The 17th Sunday after Pentecost

Liturgical Setting: ELW 6

October 5, 2025 10:30 am

Grace Lutheran Church Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

If you are worshipping with children: Children are welcome and encouraged to join us in worship! We have a few options, especially for our young worshipers. Children's bulletins are available from the ushers. Quiet toys are located just outside the back door of the sanctuary for young children and caregivers. Most Sundays we have nursery staff available to help watch the children in that space. You are also welcome to use the quiet area under the balcony, beside the stained-glass window.

Our Mission Statement: "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation



INTRODUCTION TO THE DAY

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

+++GATHERING+++

The Holy Spirit calls us together as the people of God.

WELCOME AND KIDS' TALK

PRELUDE Open the Eyes of My Heart arr. Lynette Maynard

Please stand as you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \pm one God, our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost and have been found.
Amen.

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of 中 Jesus, your sins are forgiven! **Amen.**

GATHERING SONG

ELW #733, Great Is Thy Faithfulness Harmonies may be found in ELW – the cranberry hymnal.



Text: Thomas O. Chisholm, 1866-1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**





PRAYER OF THE DAY

Let us pray.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

+++WORD+++

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Habakkuk 1:1-4; 2:1-4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.

A reading from Habakkuk.

¹The oracle that the prophet Habakkuk saw.

² O Lord, how long shall I cry for help, and you will not listen?

Or cry to you "Violence!"

and you will not save?

³ Why do you make me see wrongdoing and look at trouble?

Destruction and violence are before me;

strife and contention arise.

⁴ So the law becomes slack, and justice never prevails.

The wicked surround the righteous;

therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost

and station myself on the rampart;

I will keep watch to see what he will say to me and what he will answer concerning my complaint.

²Then the Lord answered me and said:

Write the vision;

make it plain on tablets,

so that a runner may read it.

³ For there is still a vision for the appointed time;

it speaks of the end and does not lie.

If it seems to tarry, wait for it;

it will surely come; it will not delay.

⁴ Look at the proud!

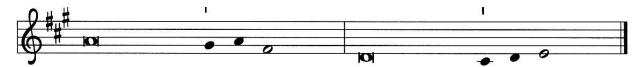
Their spirit is not right in them,

but the righteous live by their faithfulness.

The word of the Lord.

Thanks be to God.

PSALM 37



Left side: ¹ Do not be provoked by ¹ evildoers;

do not be jealous of those I who do wrong.

Right side: ² For they shall soon wither | like the grass,

and like the green grass | fade away.

Left side: ³ Put your trust in the Lord ¹ and do good;

dwell in the land and | find safe pasture.

Right side: ⁴ Take delight | in the Lord,

who shall give you your | heart's desire.

Left side: ⁵ Commit your way to the Lord; put your trust ¹ in the Lord,

and see what I God will do.

Right side: ⁶ The Lord will make your vindication as clear | as the light

and the justice of your case like the | noonday sun.

Left side: ⁷ Be still before the Lord and wait | patiently.

Do not be provoked by the one who prospers, the one who succeeds in | evil schemes.

Right side: 8 Refrain from anger, leave | rage alone;

do not be provoked; it leads on- | ly to evil.

Left side: ⁹ For evildoers shall ¹ be cut off,

but those who hope in the Lord shall pos- I sess the land.

SECOND READING: 2 Timothy 1:1-14

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

A reading from 2nd Timothy.

¹ Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, ² To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³ I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴ Recalling your tears, I long to see you so that I may be filled with joy. ⁵ I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶ For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, ⁷ for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

⁸ Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, ⁹ who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, ¹⁰ but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel.

¹¹ For this gospel I was appointed a herald and an apostle and a teacher, ¹² and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. ¹³ Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴ Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION





GOSPEL: Luke 17:5-10

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

The holy gospel according to Luke.

Glory to you, O Lord.

⁵ The apostles said to the Lord, "Increase our faith!" ⁶ The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷ "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸ Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹ Do you thank the slave for doing what was commanded? ¹⁰ So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

The gospel of the Lord.

Praise to you, O Christ.

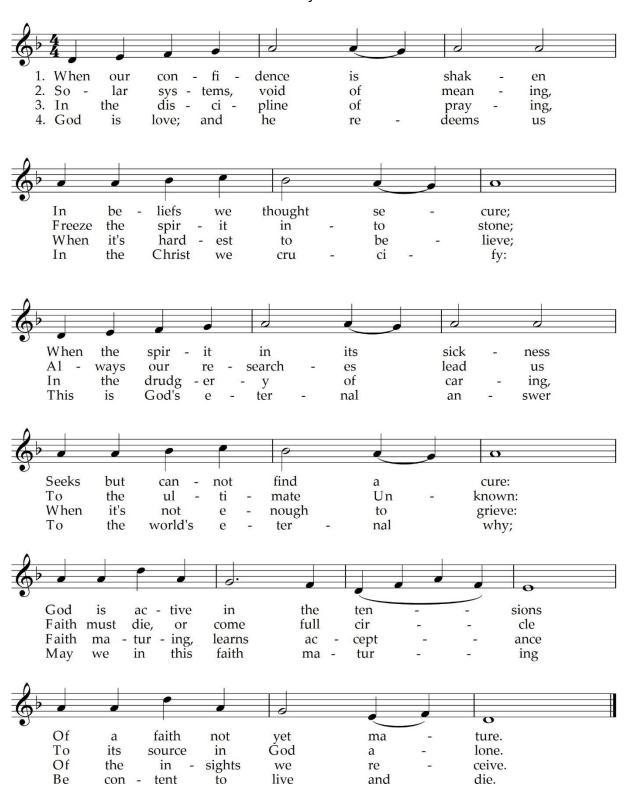
Please be seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

When Our Confidence Is Shaken



APOSTLES' CREED

Let us confess our Christian faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

After each portion of the prayers:

God of grace,

receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

+++MEAL+++

God feeds us with the presence of Jesus Christ.

Please be seated.

OFFERING

MUSICAL OFFERING

By Faith
Voices of Grace

Bernardas Brazdžionis, Kristina Vasiliauskaité

I know by faith that you, O God, have called me out of the shadow of human doubt and fear. So when I walk through green woods, the stars above are shining. My feet are firm and step secure; you show the way so clear and sure.

By faith I know that you, O God, will heal us from the pain of conflict, strife and war; our fear of one another. We harbor hurt and turn within, afraid to trust our neighbor; but you call us to risk to dare, to love, to live and grow in peace.

I know by faith that you, O God, give words and voice to sing. Our eyes reflect your love; our souls your eternal light. You give the captives freedom when hearts proclaim, "I know by faith."

Please stand as you are able.

OFFERING PRAYER

Let us pray.
Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

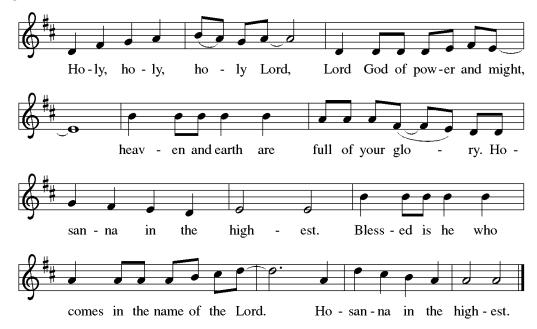
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and forever. Amen.

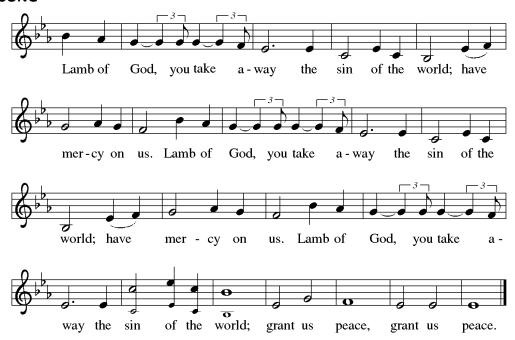
INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

DISTRIBUTION SONG



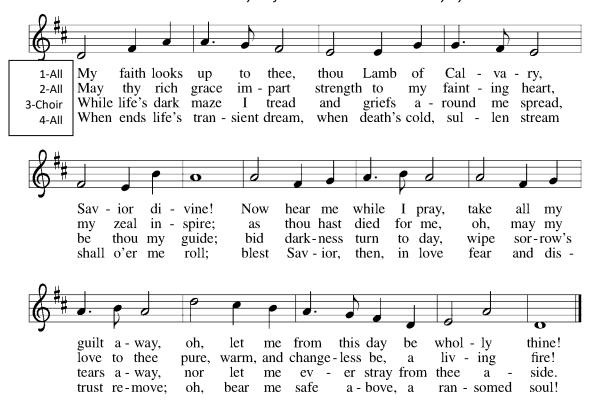
DISTRIBUTION SONG

ELW #635, We Walk by Faith



DISTRIBUTION SONG

ELW #759, My Faith Looks Up to Thee Harmonies may be found in ELW – the cranberry hymnal.



Text: Ray Palmer, 1808-1887

Music: OLIVET, Lowell Mason, 1792-1872

Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray.

O God,

through this meal you have strengthened us and appointed us to be your servants.

Send us to do good and to share our possessions with all in need.

We ask this in Jesus' name.

Amen.

+++ **SENDING** +++

God blesses us and sends us in mission to the world.

Please be seated.

MINISTRY ANNOUNCEMENTS

Please stand as you are able.

BLESSING

SENDING SONG

ELW #813, Faith of Our Fathers Harmonies may be found in ELW #812 – the cranberry hymnal.



Text: Frederick W. Faber, 1814–1863, st. 1, alt.; Joseph R. Alfred, b. 1947, sts. 2–4 Music: St. Catherine, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain Text sts. 2–4 © Joseph R. Alfred, admin. Augsburg Fortress.

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DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

Serving in Today's Worship

Presiding Minister: Rev. James Aalgaard

Pastoral Intern:

Assisting Minister:

Lector:

Communion Assistant:

Organist's Assistant:

Tech:

Laura Olsen

Kate Gregg

Suellen Harris

Karen Zanol

Alaina Morgan

Marlena LaPaz

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A note regarding livestreaming at Grace: With your participation in our worship services, we assume you have granted us permission to include you in our videos. If you have a concern about being included, please let the staff know, and we will help find a solution that meets your needs.

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