +++

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

A reading from Isaiah.

¹ Listen to me, O coastlands;
 pay attention, you peoples from far away!
The Lord called me before I was born;
 while I was in my mother's womb he named me.
² He made my mouth like a sharp sword;
 in the shadow of his hand he hid me;
he made me a polished arrow;
 in his quiver he hid me away.
³ And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
⁴ But I said, "I have labored in vain;
 I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord
 and my reward with my God."
⁵ And now the Lord says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
 and my God has become my strength—
⁶ he says,
"It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth."
⁷ Thus says the Lord,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,
"Kings shall see and stand up;
 princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
 the Holy One of Israel, who has chosen you."

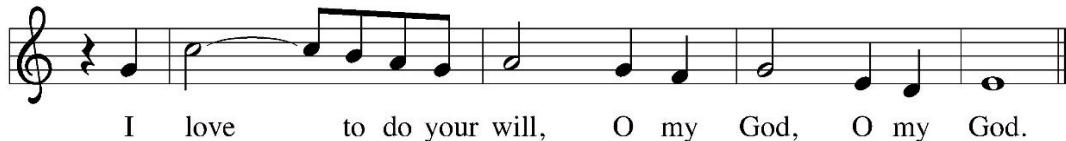
The word of the Lord.

Thanks be to God.

PSALM 40:1-11

A cantor introduces the refrain; all repeat it.

The choir sings verses. All sing the refrain as indicated.



I love to do your will, O my God, O my God.

I waited patiently upon the LORD, who stooped to me and heard my cry. The LORD lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure. The LORD put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the LORD. Happy are they who trust in the LORD! They do not turn to enemies or to those who follow lies. **Refrain**

Great are the wonders you have done, O LORD my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count. Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required. **Refrain**

And so I said, "Here I am; I come. In the scroll of the book it is written of me: 'I love to do your will, O my God; your law is deep within me.'" I proclaimed righteousness in the great assembly; I have not restrained my lips, O LORD, you know. I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly. You are the LORD; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe. **Refrain**

SECOND READING: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

A reading from 1st Corinthians.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

The word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

GOSPEL: John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

The holy gospel according to John.

Glory to you, O Lord.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” ³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.” ³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴ And I myself have seen and have testified that this is the Chosen One.”

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

Making Their Way



1 Mak-ing their way down through the a - ges, sin - ners and saints have
2 Mak-ing their way all the world o - ver, Chris-tians as - sem - ble
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus'dis - ci-ples, one and all. Gath-ered for wor-ship, of - fer-ing thanks,
learn-ing to walk in Je-sus' way. Mem-bers of Christ, u - nit - ed in love,
car - ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.
they seek our God to know, and so to - geth - er grow.
to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandtsch Gedenckclank*, 1626

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APOSTLES' CREED

Let us confess our Christian faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

After each portion of the prayers:

Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

+++ MEAL +++

God feeds us with the presence of Jesus Christ.

Please be seated.

OFFERING

MUSICAL OFFERING

Hail to the Lord's Anointed
Voices of Grace

Robert J. Powell

Hail to the Lord's Anointed, great David's greater Son! Hail in the time appointed, his reign on earth begun! He comes to break oppression, to set the captive free; to take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong; to help the poor and needy, and bid the weak be strong; to give them songs for sighing, their darkness turn to light, whose souls, condemned and dying, are precious in his sight.

O'er every foe victorious, He on his throne shall rest, from age to age more glorious, all blessing, and all blest. The tide of time shall never, his covenant remove. His name shall stand forever, that name to us is love.

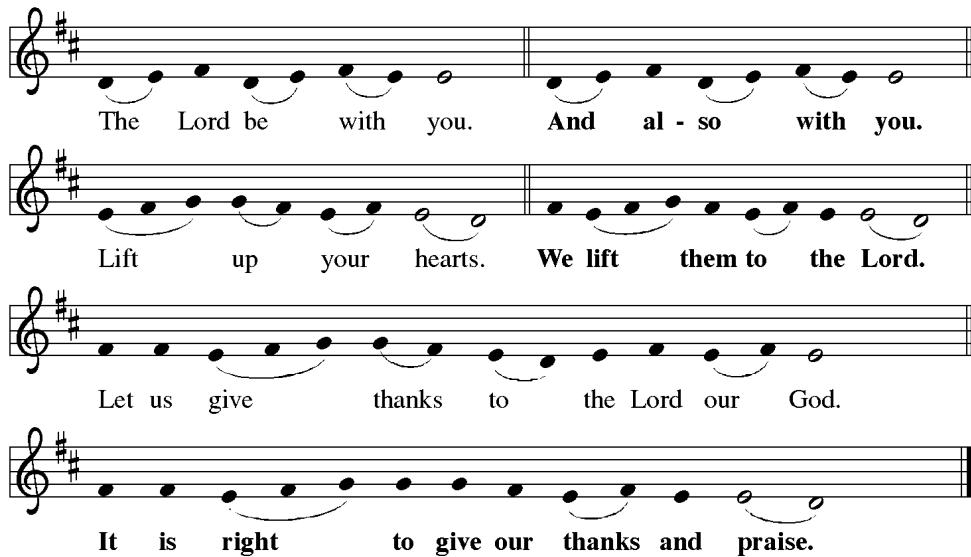
Please stand as you are able.

OFFERING PRAYER

Let us pray.

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING



The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

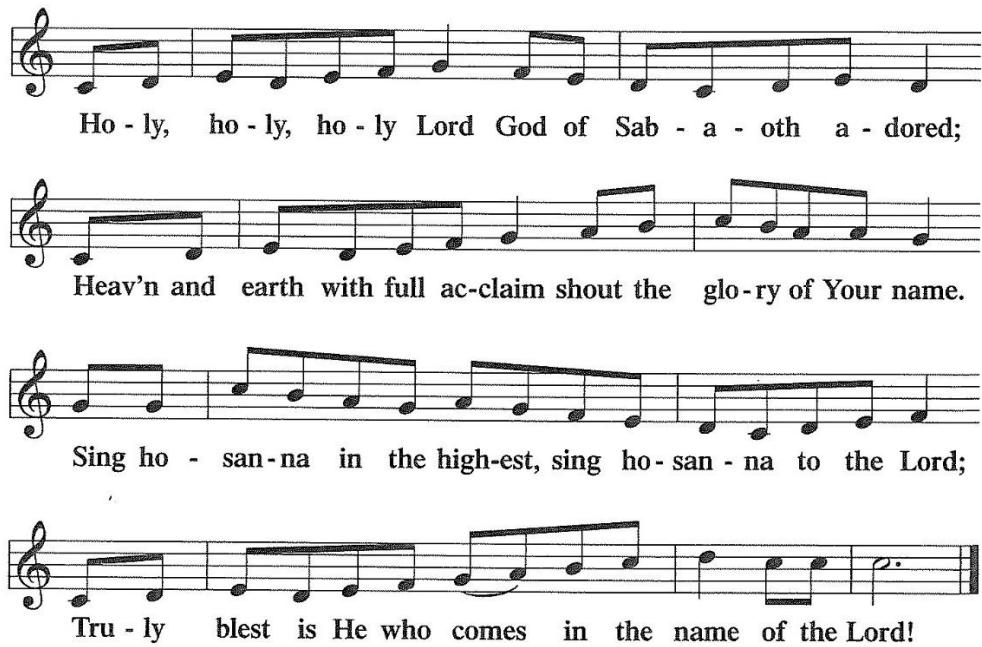
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

THANKSGIVING AT THE TABLE

Blessed are you... ...both now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

Please be seated.

COMMUNION

The body of Christ, given for you.

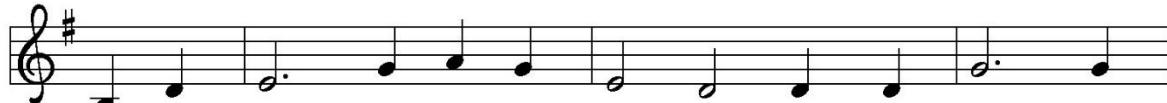
The blood of Christ, shed for you.

Amen.

LAMB OF GOD



O Jesus Christ, true Lamb of God,
O Jesus Christ, true Lamb of God,
You take the sin of the world away;
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, O Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION SONG**ELW #312, Jesus, Come! For We Invite You**

1 Je - sus, come! for we in - vite you, guest and mas - ter,
2 Je - sus, come! trans-form our plea - sures, guide us in - to
3 Je - sus, come! in new cre - a - tion, heav'n brought near in
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
paths un - known; bring your gifts, com-mand your ser - vants,
pow'r di - vine; give your un - ex - pect - ed glo - ry,
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
let us trust in you a - lone: though your hand may work in
chang-ing wa - ter in - to wine: rouse the faith of your dis -
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
se - cret, all shall see what you have done.
ci - ples— come, our first and great - est Sign!
rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905-1958

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DISTRIBUTION SONG

*Come and See
Sing in harmony repeatedly.*

What are you looking for? Come, see, come and see. What are you looking for? Come and see. Come and see.

Text: Robert A. Hobby, b. 1962, from John 1:38-39

Music: COME AND SEE, Robert A. Hobby

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Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray.

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord.

Amen.

+++ SENDING +++

God blesses us and sends us in mission to the world.

Please be seated.

MINISTRY ANNOUNCEMENTS

Please stand as you are able.

BLESSING

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever. **Amen.**

SENDING SONG

ELW #303, *Brightest and Best of the Stars*

Harmonies may be found in ELW – the cranberry hymnal.

1 Bright-est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing;
3 What shall we give him, in cost - ly de - vo - tion?
4 Vain - ly we of - fer each am - ple ob - la - tion,
5 Bright-est and best of the stars of the morn - ing,

dawn on our dark - ness and lend us your aid.
low lies his head with the beasts of the stall;
Shall we bring in - cense and of - frings di - vine,
vain - ly with gifts would his fa - vor se - cure;
dawn on our dark - ness and lend us your aid.

Star of the east, the ho - ri - zon a - dorm - ing,
an - gels a - dore him in slum - ber re - clin - ing,
gems of the moun - tain and pearls of the o - cean,
rich - er by far is the heart's ad - o - ra - tion,
Star of the east, the ho - ri - zon a - dorm - ing,

guide where our in - fant re - deem - er is laid.
mak - er and mon - arch and sav - ior of all.
myrrh from the for - est or gold from the mine?
dear - er to God are the prayers of the poor.
guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

Canzona

Johann Caspar Kerll

+++

Serving in Today's Worship

Presiding Minister:	Rev. James Aalgaard
Pastoral Intern:	Laura Olsen
Altar Guild & Lector:	Tami Woolsey
Tech:	Chad DuLac
Greeters:	Lisa and Dennis Burgett

+++

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