

# The 5<sup>th</sup> Sunday of Easter

*ELW Setting 1*

May 3, 2026  
10:30 am

Grace Lutheran Church  
Wenatchee, WA



## Welcome to Grace!

*The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.*

*We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.*

*You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.*

*As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.*

**Holy Communion:** We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

**If you are worshipping with children:** Children are welcome and encouraged to join us in worship! We have a few options especially for our young worshipers. **Children's bulletins** are available from the ushers. We have a **Cozy Corner**, with books and quiet activities, in the back part of the sanctuary. We also have a staffed **nursery** available during our worship gathering. You will find it down the administrative wing, on the left.

**Our Mission Statement:** "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation.



## INTRODUCTION TO THE DAY

As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

### +++ GATHERING +++

The Holy Spirit calls us together as the people of God.

## WELCOME AND KIDS' TALK

*Blessed to Be a Blessing*  
Generations in Grace

Michael A. Schmid

Blessed to be a blessing. Blessed to live Your love. Blessed to share with others every blessing from above. Blessed to walk in mercy. Blessed to light the way. Oh, blessed to be a blessing every day.

Oh my Jesus, You have blessed me. You died for me to take my sin away. Now You live Your life in me, and the love received is love I give away.

## PRELUDE

*Lovely Love/Simple Gifts*  
Recorder Ensemble

Trad. Shaker hymn, arr. Sherry Krebs

## HOLY BAPTISM

### Presentation

*Candidates for baptism, sponsors, and parents gather with the ministers at the font.*

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors present the candidate:*

I present Evergreen Gonzales Gavin for baptism.

*The presiding minister addresses parents or others who bring the child who is not able to answer for herself:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*I do.*

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:  
to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

*I do.*

Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

*I do.*

People of God, do you promise to support Evergreen and pray for her in her new life in Christ?

**We do.**

*The assembly stands.*

### **Profession of Faith**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

### **Thanksgiving at the Font**

*Water may be poured into the font.*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

**Blessed be God now and forever.**

By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.

**Blessed be God now and forever.**

In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

**Blessed be God now and forever.**

Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

*The assembly may be seated.*

### **Baptism**

Evergreen, I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

**Blessed be God, the source of all life,  
the word of salvation,  
the spirit of mercy.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on her head, the minister prays:*

Sustain Evergreen with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks Evergreen with the sign of the cross on her forehead. As the sign of the cross is made, the minister says:*

Evergreen, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

### **Welcome**

*A lighted candle is given to the sponsor as a representative of the congregation says:*

Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**



**GATHERING SONG**

ELW #367, *Now All the Vault of Heaven Resounds*

1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring

in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the

an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly

here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

KYRIE



In peace, let us pray to the Lord.



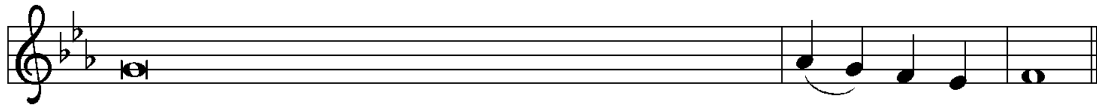
Lord, have mer - cy.



In peace, let us pray to the Lord.



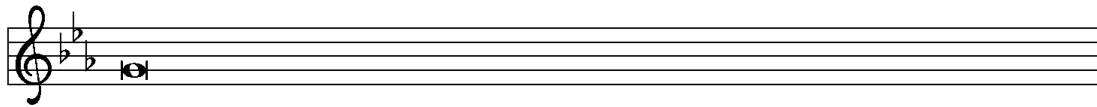
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



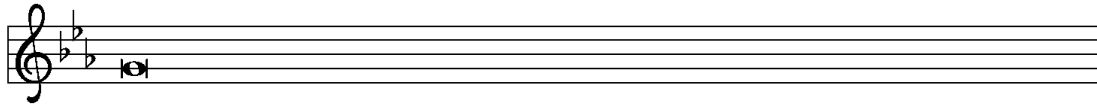
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*

gun his reign. Al - le - lu - ia.

**PRAYER OF THE DAY**

Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

**+++ WORD +++**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Acts 7:55-60**

*Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.*

A reading from Acts.

<sup>55</sup> Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup> "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" <sup>57</sup> But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup> Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup> While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." <sup>60</sup> Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Word of God, word of life.

**Thanks be to God.**



<sup>10</sup> Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

Word of God, word of life.

**Thanks be to God.**

*Please stand as you are able.*

### GOSPEL ACCLAMATION

*All sing the Alleluias.*

*The choir sings the verse. All repeat the Alleluias.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Verse: I am the way, the truth, and the life. No one comes to the Father except through me. (John 14:6)*

### GOSPEL: John 14:1-14

*On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.*

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup> “Do not let your hearts be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup> And you know the way to the place where I am going.” <sup>5</sup> Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup> Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup> If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup> Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup> Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works

themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.”

The gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

## SERMON

*Please stand as you are able.*

## HYMN OF THE DAY

ELW #758, *You Are the Way*

*Harmonies may be found in ELW – the cranberry hymnal.*



1 You are the way; to you a - lone from sin and death we flee;  
2 You are the truth; your word a - lone true wis - dom can im - part;  
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;  
4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.  
you on - ly can in - form the mind and pu - ri - fy the heart.  
and those who put their trust in you not death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.  
Music: DUNDEE, *Psalter*, Edinburgh, 1615

## PRAYERS OF INTERCESSION

Trusting in the power of Christ’s resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

***After each portion of the prayers:***

Merciful God,



God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

**+++ MEAL +++**

God feeds us with the presence of Jesus Christ.

*Please be seated.*

*To donate electronically, use this QR code.*



**OFFERING**

**MUSICAL OFFERING**

*Come, My Way, My Truth, My Life*  
Voices of Grace

Eugene Butler

*Come, my Way, my Truth, my Life: Such a way as gives us breath;  
Such a truth as ends all strife, Such a life as killeth death.*

*Come, my Light, my Feast, my Strength: Such a light as shows a feast,  
Such a feast as mends in length, Such a strength as makes his guest.*

*Come, my Joy, my Love, my Heart: Such a joy as none can move,  
Such a love as none can part, Such a heart as joys in love.*

*Please stand as you are able.*

**OFFERING PRAYER**

Let us pray.

Merciful God,

accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score for 'GREAT THANKSGIVING' consists of four staves of music in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of two sharps. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff continues: 'Lift up your hearts. We lift them to the Lord.' The third staff: 'Let us give thanks to the Lord our God.' The fourth staff: 'It is right to give our thanks and praise.'

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The musical score for 'HOLY, HOLY, HOLY' consists of four staves of music in the key of D major (one sharp) and 4/4 time. The melody is more complex than the previous piece, with some triplets and longer note values. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

## THANKSGIVING AT THE TABLE

Holy, living, and loving God...

... both now and forever. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and forever. Amen.**

*Please be seated.*

## INVITATION TO COMMUNION

Come to the table of new life.

Receive the risen Lord.

## COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**DISTRIBUTION SONG**

**ELW #397, *Loving Spirit***

*Harmonies may be found in ELW – the cranberry hymnal.*



- 1 Lov - ing Spir-it, lov - ing Spir - it, you have cho - sen me to be—
- 2 Like a moth-er you en - fold me, hold my life with - in your own,
- 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
- 4 Friend and lov - er, in your close - ness I am known and held and blessed:
- 5 Lov - ing Spir-it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.  
 feed me with your ver - y bod - y, form me of your flesh and bone.  
 hoist me up up - on your shoul - der, let me see the world from high.  
 in your prom - ise is my com - fort, in your pres - ence I may rest.  
 you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931  
 Music: RESTORATION, W. Walker, *Southern Harmony*, 1835  
 Text © 1987 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.  
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**DISTRIBUTION SONG**

**ELW #781, *Children of the Heavenly Father***



- Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,*
- 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
  - 2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
  - 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
  - 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



*stjär - nan ej på him - la - fäs - tet, få - geln ej i kån - da näs - tet.*  
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them.  
 un - to them his grace he show - eth, and their sor - rows all he know - eth.  
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958  
 Music: TRYGGARE KAN INGEN VARA, Swedish folk tune  
 Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

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*Please stand as you are able.*

**PRAYER AFTER COMMUNION**

Let us pray.

Holy One,

through this meal you have made your home among us and are making all things new.

Send us now to speak peace to anxious hearts, to love our enemies,

and to bring your healing to the nations. In the name of Jesus,

**Amen.**

*Please be seated.*

**+++ SENDING +++**

God blesses us and sends us in mission to the world.

**MINISTRY ANNOUNCEMENTS**

*Please stand as you are able.*

**BLESSING**

God Almighty, who is the beginning and the end,

Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace,

✠ bless you now and forever. **Amen.**

**SENDING SONG**

ELW #392, *Alleluia! Sing to Jesus*

*Harmonies may be found in ELW – the cranberry hymnal.*



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more"?  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

**DISMISSAL**

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

**POSTLUDE**

*Alleluia! Sing to Jesus*

David Cherwien

## Serving in Today's Worship

Presiding Minister:	Rev. James Aalgaard
Pastoral Intern:	Laura Olsen
Cantor:	Kathy Gavin
Lector:	Joyce Owens
Communion Assistant:	Colleen Smith
Tech:	Marlena La Paz

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**A note regarding livestreaming at Grace:** With your participation in our worship services, we assume you have granted us permission to include you in our videos. If you have a concern about being included, please let the staff know, and we will help find a solution that meets your needs.

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### GRACE LUTHERAN CHURCH STAFF

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