

# 18<sup>th</sup> Sunday after Pentecost

Sunday, September 27, 2026  
10:30am

ELW setting 10

Grace Lutheran Church  
Wenatchee, WA



## Welcome to Grace!

*The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.*

*We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.*

*You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.*

*As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.*

**Holy Communion:** *We celebrate the grace of God with Holy Communion each Sunday. All are welcome!*

**If you are worshipping with children:** *Children are welcome and encouraged to join us in worship! We have a few options especially for our young worshipers. **Children's bulletins** are available from the ushers. We have a **Cozy Corner**, with books and quiet activities, in the back part of the sanctuary. We also have a staffed **nursery** available during our worship gathering. You will find it down the administrative wing, on the left. We also encourage parents and guardians to point out **Kids' Cues** during the service, as a way to help younger worshipers be more fully engaged.*

**Our Mission Statement:** *"To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."*

*Grace Lutheran is a Reconciling in Christ Congregation.*



## Introduction to the day

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

## + + + GATHERING + + +

The Holy Spirit calls us together as the people of God.

**A note to children and families: watch for "kids' cues" throughout today's service.**

**These are opportunities to engage in worship and stay connected as all generations of Grace worship together. Parents and other helpers - we encourage you to help your children notice these cues and participate at whatever level is appropriate for them.**



## WELCOME & KIDS' TALK

### PRELUDE

*The Feast Is Ready*

Graham Kendrick, arr. Aaron D. Miller

*Please stand as you are able.*

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,  
who pours love into our hearts  
and healing upon the earth.

**Amen.**

Confident that God justifies us by grace through faith,  
let us confess our sin.

*Silence for reflection.*

Compassionate God,  
**we confess that we struggle to embody your goodness  
in the world and in our own hearts.**

**Creation groans from overuse.**

**Jealousy and bitterness strain our relationships.**

**Indifference keeps us from seeking justice.**

**Divisions disrupt your call to show genuine love  
to others.**

**Turn our hearts back to you.**

**Restore our world and reconcile us to one another.**

**Renew us to live as your holy people,  
following the way of Jesus Christ. Amen.**



### Kids' Cue

Join Pastor  
at the  
baptismal font.

Hear this good news:

We have peace with God through † Jesus Christ,  
in whom there is no condemnation,  
but only forgiveness and the promise of eternal life.  
Receive freely this healing gift of grace. **Amen.**



### Kids' Cue

Walk with Pastor  
to the front, then  
go back to your  
family.

## GATHERING SONG ELW #531, *The Trumpets Sound, the Angels Sing (The Feast Is Ready)*

1 The trum - pets sound, the an - gels sing, the feast is  
2 Ta - bles are la - den with good things; oh, taste the  
3 The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heav'n are o - pen wide,  
peace and joy he brings. He'll fill you up with love di - vine;  
poor his par - a - dise. Now hear all heav'n and earth ap - plaud

and Je - sus wel - comes you in - side.  
he'll turn your wa - ter in - to wine.  
the a - maz - ing good - ness of the Lord.

*Refrain*

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

Text: Graham Kendrick, b. 1950  
Music: Graham Kendrick  
Text and music © 1989 Make Way Music, admin. Music Services in the Western Hemisphere

THE FEAST IS READY  
LM and refrain

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**



### Kids' Cue

Extend your hands  
to also share your  
blessing with  
Pastor.

## CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!



### Kids' Cue

Throughout the  
canticle, ring a  
chime.

## PRAYER OF THE DAY

Let us pray.

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.  
**Amen.**

*Please be seated.*

**+++ WORD +++**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Ezekiel 18:1-4, 25-32**

*Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.*

A reading from Ezekiel.

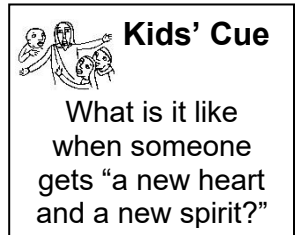
<sup>1</sup> The word of the Lord came to me: <sup>2</sup> What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? <sup>3</sup> As I live, says the Lord God, this proverb shall no more be used by you in Israel. <sup>4</sup> Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

<sup>25</sup> Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? <sup>26</sup> When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. <sup>27</sup> Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. <sup>28</sup> Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. <sup>29</sup> Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

<sup>30</sup> Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. <sup>31</sup> Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup> For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The word of the Lord.

**Thanks be to God.**



## PSALM 25:1-9

*Sing in alternation, beginning with the cantor.*



<sup>1</sup>To | you, O Lord,  
I lift | up my soul.

<sup>2</sup>**My God, I put my trust in you; let me not be | put to shame,  
nor let my enemies triumph | over me.**

<sup>3</sup>Let none who look to you be | put to shame;  
rather let those be put to shame | who are treacherous.

<sup>4</sup>**Show me your | ways, O Lord,  
and teach | me your paths.**

<sup>5</sup>Lead me in your | truth and teach me,  
for you are the God of my salvation; in you have I trusted all | the day long.

<sup>6</sup>**Remember, O Lord, your compas- | sion and love,  
for they are from | everlasting.**

<sup>7</sup>Remember not the sins of my youth and | my transgressions;  
remember me according to your steadfast love and for the sake of your good- | ness, O Lord.

<sup>8</sup>**You are gracious and up- | right, O Lord;  
therefore you teach sinners | in your way.**

<sup>9</sup>You lead the low- | ly in justice  
and teach the low- | ly your way.

## SECOND READING: Philippians 2:1-13

*As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.*

A reading from Philippians.

<sup>1</sup>If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he existed in the form of God,  
did not regard equality with God  
as something to be grasped,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
assuming human likeness.

And being found in appearance as a human,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God exalted him even more highly  
and gave him the name  
that is above every other name,  
<sup>10</sup>so that at the name given to Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

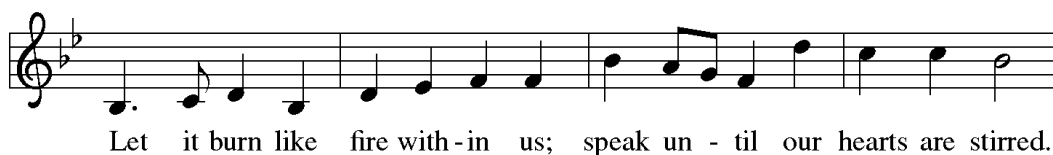
<sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now  
in my absence, work on your own salvation with fear and trembling, <sup>13</sup>for it is God who is at work in you,  
enabling you both to will and to work for his good pleasure.

The word of the Lord.

**Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL: Matthew 21:23-32

*After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.*

The holy gospel according to Matthew.

**Glory to you, O Lord.**



## Kids' Cue

Draw the life of Jesus being  
poured out on the world.

<sup>23</sup> When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these things, and who gave you this authority?" <sup>24</sup> Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup> Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?' <sup>26</sup> But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet." <sup>27</sup> So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

<sup>28</sup> "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' <sup>29</sup> He answered, 'I will not,' but later he changed his mind and went. <sup>30</sup> The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go. <sup>31</sup> Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup> For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him."



**Kids' Cue**

Write or draw something you think is important from the sermon.

The gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

## SERMON

*Please stand as you are able.*

## HYMN OF THE DAY

ELW #806, *O God, My Faithful God*

|                                    |                                                                                                                              |                                                                                                                                                        |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1-Choir<br>2-All<br>3-All<br>4-All | O God, my faith - ful God,<br>Give me the strength to do<br>Keep me from say - ing words<br>When dan - gers gath - er round, | true foun - tain ev - er flow - ing,<br>with read - y heart and will - ing<br>that lat - er need re - call - ing;<br>oh, keep me calm and fear - less; |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                |                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| with - out whom noth - ing is,<br>what - ev - er you com - mand,<br>guard me, lest i - dle speech<br>help me to bear the cross | all per - fect gifts be - stow - ing:<br>my call - ing here ful - fill - ing—<br>may from my lips be fall - ing;<br>when life seems dark and cheer - less; |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                      |                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| give me a health - y frame, and<br>to do it when I ought, with<br>but when, with - in my place, I<br>help me, as you have taught, to | may I have with - in<br>all my might—and bless<br>must and ought to speak,<br>love both great and small, |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

... continued on p. 9 ...



a con - science free from blame, a soul un - stained by sin.  
 what - ev - er I have wrought, for you must give suc - cess.  
 then to my words give grace, lest I of - fend the weak.  
 and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



### Kids' Cue

Underline every word that reminds you of family.

## PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love,  
 we offer our prayers, confident that God hears us.

### *After each portion of the prayers:*

Hear us, O God.

**Your mercy is great.**

Grant the prayers we have offered,  
 what we have forgotten to ask,  
 and whatever else you see that we need.  
 We ask this in Jesus' name.

**Amen.**



### Kids' Cue

Close your eyes and "listen deeply" to everything around you.

## PEACE

The peace of Christ be with you always.  
**And also with you.**



### Kids' Cue

Find someone new and say, "Peace be with you."

*Please be seated.*

**+++ MEAL +++**

God feeds us with the presence of Jesus Christ.



*To donate electronically, use this QR code.*

**MUSICAL OFFERING**

*God Is My Strong Salvation*  
Voices of Grace

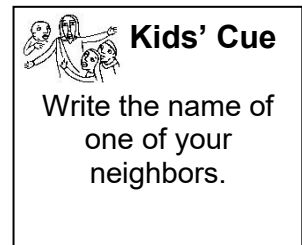
Jan Reese

God is my strong salvation; what foe have I to fear? In darkness and temptation my light, my help, is near.  
Though hosts encamp around me, firm in the fight I stand. What terror can confound me with God at my right hand?  
Place on the Lord reliance, my soul with courage wait. His truth be thine affiance when faint and desolate. His might, his  
heart shall strengthen, his love thy join increase. His mercy days will lengthen, the Lord will give thee peace.  
God Is my strong salvation; what foe have I to fear?

*Please stand as you are able.*

**OFFERING PRAYER**

God of creation,  
you send rain and the earth springs forth abundantly.  
All blessings are from you;  
make us generous with what we have.  
Use our gifts, our abilities, and our hearts  
in service to you and in love to our neighbors,  
today and always.  
**Amen.**



**GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

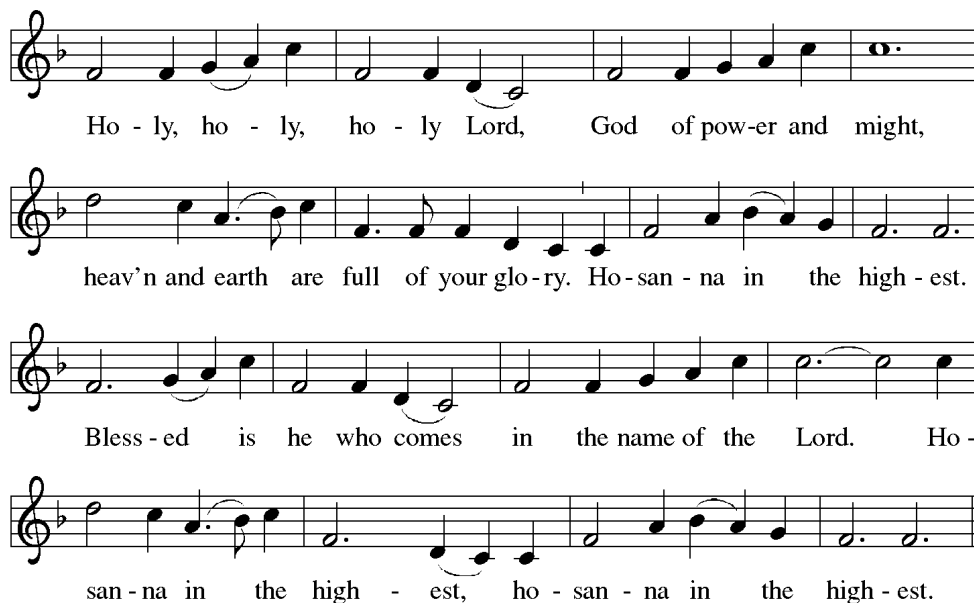
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**PREFACE**

It is indeed right ... join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God ... both now and forever. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**



### Kids' Cue

Watch for Pastor  
to lift up the bread  
and then the  
wine.



### Kids' Cue

Can you pray this  
from memory?

## INVITATION TO COMMUNION

Christ invites you to this table. All who are thirsty, all who are hungry, come!

*Please be seated.*

## COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## LAMB OF GOD

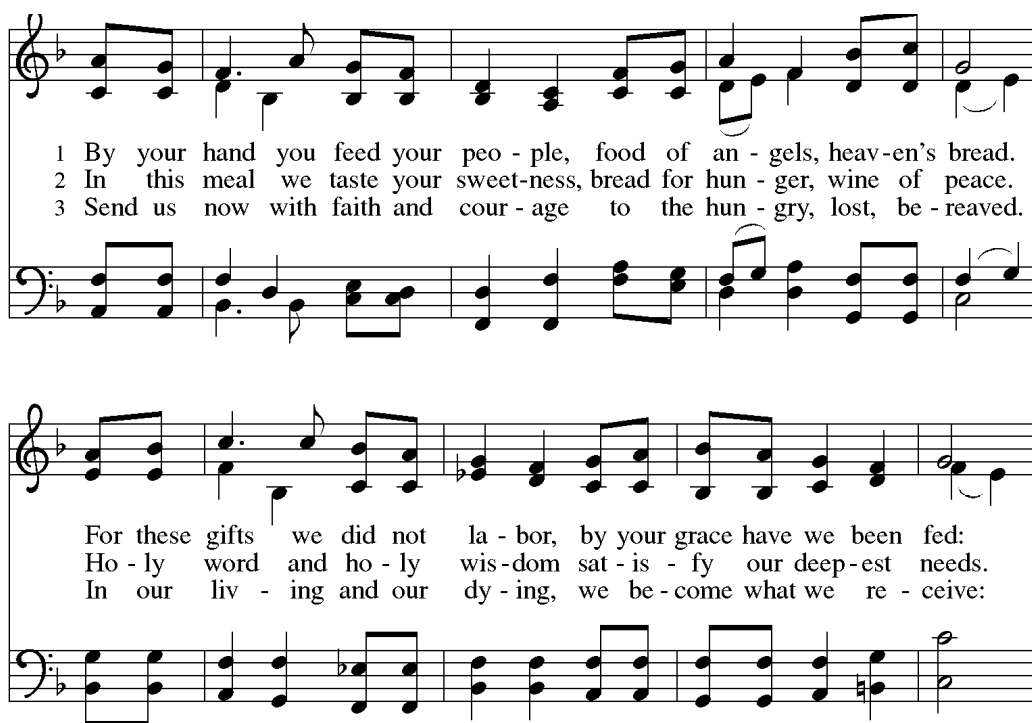


1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

## DISTRIBUTION SONG

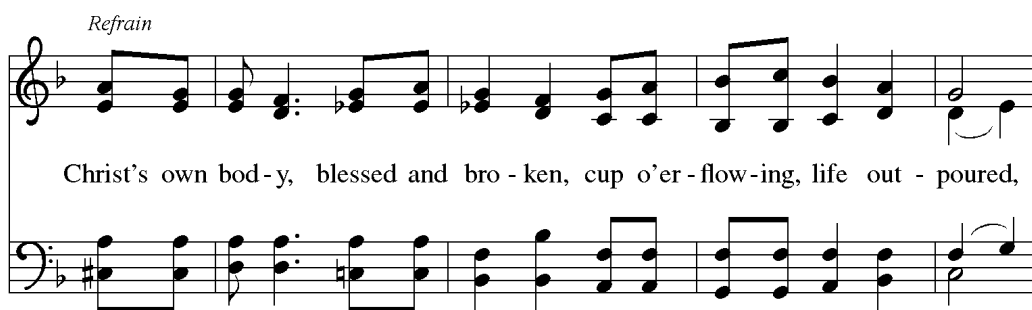
ELW #469, *By Your Hand You Feed Your People*



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

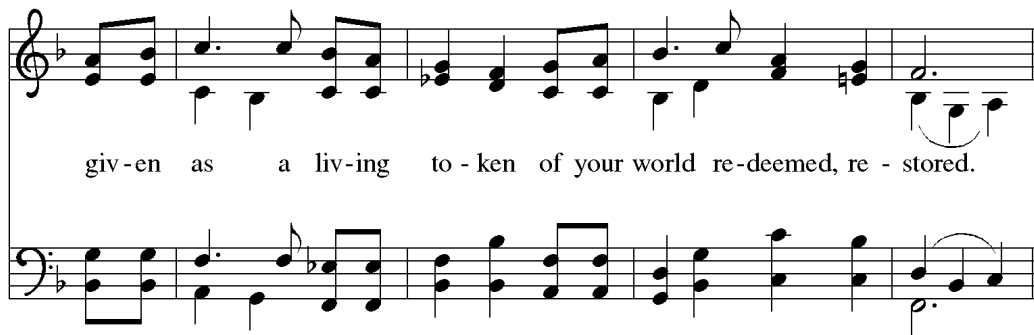
For these gifts we did not la - bor, by your grace have we been fed:  
 Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.  
 In our liv - ing and our dy - ing, we be - come what we re - ceive:

*Refrain*



Christ's own bod-y, blessed and bro - ken, cup o'er - flow-ing, life out - poured,

... continued on p. 13 ...



Text: Susan R. Briehl, b. 1952  
 Music: CAMROSE, Marty Haugen, b. 1950  
 Text and music © 2002 GIA Publications, Inc. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## DISTRIBUTION SONG

ELW #814, *Take, Oh, Take Me As I Am*  
*Sing in harmony repeatedly.*

Text: John L. Bell, b. 1949  
 Music: TAKE ME AS I AM, John L. Bell  
 Text and music © 1995 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
 www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*Please stand as you are able.*

## PRAYER AFTER COMMUNION

Sustaining God,  
 with this bread and cup,  
 you nourish us with mercy and abundant life.  
 By your Spirit, send us from this table to serve a needy world.  
 Make us living signs of your liberation, healing, and love,  
 following the way of Jesus, in whose name we pray. **Amen.**

**+++ SENDING +++**

God blesses us and sends us in mission to the world.

*Please be seated.*

**MINISTRY ANNOUNCEMENTS**

*Please stand as you are able.*

**BLESSING**

The God of love  
draw you into full accord and one mind,  
in the body of Christ Jesus.

**Amen.**

The God of hope  
grant you strength and joy in all circumstances  
through the interceding of the Spirit.

**Amen.**

The God of grace  
✠ bless you now and forever.

**Amen.**



**Kids' Cue**

Try holding your  
hands out,  
like you are  
receiving a big gift.



**Kids' Cue**

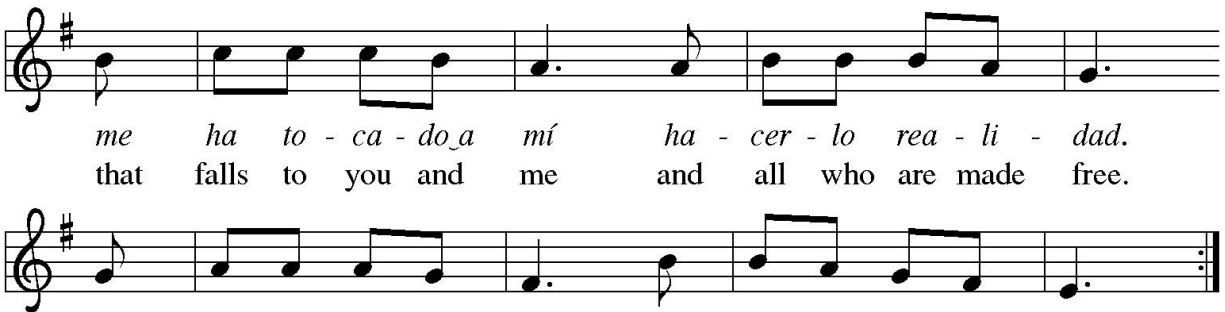
Play shaker eggs  
as we sing.

**SENDING SONG**

ELW #538, *The Lord Now Sends Us Forth*

*En - via - do soy de Dios, mi ma - no lis - ta es - tá*  
The Lord now sends us forth with hands to serve and give,  
*pa - ra cons - truir con él un mun - do fra - ter - nal.*  
to make of all the earth a bet - ter place to live.  
*Los án - ge - les no son en - via - dos a cam - biar*  
The an - gels are not sent in - to our world of pain  
*un mun - do de do - lor por un mun - do me - jor;*  
to do what we were meant to do in Je - sus' name;

*... continued on p. 15 ...*



me ha to - ca - do, a mí ha - cer - lo rea - li - dad.  
 that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.  
 Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923  
 Music: ENVIADO, anonymous, Central America  
 English text © 1998 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## DISMISSAL

Go out in joy. Be led forth in peace.

**Thanks be to God.**



**Kids' Cue**

Respond with loud joy.

## POSTLUDE

*Let Us Talents and Tongues Employ*

arr. Marshall H. Barnhouse III

+ + +

## Serving in Today's Worship

|                               |                      |
|-------------------------------|----------------------|
| Presiding Minister:           | Rev. James Aalgaard  |
| Assisting Minister:           | Kate Gregg           |
| Director of Music Ministries: | Deacon Ruth Anderson |
| Cantor:                       | Kathy Gavin          |
| Ushers/Greeters:              | Russ & Jean Speidel  |
| Lector:                       | Joyce Owens          |
| Tech:                         | Dane Schmidt         |



**Kids' Cue**

Go to the front of the room.  
 Ask the Holy Communion helper about how they care for the communion dishes.

**A note regarding livestreaming at Grace:** With your participation in our worship services, we assume you have granted us permission to include you in our videos. If you have a concern about being included, please let the staff know, and we will help find a solution that meets your needs.

## Acknowledgements

From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #46052.  
New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Permission to podcast/stream/print the music in this service obtained from One License #A-706965 and CCLI #11172667.

+ + +

### GRACE LUTHERAN CHURCH STAFF

Rev. James Aalgaard  
Deacon Ruth Anderson  
Jen Pearson-Gale  
Ann Martinson-Bartlett

Pastor  
Director of Music Ministries  
Office Administrator  
Office Assistant

[pastor@glcwen.org](mailto:pastor@glcwen.org)  
[deacon@glcwen.org](mailto:deacon@glcwen.org)  
[office@glcwen.org](mailto:office@glcwen.org)

---

Grace Lutheran Church  
1408 Washington Street, Wenatchee WA 98801  
509-663-2189  
[www.glcwen.org](http://www.glcwen.org)

