

All Saints Sunday

Liturgical Setting: ELW 4

November 2, 2025

10:30 am

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

If you are worshipping with children: Children are welcome and encouraged to join us in worship! We have a few options, especially for our young worshipers. Children's bulletins are available from the ushers. Quiet toys are located just outside the back door of the sanctuary for young children and caregivers. Most Sundays we have nursery staff available to help watch the children in that space. You are also welcome to use the quiet area under the balcony, beside the stained-glass window.

Our Mission Statement: "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation



INTRODUCTION TO THE DAY

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints “who from their labors rest.” In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today’s gospel. Sealed by the Spirit and sustained by the Savior’s body and blood, we live with joy as God gives us breath, to the praise of God’s glory.

+ + + GATHERING + + +

The Holy Spirit calls us together as the people of God.

WELCOME AND KIDS’ TALK

PRELUDE

Jerusalem, My Happy Home
Handbell Quartet

Anne Krentz Organ

Please stand as you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Faithful God,
**you have shown us the ways of your heart,
yet we stray from your paths.**
**We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.**
We ignore our neighbors.
We exploit the earth.
**We reject your abundance,
trusting our impulses instead of your steadfast love.**
**Repair our relationships,
restore what we have broken,
renew our hearts,
and bring us to new life.**
Amen.

Hear the good news:
 God the Faithful One loves you,
 ✠ in Christ Jesus your sins are forgiven,
 and by the power of the Holy Spirit you are set free.
Amen.

GATHERING SONG

ELW #427, *For All Your Saints, O Lord*
Harmonies may be found in ELW – the cranberry hymnal.



1 For all your saints, O Lord, who strove in you to live,
 2 For all your saints, O Lord, who strove in you to die,
 3 They all in life and death, with you, their Lord, in view,
 4 For this, your name we bless and hum - bly pray a - new
 5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
 who count - ed you their great re - ward, ac - cept our thank - ful cry.
 learned from your Ho - ly Spir - it's breath to suf - fer and to do.
 that we like them in ho - li - ness may live and die in you.
 the One in Three, the Three in One, be end - less praise ad - dressed.

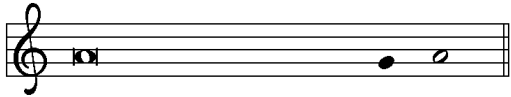
Text: Richard Mant, 1776–1848, alt.
 Music: FESTAL SONG, William H. Walter, 1825–1893

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.



KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



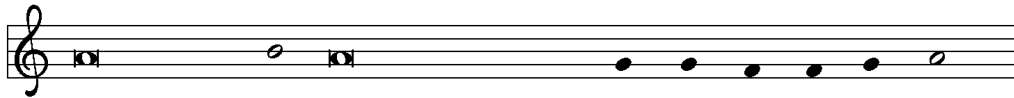
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - - men.

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

God speaks to us in scripture reading, preaching, and song.

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

A reading from Daniel.

¹ In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another.

¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ “As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The word of the Lord.

Thanks be to God.

The cantor introduces the refrain; all repeat it.
The cantor sings verses. All sing the refrain as indicated.



Sing the LORD's praise in the as - sem - bly of the faith - ful.

Hallelujah! Sing to the Lord a new song, God's praise in the assembly of the faithful. Let Israel rejoice in their maker; let the children of Zion be joyful in their ruler. Let them praise their maker's name with dancing; let them sing praise with tambourine and harp. For the Lord takes pleasure in the people and adorns the poor with victory. **Refrain**

Let the faithful rejoice in triumph; let them sing for joy on their beds. Let the praises of God be in their throat and a two-edged sword in their hand, to wreak vengeance on the nations and punishment on the peoples, to bind their kings in chains and their nobles with links of iron, to inflict on them the judgment decreed; this is glory for all God's faithful ones. Hallelujah! ***Refrain***

SECOND READING: Ephesians 1:11-23

After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

A reading from Ephesians.

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

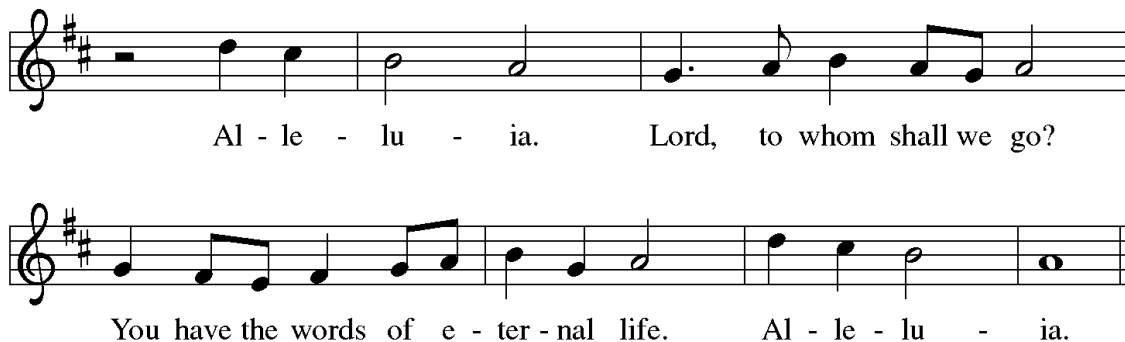
¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Luke 6:20-31

In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.

The holy gospel according to Luke.

Glory to you, O Lord.

²⁰ Then [Jesus] looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

²¹ "Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

²² "Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ "But woe to you who are rich,
for you have received your consolation.

²⁵ "Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

²⁶ "Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

²⁷ "But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you."

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Please stand as you are able.



HYMN OF THE DAY

Death Be Never Last

1-Choir We walk in light of count - less fac - es
 2-All When sor - row's heav - y hand has weight - ed
 3-All When joy re - turns with laugh - ter sing - ing

bright as beams of ris - ing sun, cer - tain as the
 loss a - gainst the great - er gain, pin - ning down that
 thanks to God for life's sweet song, let us fol - low

morn - ing chas - es night in end - less a - ges' run.
 grief sore fat - ed lad - en on the bed of pain.
 af - ter bring - ing thanks to God for those now gone.

Refrain

Turn-ing eyes now to their shin-ing mem-'ry, to their faith-ful past,
 saints be now the truth di-vin - ing: death be now but nev - er last.

Text: Ray Makeever, b. 1943

Music: DEATH BE NEVER LAST, Ray Makeever

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NICENE CREED

Let us confess our Christian faith:

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

... continued on p. 10 ...

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

After each portion of the prayers:

Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

+ + + MEAL + + +

God feeds us with the presence of Jesus Christ.

Please be seated.

OFFERING

OFFERING HYMN

ELW #425, *Behold the Host Arrayed in White*



1-Choir	Be - hold the host ar - rayed in white like thou - sand snow - clad
2-Choir	On earth their work was not thought wise, but see them now in
3-All	O bless - ed saints, now take your rest; a thou - sand times shall



moun - tains bright, that stands with palms and sings its psalms be -
 heav - en's eyes; be - fore God's throne of pre - cious stone they
 you be blest for keep - ing faith firm un - to death and



fore the throne of light! These are the saints who
 shout their vic - t'ry cries. On earth they wept through
 scorn - ing world - ly trust. For now you live at



kept God's word; they are the hon - ored of the Lord. He
 bit - ter years; now God has wiped a - way their tears, trans -
 home with God and har - vest seeds once cast a - broad in



is their prince who drowned their sins, so they were cleansed, re -
 formed their strife to heav'n - ly life, and freed them from their
 tears and sighs. See with new eyes the pat - tern in the



stored. They now serve God both day and night; they
 fears. For now they have the best at last; they
 seed. The myr - iad an - gels raise their song. O



sing their songs in end - less light. Their an - thems ring when
 keep their sweet e - ter - nal feast. At God's right hand our
 saints, sing with that hap - py throng; lift up one voice; let



they all sing with an - gels shin - ing bright.
 Lord com - mands; he is both host and guest.
 heav'n re - joice in our re - deem - er's song!

OFFERING PRAYER

Let us pray.

God of healing and hope,

you bless those who are hungry,

promising to fill them with good things.

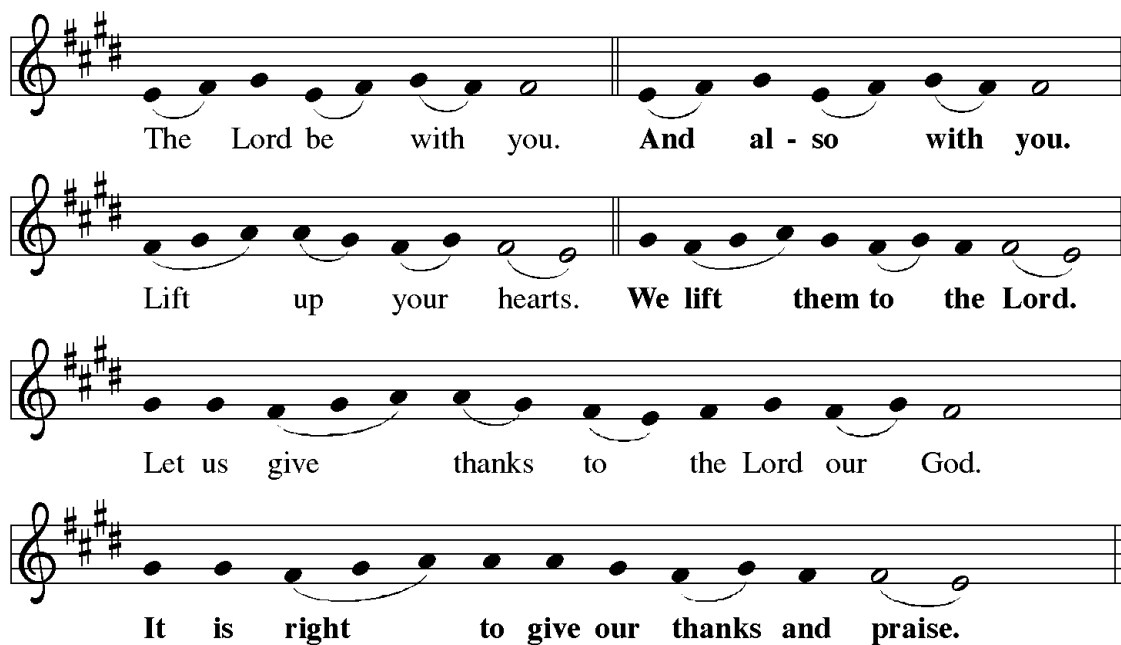
Fulfill that promise through us and these your gifts.

Nourish us with the abundance of your feast

and unite us into the blessed body of Jesus Christ our Savior,
now and forever.

Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

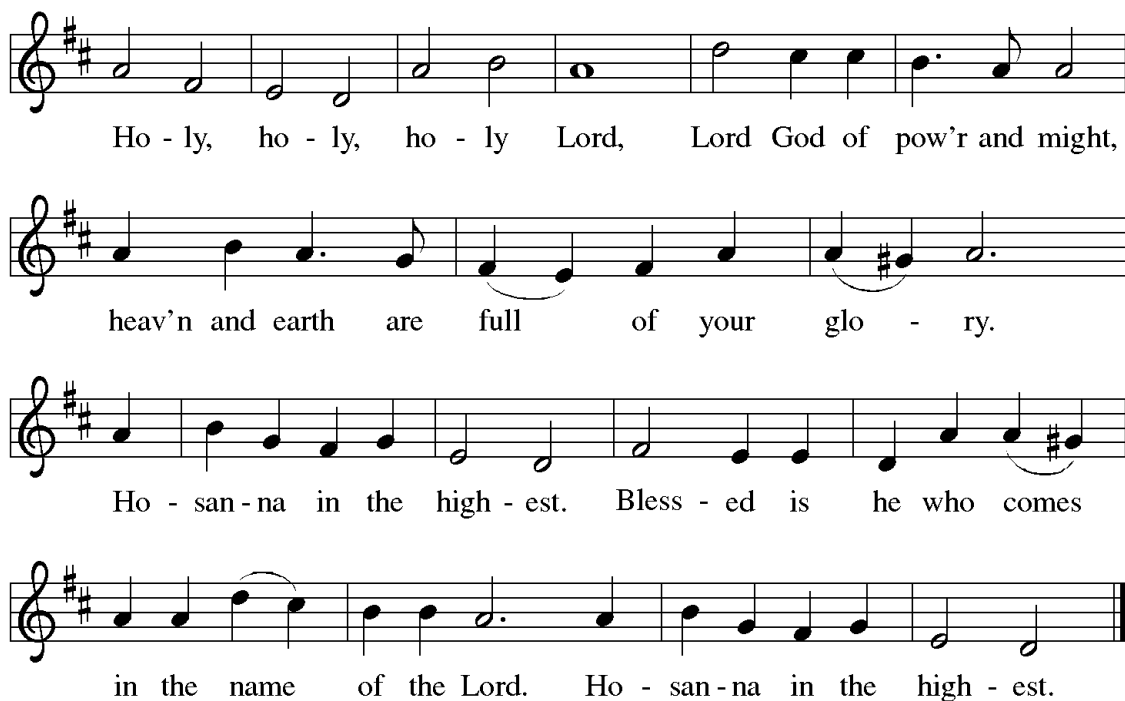
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

God of our weary years ... we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore ... let the church say, Amen.

Amen.

Send your Holy Spirit ... let the church say, Amen.

Amen.

Join our prayers ... now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

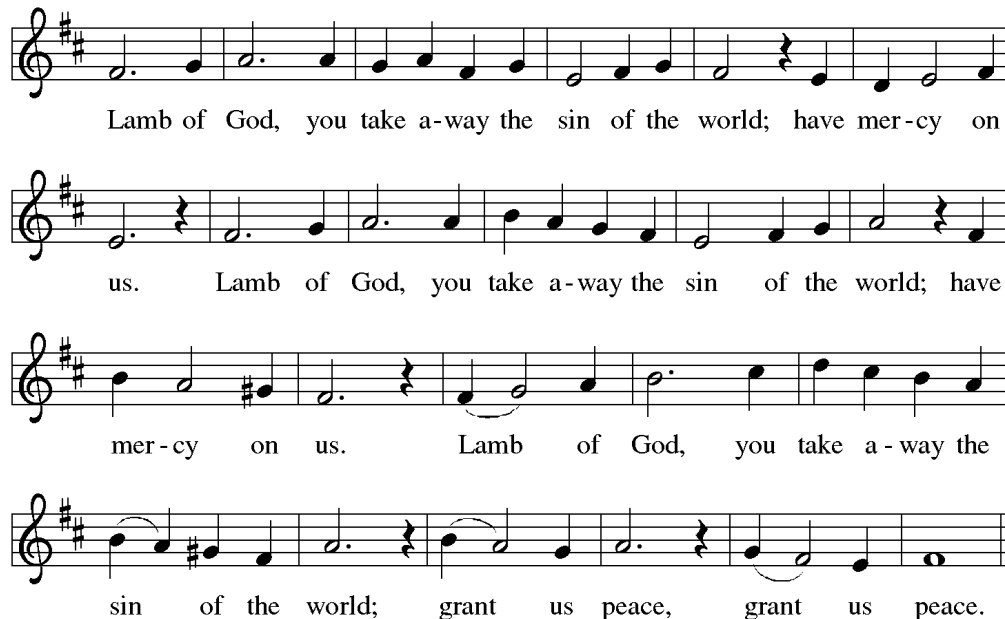
There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

Please be seated.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

DISTRIBUTION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION SONG

Deep River



Refrain
Deep riv - er, my home is o - ver Jor - dan,
deep riv - er, Lord, I want to cross o-ver in-to camp-ground.
1 Oh, don't you want to go to that gos - pel feast, that
2 Oh, when I get to heav-en, I'll . . . take my seat, and
Refrain
prom - ised my land where all is peace? Oh,
cast my crown at Je - sus' feet. Oh,

DISTRIBUTION SONG

ELW #423, *Shall We Gather at the River*
Harmonies may be found in ELW – the cranberry hymnal.



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;



with its crys - tal tide for - ev - er flow-ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro-vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau-ti-ful, the beau-ti-ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
Music: HANSON PLACE, Robert Lowry

Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray.

God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.

Strengthened by the body and blood of your Son,
send us out to gather your good gifts for all who
hunger and thirst, and embolden us to love and serve in Christ's name. **Amen.**

+++ SENDING +++

God blesses us and sends us in mission to the world.

Please be seated.

AFFIRMATION OF MINISTRY & 25TH ORDINATION ANNIVERSARY MINISTRY ANNOUNCEMENTS

Please stand as you are able.

BLESSING

The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you ✠
and grant you a faithful and courageous heart
now and forever. **Amen.**

SENDING SONG

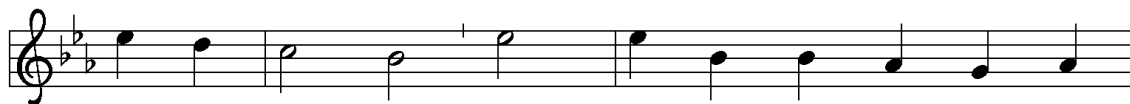
ELW #424, *Ye Watchers and Ye Holy Ones*



1 Ye watch - ers and ye ho - ly ones, bright
2 O high - er than the cher - u - bim, more
3 Re - spond, ye souls in end - less rest, ye
4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:
glo - rious than the ser - a - phim, lead their prais - es:
pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal
Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
Word, most gra - cious, mag - ni - fy the Lord:
strong, all saints tri - um - phant, raise the song:
Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.

POSTLUDE

Ye Watchers and Ye Holy Ones

Mark Rippe

Brass Quartet

+ + +

Serving in Today's Worship

Presiding Minister:	Rev. James Aalgaard
Pastoral Intern:	Laura Olsen
Preacher:	Bishop Meggan Manlove
Lector:	Dee Ann Gregg
Handbell Quartet:	Kate Gregg, Phil Gregg, Candy Koch, Tami Woolsey
Cantor:	Kathy Gavin
Brass Quartet:	Sherry Krebs, Tony Morgan, Jace Rowland, Sabrina Windsor, Tim Zanol
Altar Guild:	Rose Applegate
Communion Assistant:	Karen Zanol
Tech:	Marlena La Paz

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A note regarding livestreaming at Grace: With your participation in our worship services, we assume you have granted us permission to include you in our videos. If you have a concern about being included, please let the staff know, and we will help find a solution that meets your needs.

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Behold, the Host Arrayed in White Text: Hans A. Brorson, 1697-1764; tr. Gracia Grindal, b. 1943, alt. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. All rights reserved. Music: Norwegian folk tune, 17th cent.; arr. Edvard H. Grieg, 1843-1907. P.D.

Deep River Text and Music: African American spiritual. P.D.

Ye Watchers and Ye Holy Ones Text: J. Athelstan Riley, 1858-1945 © Oxford University Press. All rights reserved. Music: *Geistliche Kirchengesänge*, Köln, 1623. P.D.

Rev. James Aalgaard
Deacon Ruth Anderson
Pastoral Intern
Jen Pearson-Gale
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