

The 19th Sunday after Pentecost

Liturgical Setting: ELW 6

October 19, 2025

10:30 am

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

If you are worshipping with children: Children are welcome and encouraged to join us in worship! We have a few options, especially for our young worshipers. Children's bulletins are available from the ushers. Quiet toys are located just outside the back door of the sanctuary for young children and caregivers. Most Sundays we have nursery staff available to help watch the children in that space. You are also welcome to use the quiet area under the balcony, beside the stained-glass window.

Our Mission Statement: "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation



Grace Lutheran Church
1408 Washington Street, Wenatchee WA 98801
509-663-2189
www.glcwen.org



INTRODUCTION TO THE DAY

Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

+ + + GATHERING + + +

The Holy Spirit calls us together as the people of God.

WELCOME AND KIDS' TALK

PRELUDE

It Is Well with My Soul

arr. Phillip Keveren

Judy Olson, Ruth Anderson - piano duet

Please stand as you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found.
Amen.

Even when we are faithless, God remains faithful.
Jesus Christ came into the world to save sinners.
You who were lost have been found.
In the name of ☩ Jesus, your sins are forgiven!
Amen.

GATHERING SONG

ELW #879, *For the Beauty of the Earth*
Harmonies may be found in ELW – the cranberry hymnal.



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835–1917, alt.
Music: DIX, Conrad Kocher, 1786–1872

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. **Amen.**

Please be seated.

+++ WORD +++

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 32:22-31

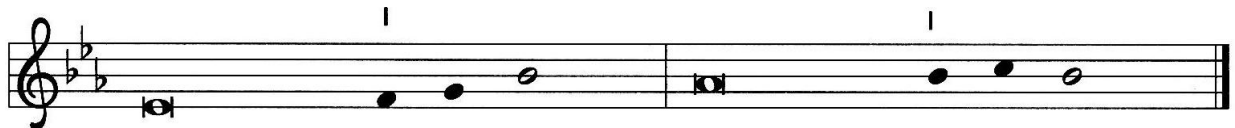
Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."

A reading from Genesis.

²² The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone, and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." ³¹ The sun rose upon him as he passed Penuel, limping because of his hip.

The word of the Lord. **Thanks be to God.**

PSALM 111 *All sing.*



- ¹ I lift up my eyes | to the hills;
from where is my | help to come?
- ² My help comes | from the Lord,
the maker of heav- | en and earth.
- ³ The Lord will not let your | foot be moved
nor will the one who watches over you | fall asleep.
- ⁴ Behold, the keep- | er of Israel
will neither slum- | ber nor sleep;
- ⁵ the Lord watches | over you;
the Lord is your shade at | your right hand;
- ⁶ the sun will not strike | you by day,
nor the | moon by night.
- ⁷ The Lord will preserve you | from all evil
and will | keep your life.
- ⁸ The Lord will watch over your going out and your | coming in,
from this time forth for- | evermore.

SECOND READING: 2 Timothy 3:14—4:5

The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.

A reading from 2nd Timothy.

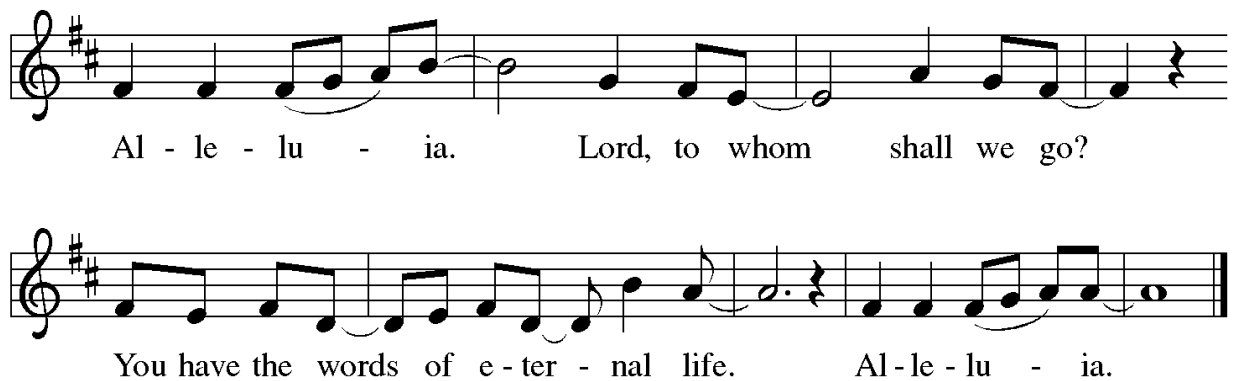
¹⁴ But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that the person of God may be proficient, equipped for every good work.

^{4:1} In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ² proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. ³ For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

The word of the Lord.
Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



GOSPEL: Luke 18:1-8

Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.

The holy gospel according to Luke.
Glory to you, O Lord.

¹ Then Jesus told them a parable about their need to pray always and not to lose heart. ² He said, "In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him and saying, 'Grant me justice against my accuser.' ⁴ For a while he refused, but later he said to himself, 'Though I have no fear of God and no respect for anyone, ⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' " ⁶ And the Lord said, "Listen to what the unjust judge says. ⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸ I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

There Is a Longing In Our Hearts

Refrain

The Choir sings the first refrain. Thereafter, all sing.

There is a long-ing in our hearts, O Lord, for you to re -
veal your - self to us. There is a long-ing in our
hearts for love we on - ly find in you, our God.

1-Choir	For jus - tice,	for free - dom,	for mer - cy:
2-All	For wis - dom,	for cour - age,	for com - fort:
3-All	For heal - ing,	for whole - ness,	for new life:
4-All	Lord, save us,	take pit - y,	light in our

hear our prayer. In sor - row, in grief:
hear our prayer. In weak - ness, in fear:
hear our prayer. In sick - ness, in death:
deep - est night. We call you; we wait:

Refrain
be near; hear our prayer, O God.

Text: Anne Quigley, b. 1955

Music: LONGING, Anne Quigley

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PRAYERS OF INTERCESSION

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

Choir: Lord, we pray. Let justice roll down like waters, and righteousness like an ever flowing stream.

After each portion of the prayers:

God of grace,
receive our prayer.

Choir: Lord, we pray. Let justice roll down like waters, and righteousness like an ever flowing stream.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

+ + + MEAL + + +

God feeds us with the presence of Jesus Christ.

Please be seated.

OFFERING

MUSICAL OFFERING

Teach Me, O Lord
Voices of Grace

Thomas Attwood

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

OFFERING PRAYER

Let us pray.
Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.

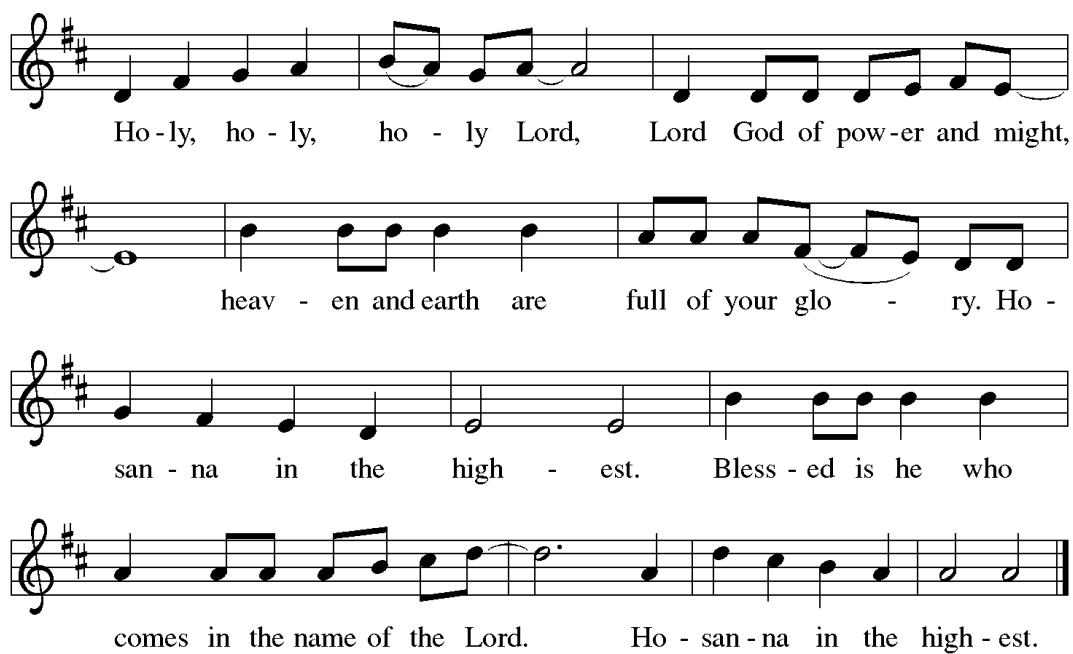
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

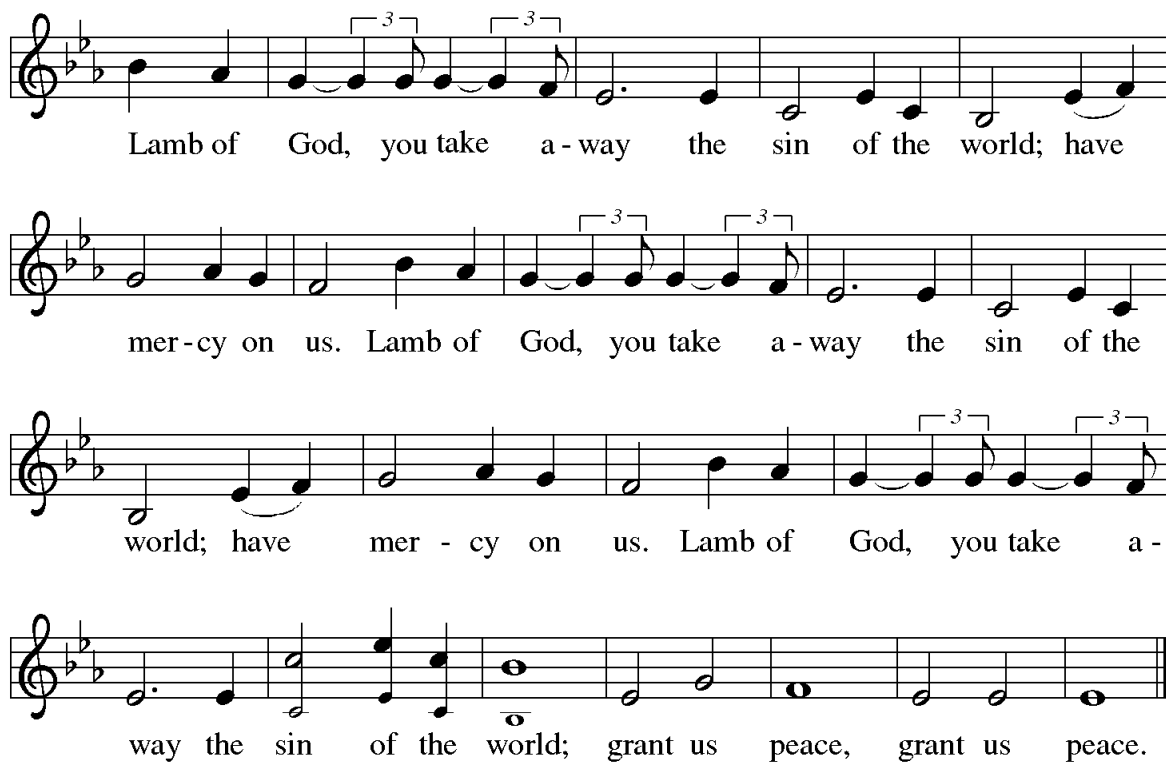
Jesus welcomes sinners and eats with them.
Come to this meal of mercy.

Please be seated.

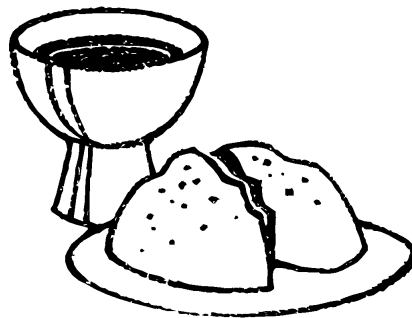
COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

DISTRIBUTION SONG



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.



DISTRIBUTION SONG

ELW #790, *Day by Day*

Harmonies may be found in ELW – the cranberry hymnal.



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx-i-ous soul. Day by day, the bless-ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

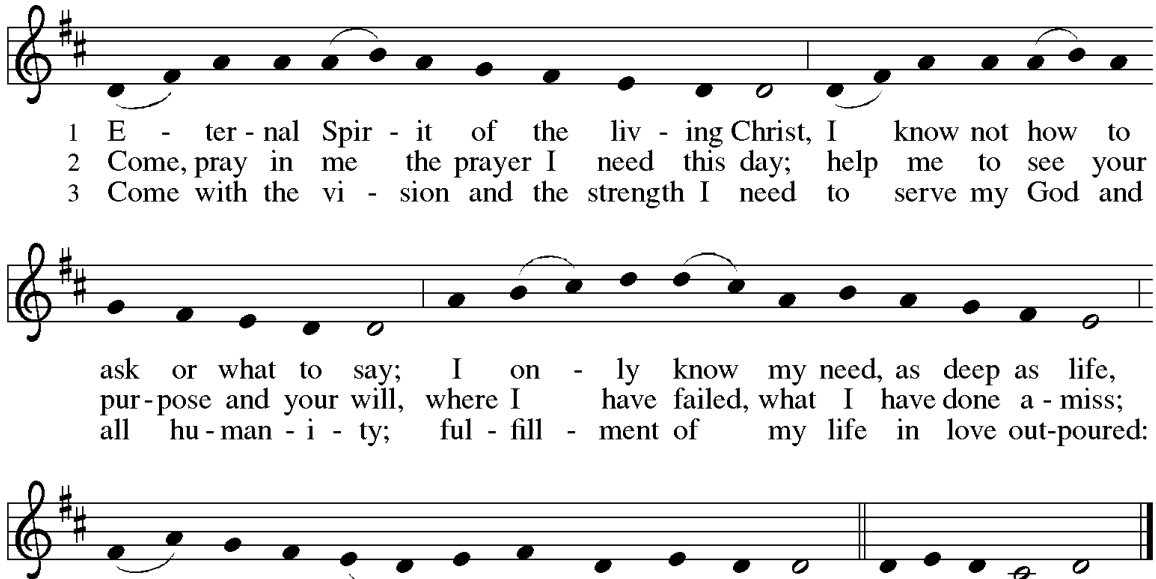
Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

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DISTRIBUTION SONG

ELW #402, *Eternal Spirit of the Living Christ*



1 E - ter - nal Spir - it of the liv - ing Christ, I know not how to
2 Come, pray in me the prayer I need this day; help me to see your
3 Come with the vi - sion and the strength I need to serve my God and

ask or what to say; I on - ly know my need, as deep as life,
pur - pose and your will, where I have failed, what I have done a - miss;
all hu - man - i - ty; ful - fill - ment of my life in love out-poured:

and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ, your love in me. A - men.

Text: Frank von Christiernson, 1900–1996

Music: ADORO TE DEVOTE, plainsong mode V; *Processionale*, Paris, 1697

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Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray.

O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need.
We ask this in Jesus' name. **Amen.**

+++ SENDING +++

God blesses us and sends us in mission to the world.

Please be seated.

MINISTRY ANNOUNCEMENTS

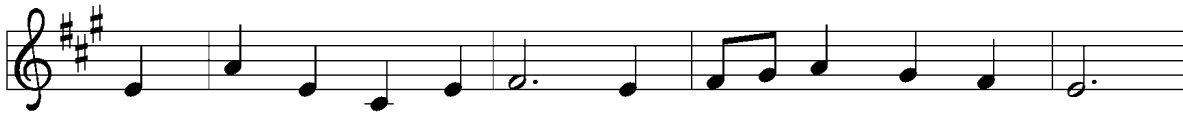
Please stand as you are able.

BLESSING

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever. **Amen.**

SENDING SONG

ELW #669, *Rise Up, O Saints of God!*
Harmonies may be found in ELW #812 – the cranberry hymnal.



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - umphant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825–1893
Text © Norman O. Forness, admin. Augsburg Fortress

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DISMISSAL

Go in peace. Do not lose heart. **Thanks be to God.**

POSTLUDE

Voluntary in A Major

William Selby

+ + +

Serving in Today's Worship Presiding Minister: Rev. James Aalgaard; Pastoral Intern: Laura Olsen;
Assisting Minister: Kate Gregg; Acolyte: Elsa Vogt; Communion Assistant: Colleen Smith; Tech: Erik Olson

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A note regarding livestreaming at Grace: With your participation in our worship services, we assume you have granted us permission to include you in our videos. If you have a concern about being included, please let the staff know, and we will help find a solution that meets your needs.

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GRACE LUTHERAN CHURCH STAFF

Rev. James Aalgaard, Pastor: pastor@glcwen.org; Deacon Ruth Anderson, Director of Music Ministries: deacon@glcwen.org; Pastoral Intern, Laura Olsen: intern@glcwen.org; Jen Pearson-Gale, Office Administrator: office@glcwen.org; Ann Martinson-Bartlett, Office Assistant