

11th Sunday after Pentecost

Sunday, August 9, 2026
9:30am

All Times and Places: WOV setting 6

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: *We celebrate the grace of God with Holy Communion each Sunday. All are welcome!*

If you are worshipping with children: *Children are welcome and encouraged to join us in worship! We have a few options especially for our young worshipers. **Children's bulletins** are available from the ushers. We have a **Cozy Corner**, with books and quiet activities, in the back part of the sanctuary. We also have a staffed **nursery** available during our worship gathering. You will find it down the administrative wing, on the left.*

Our Mission Statement: *"To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."*

Grace Lutheran is a Reconciling in Christ Congregation.



Introduction to the day

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

+ + + GATHERING + + +

The Holy Spirit calls us together as the people of God.

WELCOME & KIDS' TALK

PRELUDE

Come to Me, All Pilgrims Thirsty
To meditate on the text, see hymn #777.

arr. Douglas Smith

Please stand as you are able.

LITANY IN TIME OF WILDFIRES

Holy God, in the wake of fires that devour and consume,
Refresh us with the water of life.

In the barren places of ash and dust,
Restore us with the water of life.

When all we can see is devastation and despair,
Renew us with the water of life.

In Christ, we are washed clean.
We are refreshed.

In Christ, we drink from the wellspring of hope.
We are restored.

In Christ, we dance in the fountain of life.
We are renewed.

Thanks be to God. Amen.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Silence for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you. Your yoke is easy and your burden is light.
Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me,
 all you who are weary
 and are carrying heavy burdens,
 and I will give you rest."
 In the name of God,
 Father, ✠ Son, and Holy Spirit,
 your sins are forgiven.
 Rest in God's love. **Amen.**

GATHERING SONG

ELW #822, *Oh, Sing to the Lord*

1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*
 1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor, can - tad al Se - ñor!
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

SONG OF PRAISE

ELW #846, *Amen, We Praise Your Name*
Sing 3 times, in harmony (either language).

Leader Assembly

Ma - si - thi! A - men si - a - ku - du - mi - sa! Ma - si - thi!
Sing prais - es! A - men, we praise your name, O God! Sing prais - es!

A - men si - a - ku - du - mi - sa! Ma - si - thi! A - men, ba - wo.
A - men, we praise your name, O God! Sing prais - es! A - men, a - men.

A - men, ba - wo. A - men si - a - ku - du - mi - sa! Ma - si - thi!
A - men, a - men. A - men, we praise your name, O God! Sing prais - es!

Text: South African traditional
Music: AMEN SIAKUDUMISA, attr. S. C. Molefe, as taught by Gobingca George Mxadana
Music © Gobingca Mxadana.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER OF THE DAY

Let us pray.

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

+++ WORD +++

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

A reading from 1st Kings.

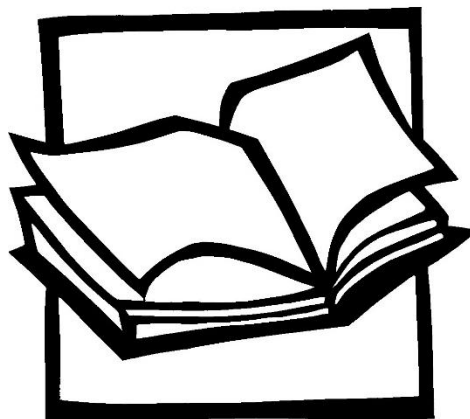
⁹ At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" ¹⁰ He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹ He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, ¹² and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴ He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵ Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The word of the Lord.

Thanks be to God.



PSALM 85:8-13

All sing.



- ⁸ I will listen to what the Lord | God is saying;
for you speak peace to your faithful people and to those who turn their | hearts to you.
- ⁹ Truly, your salvation is very near to | those who fear you,
that your glory may dwell | in our land.
- ¹⁰ Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.
- ¹¹ Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.
- ¹² The Lord will indeed | grant prosperity,
and our land will | yield its increase.
- ¹³ Righteousness shall go be- | fore the Lord
and shall prepare for | God a pathway.

SECOND READING: Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

A reading from Romans.

⁵ Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶ But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷ "or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸ But what does it say?

"The word is near you,
in your mouth and in your heart"

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, "No one who believes in him will be put to shame." ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For "everyone who calls on the name of the Lord shall be saved."

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

ELW #794, *Calm to the Waves*

Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace, be still."

Balm to our hearts. Fears at an end. In still - ness, hear his voice.

Text: Mary Louise Bringle, b. 1953

Music: CALM SEAS, Thomas Pavlechko, b. 1962

Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Music © 2002 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GOSPEL: Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

The holy gospel according to Matthew. **Glory to you, O Lord.**

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵ And early in the morning he came walking toward them on the sea.²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water."²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!"³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"³² When they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

The gospel of the Lord. **Praise to you, O Christ.**

All repeat the Acclamation.

Please be seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

ELW #763, *My Life Flows On in Endless Song*
Harmonies may be found in ELW – the cranberry hymnal.



1 My life flows on in end-less song; a-bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu-sic ring-ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

... continued on p. 9 ...

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

After each portion of the prayers:

Merciful God,
receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

Please be seated.

+++ MEAL +++

God feeds us with the presence of Jesus Christ.



To donate electronically, use this QR code.

MUSICAL OFFERING

I Bind Unto Myself Today
To meditate on the text, see hymn #450.

arr. Richard Proulx

Please stand as you are able.

OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

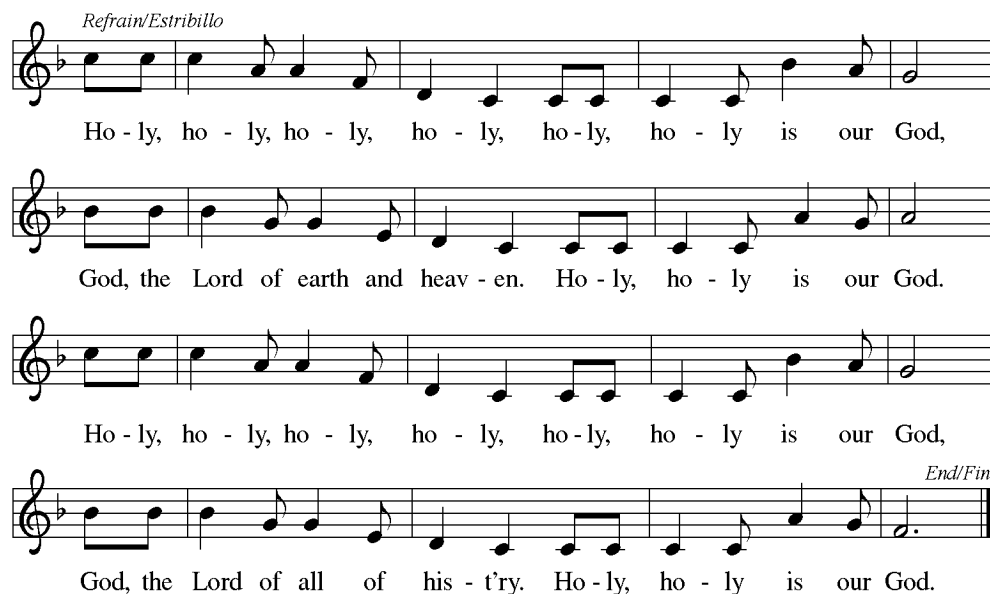
It is right to give our thanks and praise.

PREFACE

It is indeed right ... join their unending hymn:

HOLY, HOLY, HOLY

Refrain/Estrillo



Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our God,
God, the Lord of earth and heav - en. Ho - ly, ho - ly is our God.
Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our God,
God, the Lord of all of his - t'ry. Ho - ly, ho - ly is our God. *End/Fin*

*Cantor: Who accompanies our people, who lives within our struggles,
of all the earth and heaven the one and only Lord.
Blest are they who in the Lord's name announce the holy gospel,
proclaiming the good news that our liberation comes. **Refrain (All)***

THANKSGIVING AT THE TABLE

Holy God ... both now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

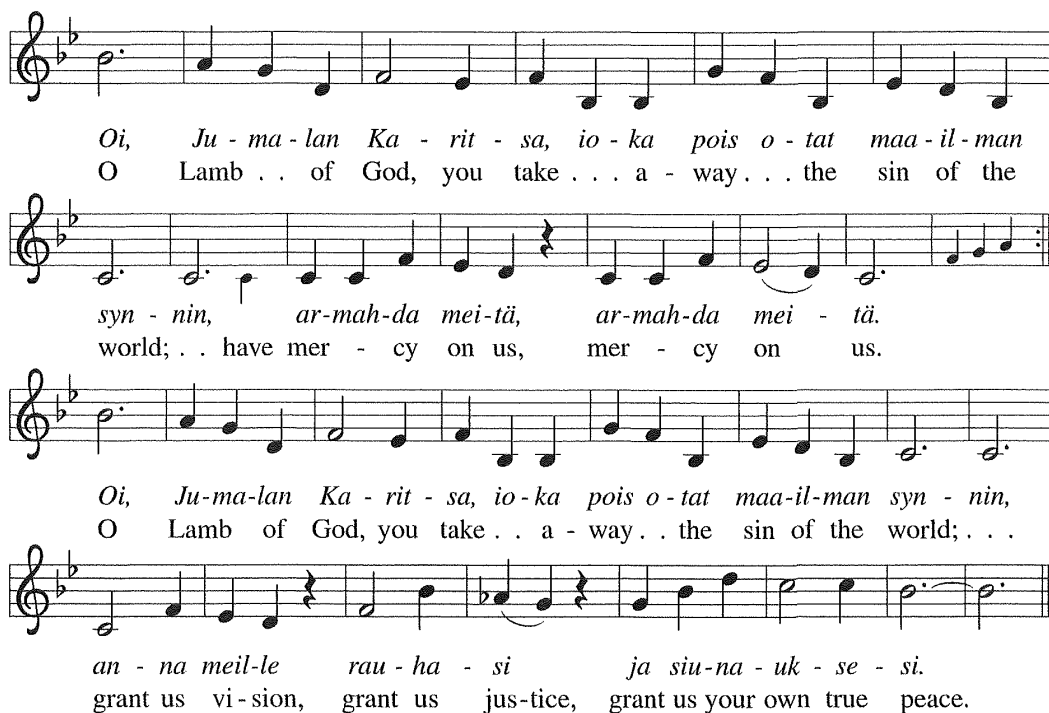
Heaven has come near.
Come, share in the feast!

Please be seated.

COMMUNION

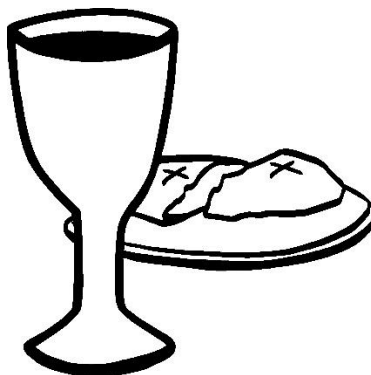
The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG



Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa - il - man
O Lamb . . of God, you take . . . a - way . . the sin of the
syn - nin, ar-mah-da mei-tä, ar-mah-da mei - tä.
world; . . have mer - cy on us, mer - cy on us.
Oi, Ju-ma-lan Ka - rit - sa, io-ka pois o-tat maa-il-man syn - nin,
O Lamb of God, you take . . a - way . . the sin of the world; . . .
an - na meil-le rau - ha - si ja siu-na - uk - se - si.
grant us vi - sion, grant us jus - tice, grant us your own true peace.

Music: Matti Rantatalo
Music © 1992 Matti Rantatalo



DISTRIBUTION SONGELW #773, *Precious Lord, Take My Hand*

1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,

I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . . gone,

Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.

Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993
Music: George N. Allen, 1812–1877, adapt. Thomas A. Dorsey
Text and music © 1938, 1966 Unichappell Music Inc., admin. Hal Leonard Corp.

PRECIOUS LORD
Irregular

Please stand as you are able.

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

+ + + SENDING + + +

God blesses us and sends us in mission to the world.

Please be seated.

BLESSING AND SENDING FOR LAURA OLSEN

Laura, on September 7 of last year, we of Grace Lutheran welcomed you to be our pastoral intern: to observe, participate in, and lead in the full scope of Gospel ministry among us. As part of the Body of Christ, you have celebrated with us and comforted us. Sharing our joys and sorrows, you have been important to our life together in the church of Jesus Christ. As you leave this community of faith, we say farewell, and we pray for God's blessing.

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. You equip your people with abilities that differ according to the grace given to them, and you call them to various lives of service. We give you thanks for the ministry of Laura among the people of God in this place.

Sending Litany and Prayer

You watch over our going out and our coming in:

Bless this time of ending and beginning.

You surround your people in every time and place:

Keep us in your love.

You accompany your people in times of joy and times of trial:

Prosper all that has been done together here to your glory.

Complete all the good that has begun on this year of internship. Heal and restore any brokenness that may linger. Help Laura and all of us to live with courage and gladness in the future you have prepared for us. As she has been a blessing to us, so now send her forth to be a blessing to others; through Jesus Christ, our Savior and Lord.

Amen.

MINISTRY ANNOUNCEMENTS

Please stand as you are able.

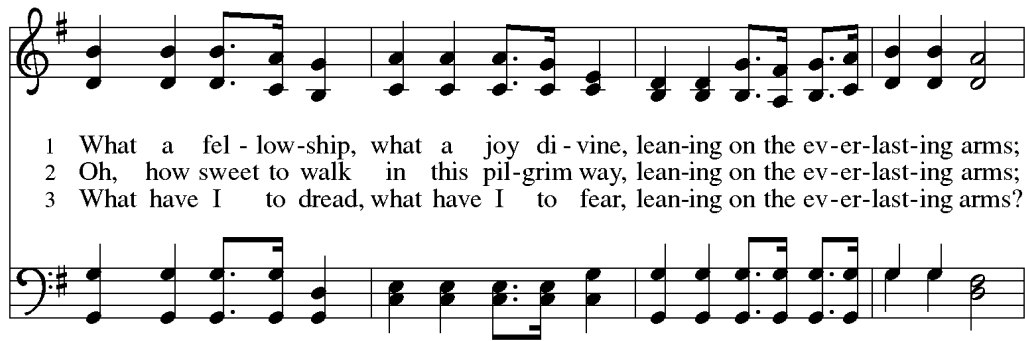
BLESSING

Creator, Redeemer, Sustainer,

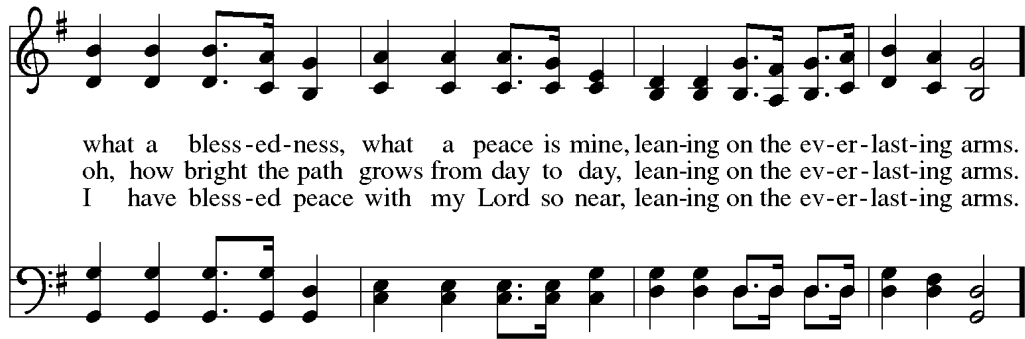
✠ one God, bless, heal, and hold you
today and always. **Amen.**

SENDING SONG

ELW #774, *What a Fellowship, What a Joy Divine*

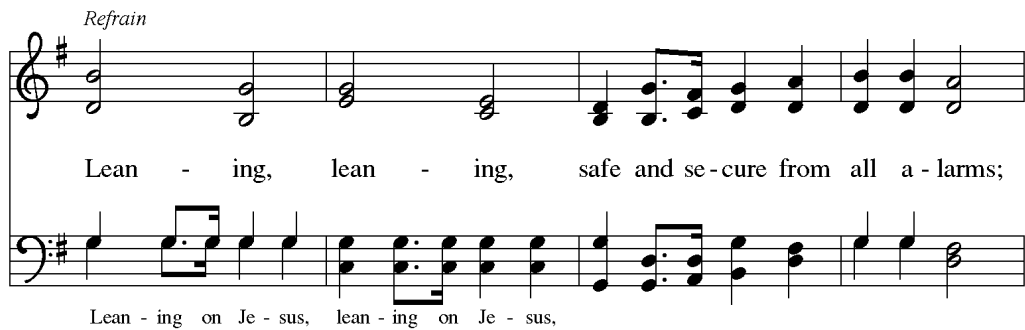


1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev-er-last-ing arms;
 2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
 3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms?

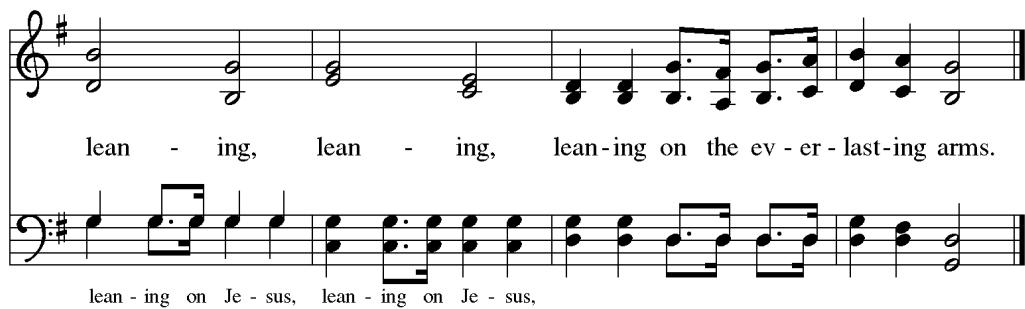


what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.
 oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.
 I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.

Refrain



Lean - ing, lean - ing, safe and se-cure from all a - larms;
 Lean - ing on Je - sus, lean - ing on Je - sus,



lean - ing, lean - ing, lean-ing on the ev - er - last-ing arms.
 lean - ing on Je - sus, lean - ing on Je - sus,

Text: Elisha A. Hoffman, 1839–1919
 Music: SHOWALTER, Anthony J. Showalter, 1858–1924

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

What a Fellowship, What a Joy Divine

Michael Hassell

Serving in Today's Worship

Presiding Minister:	Rev. James Aalgaard
Pastoral Intern:	Intern Laura Olsen
Lector/Cantor:	Kate Gregg
Assisting Minister:	Kristen Thorstenson
Ushers/Greeters:	Jan and Milt Herman
Guitar:	Carlos Polivka
Flutes:	Karen & Lisa Zanol
Trombone:	Rev. James Aalgaard
Percussion:	Kate Gregg, Candy Koch, Marlena La Paz
Tech:	Dane Schmidt

+ + +

A note regarding livestreaming at Grace: With your participation in our worship services, we assume you have granted us permission to include you in our videos. If you have a concern about being included, please let the staff know, and we will help find a solution that meets your needs.

+ + +

Acknowledgements

From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #46052.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Permission to podcast/stream/print the music in this service obtained from One License #A-706965 and CCLI #11172667.

Litany in Time of Wildfires from our ELCA Worship Resources in the Time of Wildfires. All rights reserved.

Oh, Sing to the Lord Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English © Gerhard Cartford, admin. Augsburg Fortress. All rights reserved. Music: Brazilian folk tune. P.D.

Holy, Holy, Holy Text: Guillermo Cuéllar, b. 1955; tr. Linda McCrae. Music: Guillermo Cuéllar. Text and music © 1993 GIA Publications, Inc., www.giamusic.com. All rights reserved.

+ + +

GRACE LUTHERAN CHURCH STAFF

Rev. James Aalgaard	Pastor	pastor@glcwen.org
Laura Olsen	Pastoral Intern	intern@glcwen.org
Deacon Ruth Anderson	Director of Music Ministries	deacon@glcwen.org
Jen Pearson-Gale	Office Administrator	office@glcwen.org
Ann Martinson-Bartlett	Office Assistant	

Grace Lutheran Church
1408 Washington Street, Wenatchee WA 98801
509-663-2189
www.glcwen.org

