

# 7<sup>th</sup> Sunday after Pentecost

*Global Liturgy*

July 24, 2022

9:00 am

Grace Lutheran Church  
Wenatchee, WA



## Welcome to Grace!

*The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.*

*We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.*

*You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.*

*As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.*

## Our Mission Statement

"To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

**A note regarding livestreaming at Grace:** With your participation in our worship services, we are assuming you have granted us permission to include you in our videos. If you have a concern about being included, please let one of the pastoral staff know, and we will help find a solution that meets your needs.

## INTRODUCTION TO THE DAY

Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God’s own. “When I called, you answered me; you increased my strength within me.”

***\*COVID Guidance: You may choose to wear a mask during worship today; you are welcome to do so in order to meet your own comfort level. Masking and social distancing are no longer required.***

## GATHERING

*The Holy Spirit calls us together as the people of God.*

## WELCOME

## PRELUDE

*Please stand as you are able*

## CONFESSION AND FORGIVENESS

**P** Blessed be the holy Trinity, ✠ one God,  
who forgives all our sin,  
whose mercy endures forever.

**G** Amen.

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C Amen.**

**P** Let us confess our sin in the presence of God and of one another.

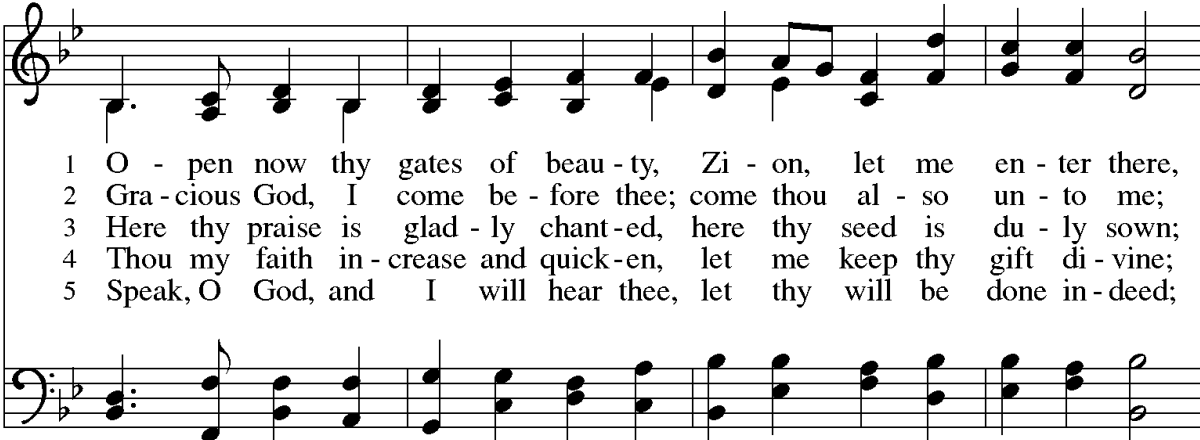
Most merciful God,

**C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

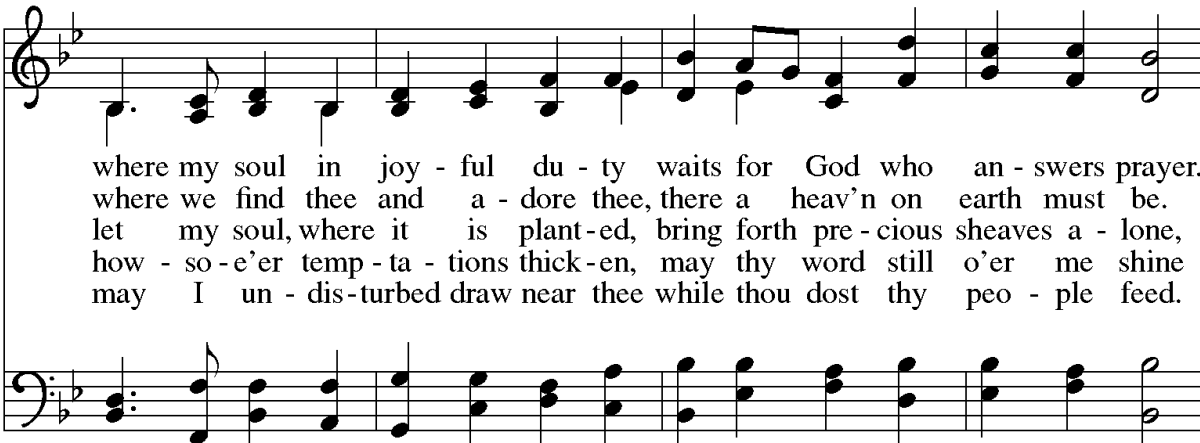
**P** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

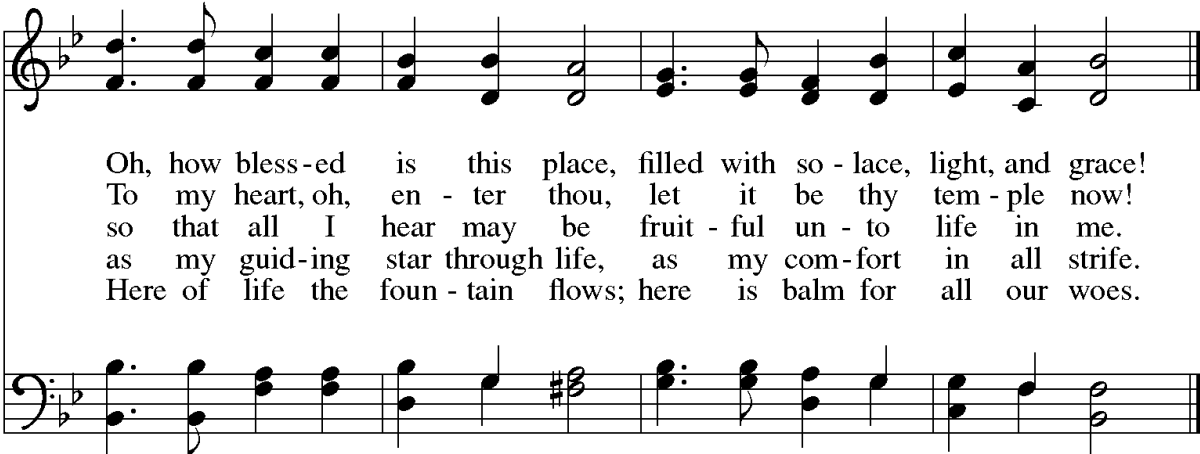
# GATHERING SONG      *ELW 533, Open Now Thy Gates of Beauty*



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
 3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;  
 4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;  
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
 where we find thee and a - dore thee, there a heav'n on earth must be.  
 let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,  
 how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine  
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!  
 To my heart, oh, en - ter thou, let it be thy tem - ple now!  
 so that all I hear may be fruit - ful un - to life in me.  
 as my guid-ing star through life, as my com-fort in all strife.  
 Here of life the foun - tain flows; here is balm for all our woes.

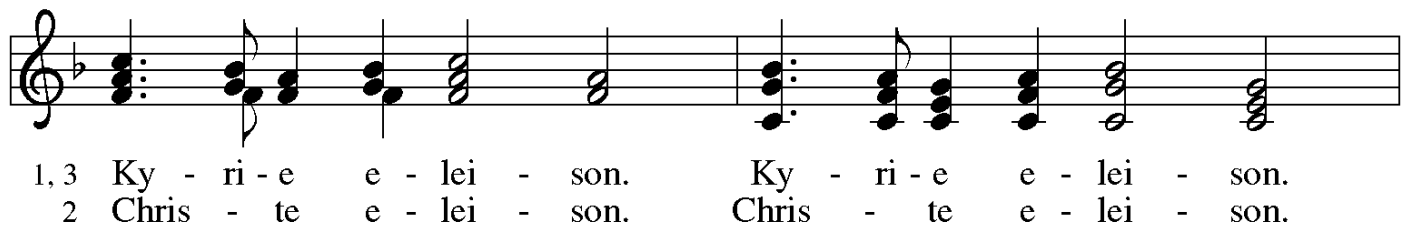
Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

## GREETING

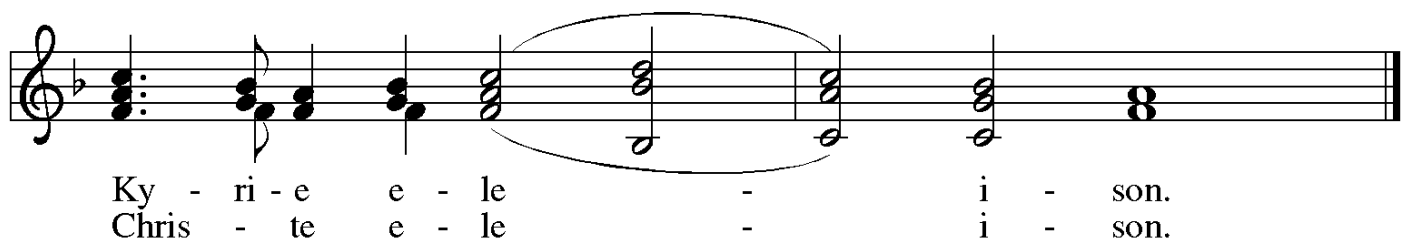
**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE *(CANTOR SINGS VERSE 1, CONGREGATION SINGS VERSES 2 & 3)*



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
2 Chris - te e - lei - son. Chris - te e - lei - son.



Ky - ri - e e - le i - son.  
Chris - te e - le i - son.

Music: Russian Orthodox traditional

# HYMN OF PRAISE

## Alabaré

Central America

*Refrain*

1 A - la - ba - ré a - la - ba - ré

5 a - la - ba - ré a mi Se - ñor.

9 John saw the num - ber of the all those re -  
 Wor - thy is Christ, the Lamb who was  
 Sing with the peo - ple, the peo - ple of

14 deemed, and whose all were sing - ing  
 slain, and blood join has set us  
 God, and cre - a - tion

17 prais - es to the Lord.  
 free from ev - ry sin.  
 in a joy - ful hymn.

20 Thou - sands were pray - ing, ten thou - sands re -  
 Pow - er and rich - es, and wis - dom and  
 Bless - ing and hon - or and glo - ry and

22 joic - ing, and all were sing - ing  
 strength and and hon - or and  
 might and to God and to the

prais - es to the Lord.  
 bless - ing shall be his  
 Lamb be with out end.

Text: Manuel José Alonso and José Pagán; English text composite

Music: Manuel José Alonso, José Pagán

Spanish text and music © 1979 Manuel José Alonso, José Pagán, and Ediciones Musical PAX, admin. OCP Publications

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## PRAYER OF THE DAY

**P** Let us pray.

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

**A**men.

*Please be seated*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING: Genesis 18:20-32

A reading from Genesis.

*In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.*

<sup>20</sup>Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked?"

<sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it?

<sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The word of the Lord.

 **Thanks be to God.**

## PSALM 138

- <sup>1</sup>I will give thanks to you, O LORD, with <sup>1</sup> my whole heart;  
before the gods I will <sup>1</sup> sing your praise.
- <sup>2</sup>**I will bow down toward your holy temple and praise your name, because  
of your steadfast <sup>1</sup> love and faithfulness;  
for you have glorified your name and your word a- <sup>1</sup> bove all things.**
- <sup>3</sup>When I called, you <sup>1</sup> answered me;  
you increased my <sup>1</sup> strength within me.
- <sup>4</sup>**All the rulers of the earth will praise <sup>1</sup> you, O LORD,  
when they have heard the words <sup>1</sup> of your mouth.**
- <sup>5</sup>They will sing of the ways <sup>1</sup> of the LORD,  
that great is the glory <sup>1</sup> of the LORD.
- <sup>6</sup>**The LORD is high, yet cares <sup>1</sup> for the lowly,  
perceiving the haughty <sup>1</sup> from afar.**
- <sup>7</sup>Though I walk in the midst of trouble, you <sup>1</sup> keep me safe;  
you stretch forth your hand against the fury of my enemies; your right <sup>1</sup>  
hand shall save me.
- <sup>8</sup>**You will make good your pur- <sup>1</sup> pose for me;  
O LORD, your steadfast love endures forever; do not abandon the works  
<sup>1</sup> of your hands.**

## SECOND READING: Colossians 2:6-15 [16-19]

A reading from Colossians.

*The writer of this letter warns the congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.*

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [

<sup>16</sup>Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup>These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup>Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, <sup>19</sup>and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

The word of the Lord.

**📌 Thanks be to God.**

*Please stand as you are able*

## GOSPEL ACCLAMATION

## *Halle, Halle, Hallelujah!*

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
Hal - le - lu - jah.  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
Arr. © 1995 Augsburg Fortress.

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## GOSPEL: Luke 11:1-13

**P** The holy gospel according to Luke.

**G** Glory to you, O Lord.

*In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.*

<sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."<sup>2</sup>He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

<sup>5</sup>And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread;

<sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.’

<sup>7</sup>And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

## **GOSPEL RESPONSE**

***Halle, Halle, Hallelujah!***

*Please be seated*

## **SERMON**

*Please stand as you are able*

**HYMN OF THE DAY**

**ELW 746, *Our Father, God in Heaven Above***

1 Our Fa - ther, God in heav'n a - bove, we pray, u - nit - ed  
2 Give us to - day our dai - ly bread; let ev - 'ry - one be  
3 In time of tri - al, res - cue us. Let your word give suc -  
4 A - men. Yes, yes, it shall be so! Build up our faith and

in your love: Your name be hal - lowed. Help us, Lord,  
clothed and fed. For - give our sins, as we for - give  
cess to us when, on our left and on our right,  
make it grow; be - set by doubt, help us be - lieve

in faith - ful - ness to keep your word. Your king - dom come; your  
when oth - ers hurt us as we live. Help us to dwell in  
temp - ta - tions chal - lenge us to fight. De - liv - er us from  
what here we ask we shall re - ceive. So, by your prom - ise,

will be done on earth as there be - fore your throne.  
har - mo - ny and serve each oth - er will - ing - ly.  
e - vil's pow'r and com - fort us in life's last hour.  
in your name, with loud A - men your Yes we claim!

Text: Martin Luther, 1483–1546, abridged; tr. hymnal version  
Music: VATER UNSER, V. Schumann, Geistliche Lieder, 1539  
Text © 2006 Augsburg Fortress.

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## **THE APOSTLES' CREED**

**P** With the whole Christian Church on earth, let us confess our faith.

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

**P** Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

After each petition:



After final petition:



## PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

*Please remain standing*

## MEAL

*God feeds us with the presence of Jesus Christ.*

### OFFERING PRAYER

**P** Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**C** Amen.

### GREAT THANKSGIVING

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

### PREFACE

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY (*Sung in Spanish, then in English*)

The musical score is written for a single melodic line on a treble clef staff. The lyrics are written below the staff, with Spanish lyrics on the first line and English lyrics on the second line. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a 4/4 time signature. The first system covers the first two lines of the Spanish lyrics, and the second system covers the last two lines. The English lyrics are a direct translation of the Spanish lyrics.

San - to, san - to, san - to, mi co - ra-zón te a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra-zón te sa - be de-cir: San - to e-res Se - ñor.  
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional  
Music: ARGENTINE SANTO, Argentine traditional

## THANKSGIVING AT THE TABLE

**P** Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**☞ Amen.**

#### **LORD'S PRAYER**

**☞** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**☞ Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Please be seated*

## INVITATION TO COMMUNION

**P** Taste and see that the Lord is good.

## COMMUNION

**P** The body of Christ, given for you.  
The blood of Christ, shed for you.

**C** Amen.

## LAMB OF GOD



1 Lamb of God, come take a - way the sin of all the  
2 Lamb of God who'd give your soul to see a bro - ken  
3 Lamb of God, ris - en Lord, ⁂ heal us with your  
4 Lamb of God, Ho - ly One, ⁂ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -  
world made whole: have mer - cy up - on us, mer - cy up -  
liv - ing word: have mer - cy up - on us, mer - cy up -  
day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.

Text: Ray Makeever, b. 1943  
Music: Ray Makeever  
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

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# COMMUNION SONG

## ELW 790, *Day by Day*



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
2 Day by day, I know you will pro - vide me strength to serve and  
3 Oh, what joy to know that you are near me when my bur - dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you send me  
wis - dom to o - bey; I will seek your lov - ing will to guide me  
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all  
o'er the paths I strug - gle day by day. I will fear no e - vil  
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005  
Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882  
Text © 1992 Augsburg Fortress

*Please stand as you are able*

## POST COMMUNION PRAYER

**P** Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C** Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## SENDING OF COMMUNION

**P** Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick and homebound*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**C** Amen.

*Please be seated*

## MINISTRY ANNOUNCEMENTS

*Please stand as you are able*

# BENEDICTION

*Sing twice*

Swee Hong Lim, 1992, Singapore

May the love

of the Lord, rest u - pon your soul.

May His love dwell in you, through - out ev - ery

day. May His coun - te - nance shine u - pon you

and be gra - cious to you. May the Spi - rit

be u - pon you as you leave this place.

Words: maria Ling Poh Choo. Music: Swee Hong Lim.  
General Board of Global Ministries-GBGMusik

# SENDING SONG

## ELW 535, *Hallelujah! We Sing Your Praises*

*Refrain— sung twice each time*

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
 Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
 hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

*End*

ro - na, di tha - bi - le ka - o - fe - la.  
 prais-es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
 2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*

I am wine, I am bread, give to all who thirst and hun - ger.  
 strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984  
 Music: HALELUYA! PELO TSA RONA, South African; arr. *Freedom Is Coming*  
 English text and arr. © 1984 Utryck, admin. Walton Music Corp.

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## DISMISSAL

**P** Go in peace. Serve the Lord.

**G** Thanks be to God.

## POSTLUDE

### TODAY'S WORSHIP PARTICIPANTS

Presiding Minister:	Rev. Keith Garness
Assisting Minister:	Pastoral Intern Anna Ferro
Organist:	Judy Olson

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**Grace Lutheran Church**  
**1408 Washington Street, Wenatchee WA 98801**  
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