

# The Holy Trinity

ELW Setting 8

June 15, 2025

9:30 am

Grace Lutheran Church  
Wenatchee, WA



## Welcome to Grace!

*The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.*

*We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.*

*You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.*

*As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.*

**Holy Communion:** We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

**If you are worshipping with children:** Children are welcome and encouraged to join us in worship! We have a few options, especially for our young worshipers. Children's bulletins are available from the ushers. Quiet toys are located just outside the back door of the sanctuary for young children and caregivers. Most Sundays we have nursery staff available to help watch the children in that space. You are also welcome to use the quiet area under the balcony, beside the stained-glass window.

**Our Mission Statement:** "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation



## INTRODUCTION TO THE DAY

"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God's love and hope to our neighbors.

## + + + GATHERING + + +

The Holy Spirit calls us together as the people of God.

## WELCOME AND KIDS' TALK

### PRELUDE

*Source and Sovereign, Rock and Cloud  
To meditate on the text, see page 14.*

Healey Willan

*Please stand as you are able.*

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

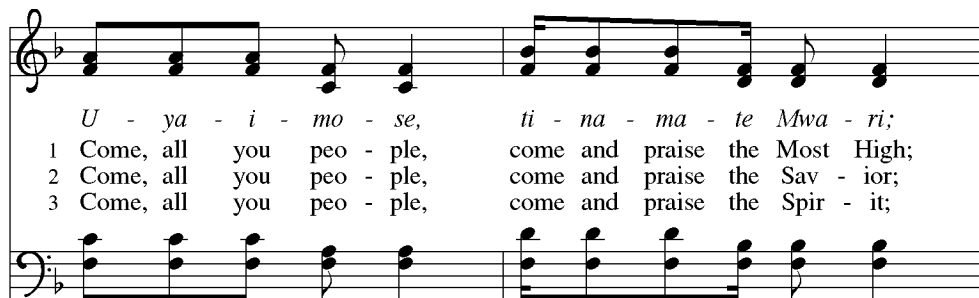
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

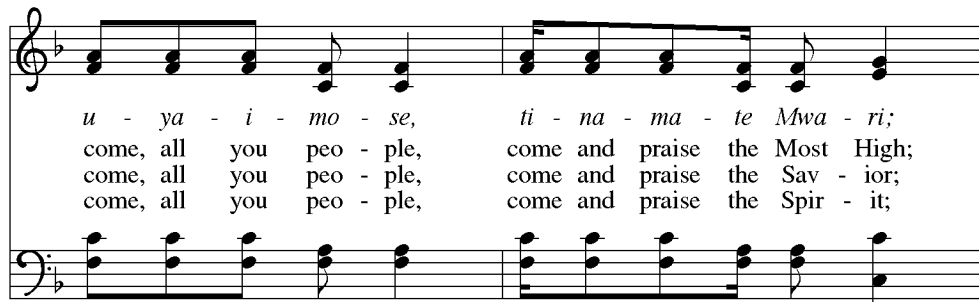
## GATHERING SONG

## ELW #819, *Come, All You People*

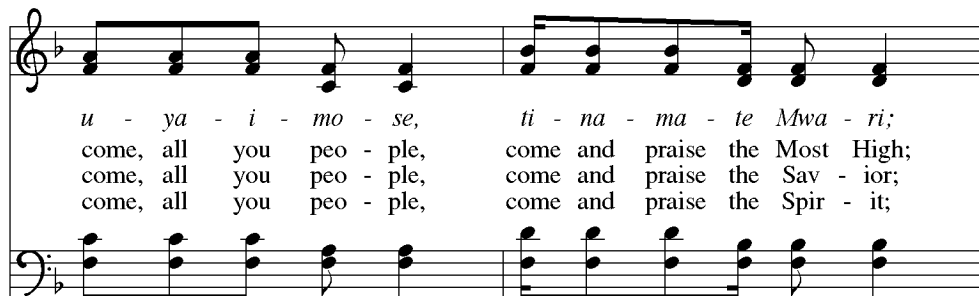
*Sing in harmony.*



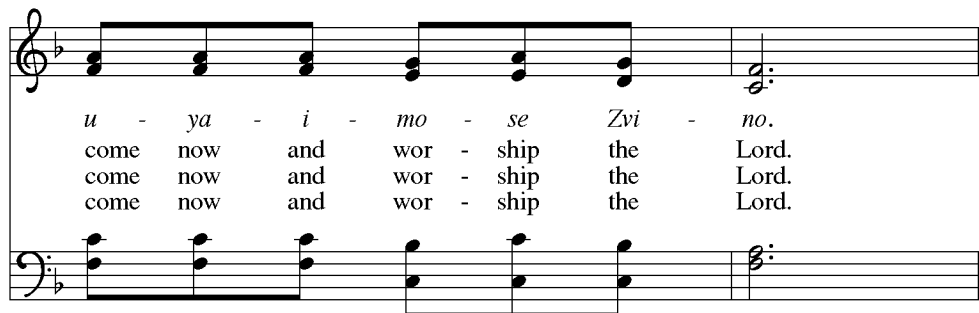
*U - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 1 Come, all you peo - ple, come and praise the Most High;  
 2 Come, all you peo - ple, come and praise the Sav - ior;  
 3 Come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 come, all you peo - ple, come and praise the Most High;  
 come, all you peo - ple, come and praise the Sav - ior;  
 come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 come, all you peo - ple, come and praise the Most High;  
 come, all you peo - ple, come and praise the Sav - ior;  
 come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se Zvi - no.*  
 come now and wor - ship the Lord.  
 come now and wor - ship the Lord.  
 come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: UYAIMOSE, Alexander Gondo

Text and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music.

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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE (Lord, have mercy. Christ, have mercy.)

The choir sings #1, all sing #2 & #3.

1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
2 Chris - te e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Chris - te e - le - i - son. Chris - te e - le - i - son.

## CANTICLE OF PRAISE

*This Is the Feast*

*Choir: This is the feast of vict'ry for our God, for the Lamb who was slain has begun his reign. Alleluia.*

**All:**

*Refrain*  
This is the feast of vic - t'ry for our God, for the  
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

*Choir: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. Refrain (All)*

*Choir: Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory and might be to God and the Lamb forever. Amen. Refrain (All)*

## PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

+++ **WORD** +++

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Proverbs 8:1-4, 22-31**

*In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.*

A reading from Proverbs.

- <sup>1</sup> Does not wisdom call,  
and does not understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> "To you, O people, I call,  
and my cry is to all that live.
- <sup>22</sup> The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth—  
<sup>26</sup> when he had not yet made earth and fields,  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup> rejoicing in his inhabited world  
and delighting in the human race."

The word of the Lord.

**Thanks be to God.**

## PSALM 8

1. O Lord, our Lord, how ma - jes - tic your name is! How  
 2. When I think of the heav - ens, the work of your fin - gers, the  
 3. You made us, Lord in your own im - age and like - ness, and

great is your name in all the earth! Your  
 moon and the stars you have set far in space, who am  
 crowned us with hon - or and glo - ry;

glo - ry is chant - ed a - bove the high heav - ens, You  
 I in your mem - o - ry, a child that you're mind - ful, the  
 gave us do - min - ion o'er all of the wide earth, and

still all your foes through a child in his birth.  
 child of some - one that you're car - ing for me.  
 o - ver the crea - tures that pass through the sea.

## SECOND READING: Romans 5:1-5

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.*

A reading from Romans.

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.


The word of the Lord.

**Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION

*The choir sings the acclamation; all repeat it.*



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

## GOSPEL: John 16:12-15

*Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

## SERMON

*Please stand as you are able.*

## HYMN OF THE DAY

### *Creator Spirit, Heavenly Dove*



1-Choir	Cre - a - tor Spir - it, heav'n - ly dove, de - scend
2-All	To you, the Com - fort - er, we cry; to you,
3-Choir	In you, with grac - es sev - en - fold, we God's
4-All	Your light to ev - 'ry sense im - part, and shed



up - on us from a - bove; with grac - es man - i -  
 the gift of God most high, true fount of life, the  
 al - might - y hand be - hold; while you with tongues of  
 your love in ev - 'ry heart; your own un - fail - ing



fold re - store your crea - tures as they were be - fore.  
 fire of love, the soul's a - noint - ing from a - bove.  
 fire pro - claim to all the world God's ho - ly name.  
 might sup - ply to strength-en our in - fir - mi - ty.

5-Choir	Keep far from us our cruel foe, and peace from your own hand bestow; upheld by you, our strength and guide, no evil can our steps betide.
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6-All	Teach us to know the Father, Son, and you, of both, to be but one; that through the ages all along your praise may be our endless song.
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Text: Rhabanus Maurus, 776–856; tr. composite  
 Music: KOMM, GOTT SCHÖPFER, J. Klug, Geistliche Lieder, 1543

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## APOSTLES' CREED

Let us confess our Christian faith:

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\*  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### **PRAYERS OF INTERCESSION**

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

#### ***After each portion of the prayers:***

God of grace,  
**hear our prayer**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

#### **PEACE**

The peace of Christ be with you always.  
**And also with you.**

#### **+ + + MEAL + + +**

God feeds us with the presence of Jesus Christ.

*Please be seated.*

#### **OFFERING**

#### **MUSICAL OFFERING**

*Seek the Lord*  
Voices of Grace

John Carter

Seek the Lord while he may be found. Call upon him while he is near. Let the wicked forsake his way, and the unrighteous his thoughts; let him return to the Lord, that he may have mercy on him, and to our God, for he will abundantly pardon.

*Please stand as you are able.*

#### **OFFERING PRAYER**

Let us pray.  
Creator God,  
in your wisdom you bring forth all that is good  
and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.  
**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer ...

Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours, now and forever. Amen.

*Please be seated.*

## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

## COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# DISTRIBUTION SONG

ELW #413, *Holy, Holy, Holy, Lord God Almighty!*  
*Harmonies may be found in ELW – the cranberry hymnal.*



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876

## DISTRIBUTION SONG

### *Glory to God, Whose Goodness Shines on Me*

1 Glo - ry to God, whose good - ness shines on me,  
2 World with - out end, . . . with - out end. A - men.

and to the Son, whose grace has par - doned me,  
World with - out end, . . . with - out end. A - men.

and to the Spir - it, whose love has set me free.  
World with - out end, . . . with - out end. A - men.

As it was in the be-gin-ning, is now, and ev-er shall be. A - men.

Text: Paul M. Vasile, b. 1976, based on the Gloria Patri  
Music: GLORY TO GOD (VASILE), Paul M. Vasile  
Text and music © Paul M. Vasile, admin. Augsburg Fortress

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*Please stand as you are able.*

## PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## +++ SENDING +++

God blesses us and sends us in mission to the world.

*Please be seated.*

## MINISTRY ANNOUNCEMENTS

*Please stand as you are able.*

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## SENDING SONG

*Source and Sovereign, Rock and Cloud*



1 Source and Sov'-reign, Rock and Cloud, For - tress, Foun-tain, Shel - ter, Light,  
2 Word and Wis-dom, Root and Vine, Shep-herd, Sav - ior, Ser - vant, Lamb,  
3 Storm and Still-ness, Breath and Dove, Thun-der, Tem - pest, Whirl-wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en-dowed:  
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:  
Com - fort, Coun-s'lor, Pres - ence, Love, En - er - gies that nev - er tire:

*Refrain*



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be - hind them all is the God whom we pro-claim.

Text: Thomas H. Troeger, b. 1945

Music: ABERYSTWYTH, Joseph Parry, 1841–1903

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## DISMISSAL

Go in peace. Remember the poor.

**Thanks be to God.**

## POSTLUDE

*Prelude and Fugue in d minor*

J. K. F. Fischer

### **Serving in Today's Worship**

Presiding Minister:	Rev. John Hergert
Assisting Minister:	Kate Gregg
Lector:	Jaana Hatton
Flute:	Lisa Zanol
Tech:	Marlena La Paz

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