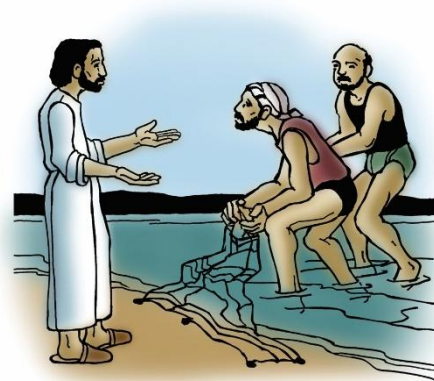


# Third Sunday after Epiphany

January 25, 2026

*Modified ELW Setting 10*

Grace Lutheran Church  
Wenatchee, WA



## Welcome to Grace!

*The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.*

*We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.*

*You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.*

*As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.*

**Holy Communion:** We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

**If you are worshipping with children:** Children are welcome and encouraged to join us in worship! We have a few options especially for our young worshipers. Children's bulletins are available from the ushers. We have a Cozy Corner, with books and quiet activities, in the back part of the sanctuary. We also have a staffed nursery available during our worship gathering. You will find it downstairs, through the first door to the right at the bottom of the stairs.

**Our Mission Statement:** "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation.



## Introduction to the day

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

## + + + GATHERING + + +

The Holy Spirit calls us together as the people of God.

## WELCOME & KIDS' TALK

### PRELUDE

*Growing Our Faith Garden with Jesus*  
Generations in Grace participants

Little Harmony Club

We plant the seeds of faith today with Jesus guiding all the way. In every heart his love will grow, a garden shining pure and slow. Growing our faith garden with Jesus, strong and steady, filled with light. Every seed becomes his blessing blooming brightly, pure and right.

*Please stand as you are able.*

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**  
**We have sown deceit where honesty was needed.**  
**We say the right words,**  
**but our hearts are far from you.**  
**Turn us to seek your face.**  
**Knit us together and give us the mind of Christ,**  
**that we may do justice, love mercy,**  
**and walk humbly with you, our God. Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in ☩ Jesus’ name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace. **Amen.**

## GATHERING SONG

ELW #511, *Thy Strong Word*

*Harmonies may be found in ELW – the cranberry hymnal.*



1-All Thy strong word did cleave the dark - ness; at thy  
 2-Low voices (TB) Lo, on those who dwelt in dark - ness, dark as  
 3-All Thy strong Word be - speaks us righ - teous; bright with  
 4-High voices (SA) From the cross thy wis - dom shin - ing break - eth

speak - ing it was done. For cre - at - ed light we  
 night and deep as death, broke the light of thy sal -  
 thine own ho - li - ness, glo - rious now, we press toward  
 forth in con - qu'ring might; from the cross for - ev - er

thank thee, while thine or - dered sea - sons run.  
 va - tion, breathed thine own life - breath - ing breath.  
 glo - ry, and our lives our hopes con - fess.  
 beam - eth all thy bright re - deem - ing light.

Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5-Choir

Give us lips to sing thy glory,  
 tongues thy mercy to proclaim,  
 throats that shout the hope that fills us,  
 mouths to speak thy holy name.  
 Alleluia! Alleluia!  
 May the light which thou dost send  
 fill our songs with alleluias,  
 alleluias without end!

God the Father, light-creator,  
 to thee laud and honor be.  
 To thee, Light of Light begotten,  
 praise be sung eternally.  
 Holy Spirit, light-revealer,  
 glory, glory be to thee.  
 Mortals, angels, now and ever  
 praise the holy Trinity!

Text: Martin H. Franzmann, 1907–1976  
 Music: EBENEZER, Thomas J. Williams, 1869–1944  
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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. **Amen.**

*Please be seated.*

## + + + WORD + + +

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Isaiah 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

A reading from Isaiah.

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup> You have multiplied exultation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup> For the yoke of their burden  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

The word of the Lord.

**Thanks be to God.**

## PSALM 27

*Choir: The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; whom shall I fear?  
In the time of trouble, he shall hide me; whom shall I fear?*

**All sing:**

3 Wait on the Lord and be of good cour - age, oh,

wait on the Lord and be of good cour - age, . . . wait on the

Lord and be of good cour-age; he shall strength-en thy heart.

*Refrain*

Whom shall I fear, whom shall I fear?

The Lord is the strength of my life; whom shall I fear?

## SECOND READING: 1 Corinthians 1:10-18

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

A reading from 1<sup>st</sup> Corinthians.

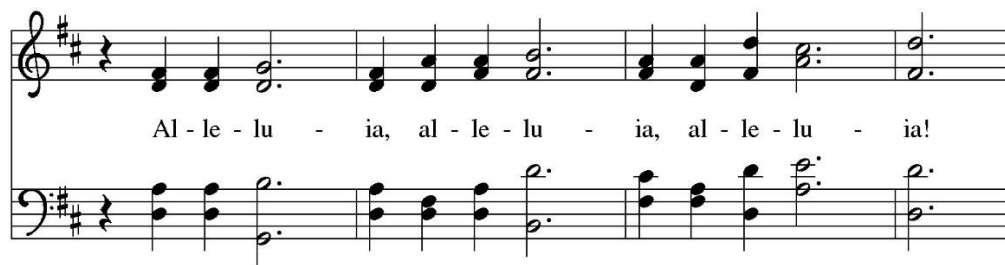
<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL: Matthew 4:12-23

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup> "Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the gentiles—

<sup>16</sup> the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned."

<sup>17</sup> From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

## SERMON

*Please stand as you are able.*

## HYMN OF THE DAY

### *You Call to Us, Lord Jesus*



1. You call to us, Lord Je - sus, As once in Gal - i - lee  
 2. You came to preach de - liv - 'rance, To set the cap - tives free,  
 3. You sum - mon us to vi - sions Of what this world can be,  
 4. The path you bid us fol - low Is not an eas - y road,



You called to James and An - drew, “Come now and fol - low me.”  
 To heal the bro - ken - heart - ed, To make the sight - less see.  
 Of hope and peace and free - dom For all hu - man - i - ty.  
 And doubt or pain or con - flict Will some - times be our load.



They left their nets and fol - lowed, And did not look be - hind;  
 Your min - is - try of mer - cy And jus - tice is our task;  
 For jus - tice we will la - bor For ev - 'ry hu - man soul  
 Lord, grant us strength and cour - age To walk the way you trod,



Lord, we like them will fol - low, Our life in you to find.  
 Help us like true dis - ci - ples To do the work you ask.  
 Till greed and ha - tred van - ish, And hu - man - kind is whole.  
 Till we be - hold in glo - ry The ra - diant face of God.

Text: Joy F. Patterson, b.1931, © 1994, Hope Publishing Company  
 Tune: AURELIA, 7 6 7 6 D; Samuel Sebastian Wesley, 1810–1876

## PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

***After each portion of the prayers:***

Merciful God,

**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

## + + + MEAL + + +

God feeds us with the presence of Jesus Christ.

*Please be seated.*

## OFFERING

### MUSICAL OFFERING

*Arise, Shine*  
Voices of Grace

George Elvey

*Arise, shine for thy light is come, and the glory of the Lord is risen upon thee. For behold, darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and his glory shall be seen upon thee, and the gentiles shall come to thy light and kings to the brightness of thy rising.*

*Please stand as you are able.*



*To donate electronically, use this QR code.*

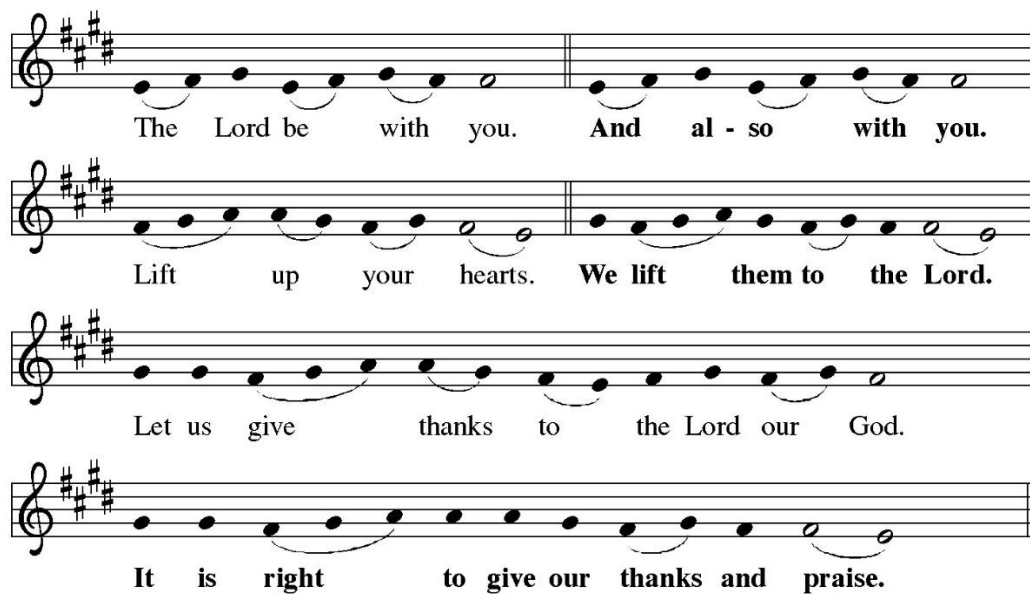
## OFFERING PRAYER

Let us pray.

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

**Amen.**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

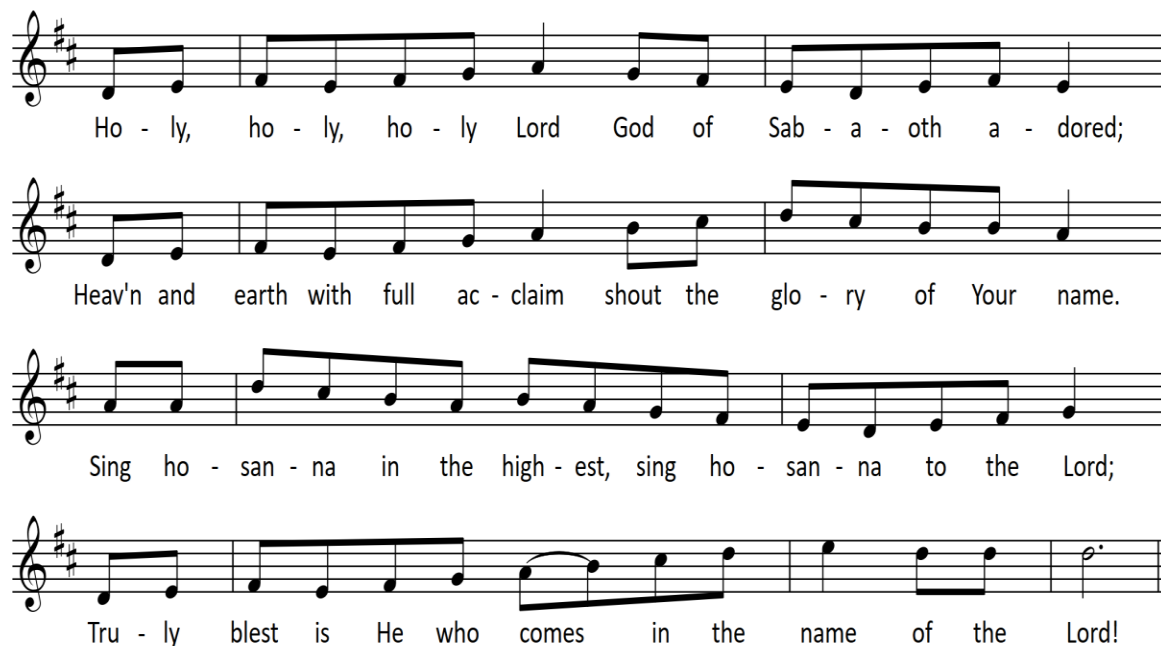
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right ... join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac - claim shout the glo - ry of Your name.

Sing ho - san - na in the high - est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

*Sabaoth* (SAH-bay-oath) is Hebrew for "heavenly hosts."  
*Hosanna* is a Hebrew word of praise meaning "save us now."

## THANKSGIVING AT THE TABLE

In the night in which...

...in remembrance of me.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

*Please be seated.*

## COMMUNION

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

## LAMB OF GOD

O Je - sus Christ, true Lamb of God,  
O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

# DISTRIBUTION SONG

ELW #815, *I Want to Walk as a Child of the Light*  
Harmonies may be found in ELW – the cranberry hymnal.



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

## Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
Music: HOUSTON, Kathleen Thomerson  
Text and music © 1970, 1975 Celebration

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## DISTRIBUTION SONG

ELW #696, *Jesus Calls Us; o'er the Tumult*  
*Harmonies may be found in ELW – the cranberry hymnal.*



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me:"  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895  
Music: GALILEE, William H. Jude, 1851–1922

*Please stand as you are able.*

## PRAYER AFTER COMMUNION

Let us pray.

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord.

**Amen.**

**+ + + SENDING + + +**

God blesses us and sends us in mission to the world.

*Please be seated.*

**MINISTRY ANNOUNCEMENTS**

*Please stand as you are able.*

**BLESSING**

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
✠ bless you now and forever. **Amen.**

**SENDING SONG**

ELW #674, *Let Us Talents and Tongues Employ*



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTeAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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**DISMISSAL**

Go in peace. Do justice. Love mercy.  
**Thanks be to God.**

**POSTLUDE**

*Let Us Talents and Tongues Employ*  
Bells of Grace, percussion

arr. Michael Helman

### **Serving in Today's Worship**

Presiding Minister:	Rev. James Aalgaard
Pastoral Intern:	Laura Olsen
Lector:	Joyce Owens
Percussion:	Sherry Krebs, Lisa Zanol
Tech:	Phil Gregg

+ + +

**A note regarding livestreaming at Grace:** With your participation in our worship services, we assume you have granted us permission to include you in our videos. If you have a concern about being included, please let the staff know, and we will help find a solution that meets your needs.

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*Alleluia* Music: Giovanni Pierluigi da Palestrina, 1525-1594; arr. William H. Monk, 1823-1889. P.D.

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