

Third Sunday after Epiphany

All Creation Sings
Holy Communion Setting 12

January 22, 2023
10:30 am



Grace Lutheran Church
Wenatchee, WA

Grace Lutheran is a Reconciling in Christ Congregation



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

If you are worshipping with children: Children are welcome and encouraged to join us in worship! We have a few options especially for our young worshipers. **Children's bulletins** are available from the ushers. We have a **Cozy Corner**, with books and quiet activities, in the back part of the sanctuary. We also have a staffed **nursery** available during our worship gathering. You will find it downstairs, through the first door to the right at the bottom of the stairs.

Our Mission Statement: "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

A note regarding livestreaming at Grace: With your participation in our worship services, we are assuming you have granted us permission to include you in our videos. If you have a concern about being included, please let one of the pastoral staff know, and we will help find a solution that meets your needs.

INTRODUCTION TO THE DAY: Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

WELCOME

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Dearest Jesus at Your Word

Prelude by J.S. Bach

Please stand as you are able

THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity,
✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

G **Amen.**

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock.

When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

C Amen.

GATHERING SONG

ELW 520, *Dearest Jesus, at Your Word*

1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G And also with you.

KYRIE

The musical notation for the Kyrie consists of three staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The second staff contains the lyrics "Chris - te e - lei - son. Christ, have mer - cy." The third staff contains the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes, and rests.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

SONG OF PRAISE



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P Let us pray.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

A Amen.

Please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 9:1-4

A reading from Isaiah.

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Word of God, word of life.

 **Thanks be to God.**

PSALM 27:1, 4-9

- ¹The LORD is my light and my salvation; whom then I shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?
- ⁴**One thing I ask of the LORD; one I thing I seek;
that I may dwell in the house of the LORD all the days of my life; to gaze
upon the beauty of the LORD and to seek God I in the temple.**
- ⁵For in the day of trouble God will I give me shelter,
hide me in the hidden places of the sanctuary, and raise me high up- I on
a rock.
- ⁶**Even now my head is lifted up above my enemies I who surround me.
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I
will sing and make music I to the LORD.**
- ⁷Hear my voice, O LORD, I when I call;
have mercy on me and I answer me.
- ⁸**My heart speaks your message— I “Seek my face.”
Your face, O LORD, I I will seek.**
- ⁹Hide not your face from me, turn not away from your ser- I vant in anger.
Cast me not away—you have been my helper; forsake me not, O God of I
my salvation.

SECOND READING: 1 Corinthians 1:10-18

A reading from 1 Corinthians.

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe’s people that there are

quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God, word of life.

 **Thanks be to God.**

Please stand as you are able

GOSPEL ACCLAMATION

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

GOSPEL: Matthew 4:12-23

P The holy gospel according to Matthew.

G Glory to you, O Lord.

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they

were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord.

 **Praise to you, O Christ.**

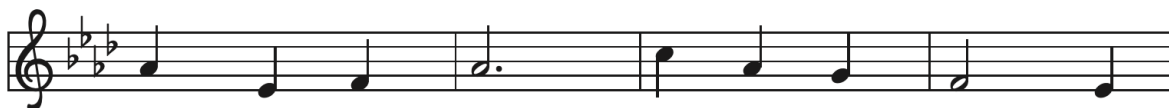
Please be seated

SERMON

Please stand as you are able

HYMN OF THE DAY

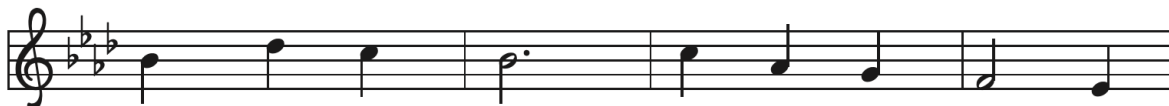
ACS 1000, *God's Work, Our Hands*



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

THE APOSTLES' CREED

P With the whole Christian Church on earth, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P Called together to follow Jesus, we pray for the church, the world, and all in need.

After each portion of the prayers:

P Merciful God,

C receive our prayer.

P We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

C Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

Please be seated

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING *The Lord is My Light and My Salvation*
John A. Benke

Choir:

The Lord is my light and my salvation. Whom shall I fear? Whom shall I fear?
The Lord is my light and my salvation. Whom shall I fear? Whom shall I fear?

When enemies o’ertake me, and evil surrounds me,
my faith shall endure, my faith shall endure! (*Antiphon*)

Choir/Congregation:

Antiphon



The Lord is my light and my sal - va - tion. — Whom shall I
fear? — Whom shall I fear? — The Lord is my light and my sal -
va - tion. — Whom shall I fear? — Whom shall I fear?

Choir:

To dwell in the house of the Lord all my life, to see the beauty, to learn and grow.
To see the beauty, to learn and grow. (*Antiphon*)

Know me and teach me and lead me thro’ this life.
Know me and teach me and lead me thro’ this journey of life. (*Antiphon*)

I wait for you, I wait for you, I wait for you, I wait for you, I wait and remain strong.
I wait for you, I wait for you, I wait for you, I wait for you, I wait and remain strong.
(*Antiphon*)

Choir:

Whom shall I fear? Whom shall I fear?

From *The Lord Is My Light and My Salvation* (CGA981).
Text: Psalm 27, paraphrase John A. Behnke.
Music: John A. Behnke.
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Please stand as you are able

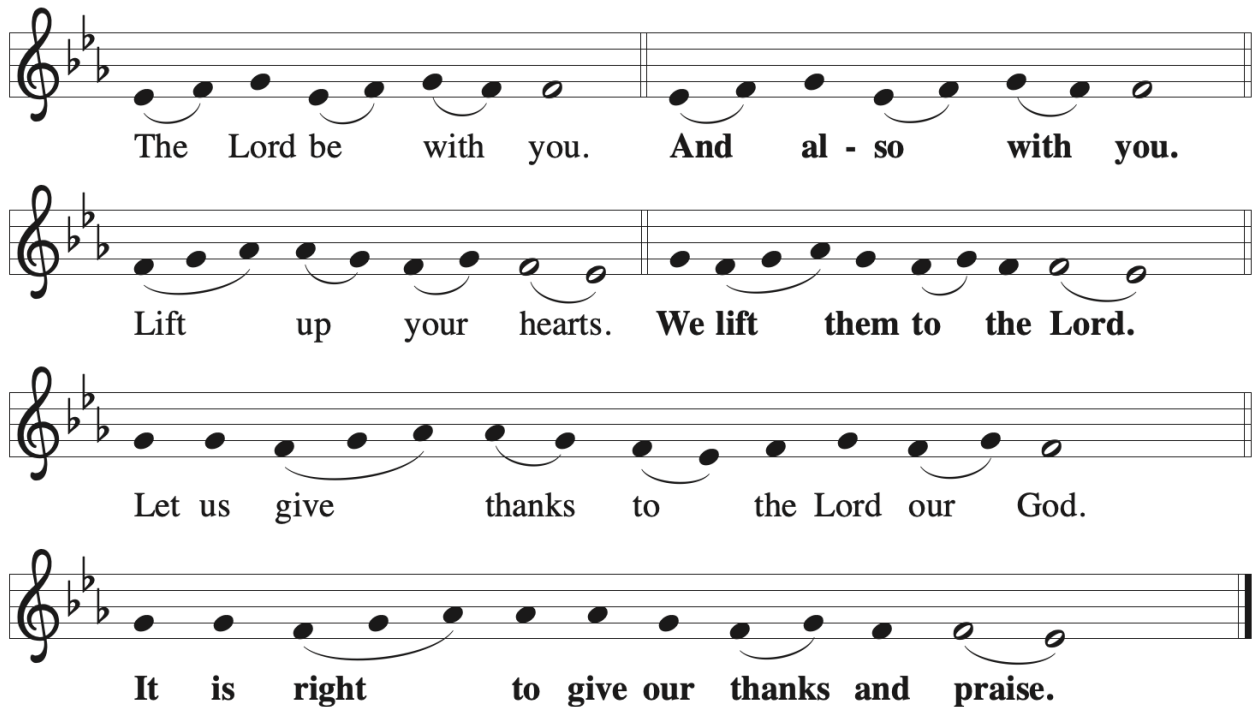
OFFERING PRAYER

P Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.

A Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy God, mighty and merciful,
your people praise you, saying:
Your mercy endures forever.

C **Your mercy endures forever.**

P By your promise
you bound yourself to earth and all its creatures,
granting them life and calling them to flourish,
setting the sign of your bow in the clouds,

the colors of your love and faithfulness.

Your mercy endures forever.

☛ Your mercy endures forever.

P By your promise

you bound yourself to your people of old,
blessing them with family outnumbering the stars

and calling them to be a blessing to others,

showing them steadfast love in every generation

and calling them to be a light to the nations.

Your mercy endures forever.

☛ Your mercy endures forever.

P By your promise

you joined us to Jesus, your Beloved,

grafting us into your living Vine,

and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember his life laid down and lifted up

as we proclaim the mystery of faith.

☛ Christ has died. Christ is risen. Christ will come again.

P Send your Holy Spirit upon us
and these gifts of bread and wine.
Bless us to be a blessing.
Make us a sign of your faithfulness.
Send us to tend and cherish the earth
and to serve the world with mercy and love.

With all the saints in light,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, through Christ Jesus,
in your Spirit, now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated

INVITATION TO COMMUNION


P Taste and see that the Lord is good.

COMMUNION

P The body of Christ, given for you.
The blood of Christ, shed for you.

C Amen.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

COMMUNION HYMN

ELW 574, *Here I Am, Lord*



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"



Refrain
 Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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Please stand as you are able

PRAYER AFTER COMMUNION

P Let us pray.

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

P Let us pray.

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C Amen.

Please be seated

MINISTRY ANNOUNCEMENTS

Please stand as you are able

BLESSING

P God, the Source of glory,
God, the Word of life,
God, the Spirit of truth
✠ bless you all, now and forever.

C Amen.

SENDING SONG

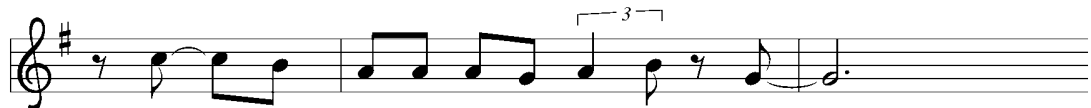
ELW 866, *We Are Marching in the Light*



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*
light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984

Music: SIYAHAMBA, South African traditional

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DISMISSAL

P Go in peace. Share the good news.

G Thanks be to God.

POSTLUDE

Improvisation on God's Work, Our Hands

Michael Burkhardt

TODAY'S WORSHIP PARTICIPANTS

Presiding Minister:	Rev. James Aalgaard
Preacher:	Zoe Jaspers
Organist:	Judy Olson
Lector:	Dee Ann Gregg
Altar Guild:	Kathy Gavin
Tech:	J.J. Dippel

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