# 9th Sunday after Pentecost

Now the Feast and Celebration

August 7, 2022 9:00 am

Grace Lutheran Church Wenatchee, WA



#### Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

#### **Our Mission Statement**

"To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

A note regarding livestreaming at Grace: With your participation in our worship services, we are assuming you have granted us permission to include you in our videos. If you have a concern about being included, please let one of the pastoral staff know, and we will help find a solution that meets your needs.

#### INTRODUCTION TO THE DAY

Jesus says, "It is your Father's good pleasure to give you the kingdom." It is God's promise from the beginning—to Abraham, to the early church, and to the "little flock" of which we are a part in today's assembly. Faith, God's baptismal gift, trusts the promises of God. Have no fear.

\*COVID Guidance: You may choose to wear a mask during worship today; you are welcome to do so in order to meet your own comfort level. Masking and social distancing are no longer required.

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

**W**ELCOME

**PRELUDE** 

The Lone, Wild Bird

arranged by David N. Johnson

Please stand as you are able

#### **CONFESSION AND FORGIVENESS**

- P Blessed be the holy Trinity, 

  → one God, who forgives all our sin, whose mercy endures forever.
- **G** Amen.

- P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Most merciful God,

- We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ∃ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C Amen.

#### **GATHERING SONG**

# ELW 771, God, Who Stretched the Spangled Heavens



- 1 God, who stretched the span gled heav ens in fi nite in time and place,
- 2 We have ven-tured worlds un dreamed of since the child-hood of our race;
- 3 As each far ho ri zon beck ons, may it chal-lenge us a new



flung the suns in burn-ing ra - diance through the si - lent fields of space: known the ec - sta - sy of wing-ing through un - trav-eled realms of space; chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you; probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r, May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do. fac - ing us with life's de - struc - tion or our most tri - um - phant hour. great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, Southern Harmony, 1835

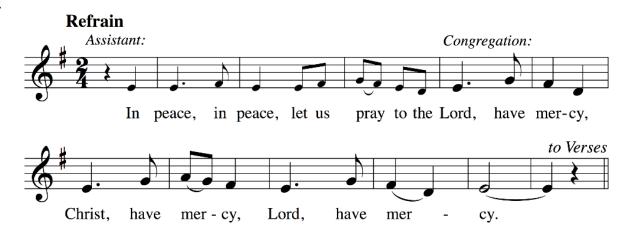
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#### **GREETING**

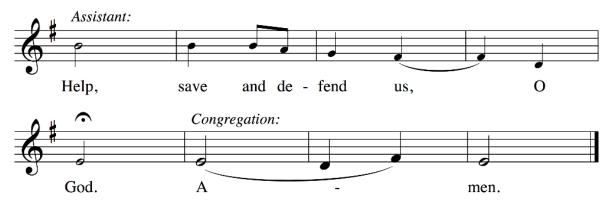
- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

# **K**YRIE



Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)



Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.

# **CANTICLE OF PRAISE**



Text: Marty Haugen, b.1950 Tune: Marty Haugen, b.1950 © 1990, GIA Publications, Inc.

#### **SALUTATION**



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

#### PRAYER OF THE DAY

P Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

#### **WORD**

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 15:1-6

A reading from Genesis.

God promises childless and aging Abram that a child of his own will be his heir and that his descendants will number as many as the stars. Abram trusts God's promise, and through this faith he is considered righteous.

<sup>1</sup>After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup>But the word of the LORD came to him, "This man shall

not be your heir; no one but your very own issue shall be your heir." <sup>5</sup>He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the LORD; and the LORD reckoned it to him as righteousness.

The word of the Lord.

#### Thanks be to God.

#### **PSALM 33:12-22**

- <sup>12</sup>Happy is the nation whose God | is the LORD!

  Happy the people chosen to | be God's heritage!
- <sup>13</sup>The LORD looks | down from heaven, and sees all | humankind.
- <sup>14</sup>God sits firmly en- <sup>|</sup> throned and watches all who dwell <sup>|</sup> on the earth.
- <sup>15</sup>God fashions | all their hearts and observes | all their deeds.
- <sup>16</sup>A king is not saved by the size <sup>|</sup> of the army, nor are warriors rescued by <sup>|</sup> their great strength.
- <sup>17</sup>The horse gives vain | hope for victory; despite its great strength it | cannot save.
- <sup>18</sup>Truly, your eye is upon those who fear <sup>|</sup> you, O LORD, upon those who wait for your <sup>|</sup> steadfast love,
- <sup>19</sup>to deliver their | lives from death, and to keep them alive in | time of famine.
- <sup>20</sup>Our innermost being waits for <sup>1</sup> you, O LORD, our helper <sup>1</sup> and our shield.
- <sup>21</sup>Surely, our heart rejoic- | es in you, for in your holy name we | put our trust.
- <sup>22</sup>Let your lovingkindness, O LORD, <sup>1</sup> be upon us, even as we place our <sup>1</sup> hope in you.

# SECOND READING: Hebrews 11:1-3, 8-16

A reading from Hebrews.

Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>Indeed, by faith our ancestors received approval. <sup>3</sup>By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup>By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup>By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup>For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup>By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised.

<sup>12</sup>Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

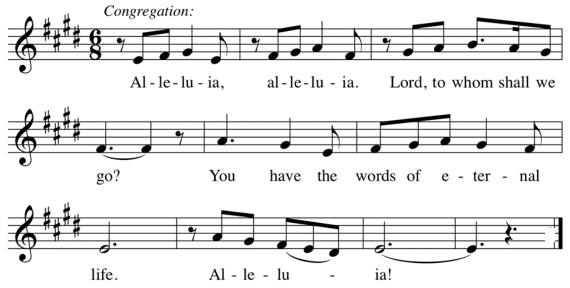
<sup>13</sup>All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup>for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord.

# Thanks be to God.

# Please stand as you are able

#### **GOSPEL ACCLAMATION**



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

#### GOSPEL: Luke 12:32-40

P The holy gospel according to Luke.

# Glory to you, O Lord.

Jesus encourages disciples to invest their hearts and live fully into God's reign. Instead of facing life with fear, those who know God's generosity are always ready to receive from God and to give to others.

[Jesus said:] <sup>32</sup>"Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup>For where your treasure is, there your heart will be also.

<sup>35</sup>"Be dressed for action and have your lamps lit; <sup>36</sup>be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup>Blessed are those slaves whom the master finds alert when he comes; truly I tell you,

he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup>If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

<sup>39</sup>"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an unexpected hour."

The gospel of the Lord.

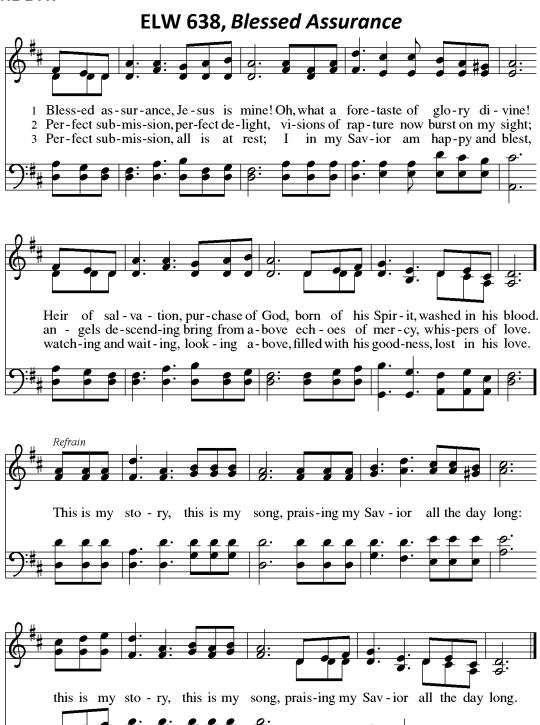
Praise to you, O Christ.

Please be seated

#### **S**ERMON

Please stand as you are able

#### HYMN OF THE DAY



Text: Fanny J. Crosby, 1820–1915 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

#### THE APOSTLES' CREED

- P With the whole Christian Church on earth, let us confess our faith.
- I believe in God, the Father almighty,
  creator of heaven and earth.
  I believe in Jesus Christ, God's only Son, our Lord,
  who was conceived by the Holy Spirit,
  born of the virgin Mary,
  suffered under Pontius Pilate,
  was crucified, died, and was buried;
  he descended to the dead.
  On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS OF INTERCESSION**

P Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

# After each portion of the prayers:

- P Merciful God,
- receive our prayer.
- P Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.
- @ Amen.

#### **PEACE**

- P The peace of Christ be with you always.
- And also with you.

Please remain standing

#### **MEAL**

God feeds us with the presence of Jesus Christ.

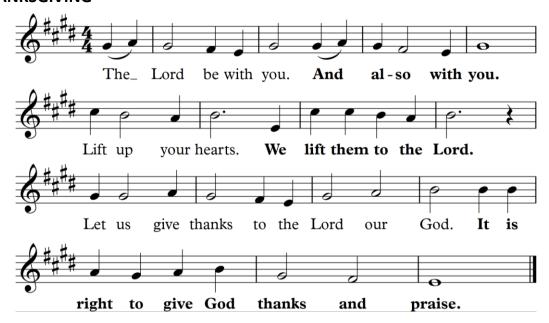
#### **OFFERING PRAYER**

P Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C Amen.

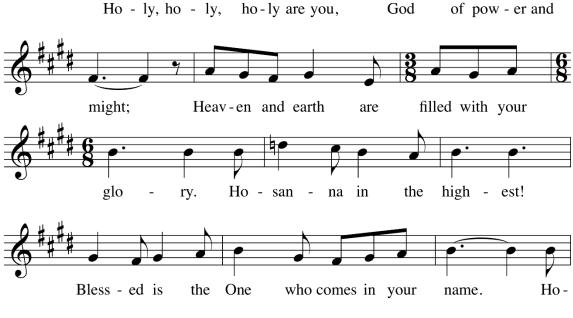
#### **GREAT THANKSGIVING**



#### **PREFACE**

P It is indeed right, our duty and our joy...and join their unending hymn:

# Holy, Holy Congregation: Congregation: Cod of row





Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

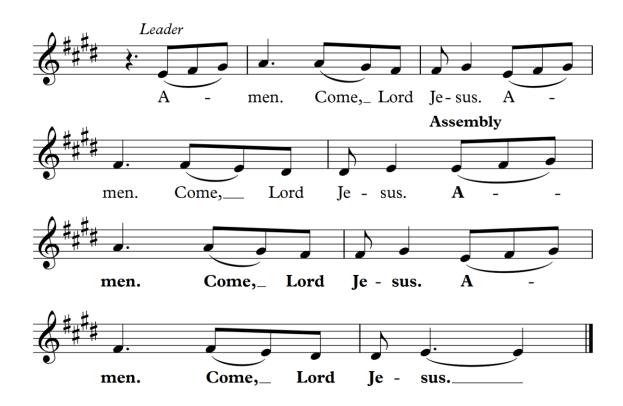
#### THANKSGIVING AT THE TABLE

P You are indeed holy, gracious and merciful God; everything is filled with your glory.

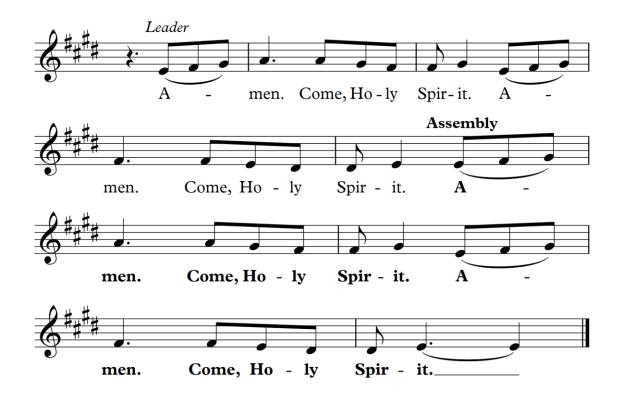
We give you thanks for your promise and presence which have sustained the faithful in this and every generation. Above all, we give you thanks for Jesus, who born of Mary, in word and deed announced your gentle rule of justice, reconciliation and peace. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his command to love one another, his life and death, his resurrection and his ascension, we pray for his coming again, even as we cry:



P Send now, we pray, your Holy Spirit that all of your promises may come to us and your whole creation.



#### LORD'S PRAYER

- P Make us bold, O merciful God, to address you as our Abba as we pray:
- Allowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

  Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

  For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

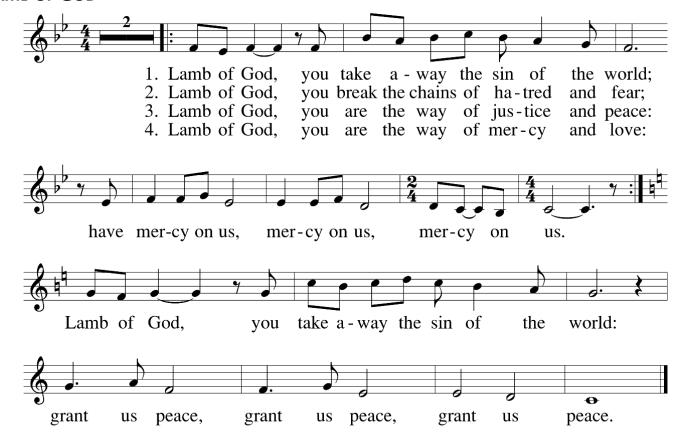
#### **INVITATION TO COMMUNION**

P Taste and see that the Lord is good.

#### **COMMUNION**

- P The body of Christ, given for you. The blood of Christ, shed for you.
- C Amen.

#### LAMB OF GOD



Text: ICET; additional text by Marty Haugen,  $\otimes$  1990, GIA Publications, Inc. Music: *Now the Feast and Celebration*, Marty Haugen,  $\otimes$  1990, GIA Publications, Inc.

#### **COMMUNION SONG**

# **ELW 856, How Great Thou Art**



Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine Text and music © 1953 S. K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road, Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.

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P May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

# **G** Amen.

#### **POST COMMUNION CANTICLE**



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

#### **SENDING**

God blesses us and sends us in mission to the world.

#### **SENDING OF COMMUNION**

P Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick and homebound*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

# C Amen.

Please be seated

#### **MINISTRY ANNOUNCEMENTS**

Please stand as you are able

#### **BENEDICTION**

Presider: May God bless and keep us.

May God's face shine on us and be gracious.

May God look on us with favor and ℜ give us peace.



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

# **SENDING SONG**

# ELW 779, Amazing Grace, How Sweet the Sound



Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5 Music: NEW BRITAIN, W. Walker, Southern Harmony, 1835; arr. Edwin O. Excell, 1851–1921, alt.

# **DISMISSAL**

P Go in peace. Christ is with you.

**©** Thanks be to God.

**POSTLUDE** 

**Amazing Grace** 

setting by Jacob B. Weber

# **TODAY'S WORSHIP PARTICIPANTS**

Presiding Minister: Rev. James Aalgaard

Assisting Minister: Riva Morgan Organist: Judy Olson

Soloist: Marlena La Paz

# **Grace Lutheran Church**1408 Washington Street, Wenatchee WA 98801

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