

8th Sunday after Pentecost

July 31, 2022

9:00 am

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Our Mission Statement

"To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

A note regarding livestreaming at Grace: With your participation in our worship services, we are assuming you have granted us permission to include you in our videos. If you have a concern about being included, please let one of the pastoral staff know, and we will help find a solution that meets your needs.

INTRODUCTION TO THE DAY

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

****COVID Guidance: You may choose to wear a mask during worship today; you are welcome to do so in order to meet your own comfort level. Masking and social distancing are no longer required.***

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

PRELUDE

Be Thou My Vision

Setting by Michael Burkhardt

Please stand as you are able

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

G Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

GATHERING SONG LBW 358, *Glories of Your Name Are Spoken*

1 Glo - ries of your name are spo-ken, Zi - on, cit - y of our God;
 2 See, the streams of liv - ing wa - ters, spring-ing from e - ter - nal love,
 3 Round each hab - i - ta - tion hov-'ring, see the cloud and fire ap - pear
 4 Sav - ior, since of Zi-on's cit - y I through grace a mem-ber am,

he whose word can - not be bro - ken formed you for his own a - bode.
 well sup - ply your sons and daugh-ters, and all fear of want re - move.
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near.
 let the world de - ride or pit - y, I will glo-ry in your name.

On the Rock of A - ges found-ed, what can shake your sure re - pose?
 Who can faint, while such a riv - er ev - er will their thirst as - suage?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Fad - ing are the world-lings' plea-sures, all their boast - ed pomp and show;

With sal - va - tion's walls sur-round-ed, you may smile at all your foes.
 Grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which God gives them on their way.
 sol - id joys and last - ing trea - sures none but Zi - on's chil-dren know.

Text: John Newton, 1725–1807, alt.
 Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

GREETING

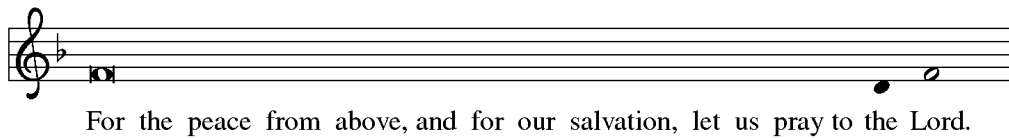
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

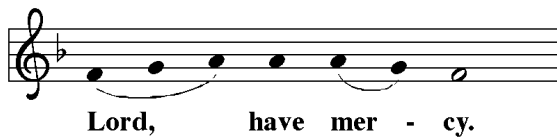
KYRIE



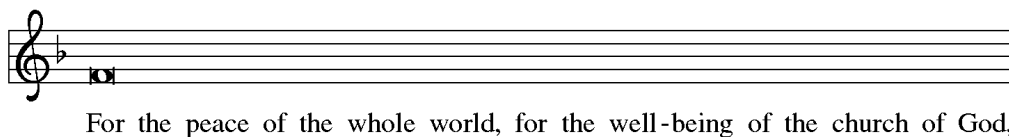
In peace, let us pray to the Lord. Lord, have mer - cy.



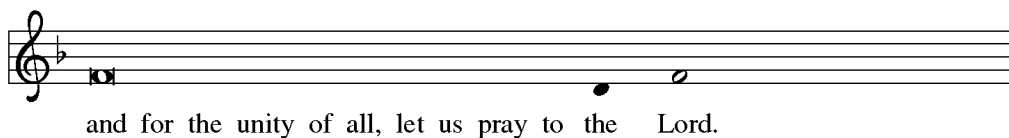
For the peace from above, and for our salvation, let us pray to the Lord.



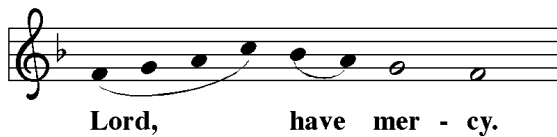
Lord, have mer - cy.



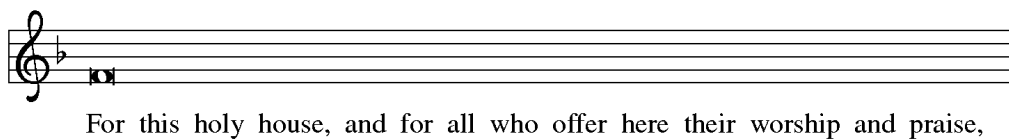
For the peace of the whole world, for the well-being of the church of God,



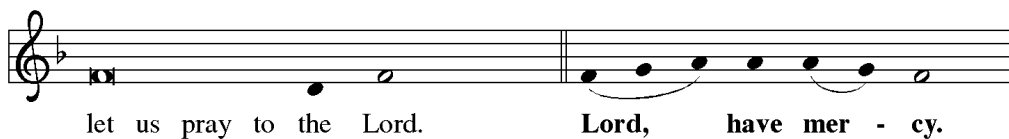
and for the unity of all, let us pray to the Lord.



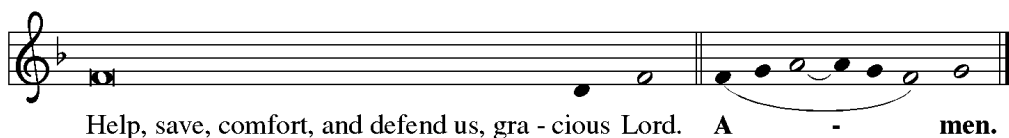
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb




who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,




al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and




strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

A reading from Ecclesiastes.

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a “vanity of vanities.” Nevertheless, he asserts in the next verse, it is good to find enjoyment in one’s work because such enjoyment is a gift from God.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The word of the Lord.

☞ Thanks be to God.

PSALM 49:1-12

- ¹Hear this, | all you peoples;
give ear, all you who dwell | in the world,
- ²**you of high de- | gree and low,
rich and | poor together.**
- ³My mouth shall | speak of wisdom,
and my heart shall meditate on | understanding.
- ⁴**I will incline my ear | to a proverb
and set forth my riddle up- | on the harp.**
- ⁵Why should I be afraid in | evil days,
when the wickedness of those at my | heels surrounds me,
- ⁶**the wickedness of those who put their trust in | their own prowess,
and boast of | their great riches?**
- ⁷One can never re- | deem another,
or give to God the ransom for an- | other's life;
- ⁸**for the ransom of a life | is so great
that there would never be e- | nough to pay it,**
- ⁹in order to live forev- | er and ever
and never | see the grave.
- ¹⁰**For we see that the wise die also; like the dull and stu- | pid they perish
and leave their wealth to those who come | after them.**
- ¹¹Their graves shall be their homes forever, their dwelling places from
generation to | generation,
though they had named lands af- | ter themselves.
- ¹²**Even though honored, they cannot | live forever;
they are like the | beasts that perish.**

SECOND READING: Colossians 3:1-11

A reading from Colossians.

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The word of the Lord.

☞ Thanks be to God.

Please stand as you are able

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 12:13-21

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

¹³Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

The gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated

SERMON

Please stand as you are able

HYMN OF THE DAY

LBW 458, *Jesus, Priceless Treasure*



1 Je - sus, price - less trea - sure, source of pur - est plea - sure,
2 In thine arm I rest me; foes who would mo - lest me
3 Hence, all fears and sad - ness, for the Lord of glad - ness,



tru - est friend to me: ah, how long I've pant - ed,
can - not reach me here. Though the earth be shak - ing,
Je - sus, en - ters in. Those who love the Fa - ther,



and my heart has faint - ed, thirst - ing, Lord, for thee!
ev - 'ry heart be quak - ing, Je - sus calms my fear.
though the storms may gath - er, still have peace with - in.



Thine I am, O spot - less Lamb; I will suf - fer
Sin and hell in con - flict fell with their bit - ter
Yea, what - e'er I here must bear, still in thee lies



nought to hide thee, nought I ask be - side thee.
storms as - sail me, Je - sus will not fail me.
pur - est plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618–1677; tr. Catherine Winkworth, 1829–1878, alt.
Music: GUD SKAL ALTING MAGE, Ludvig M. Lindeman, 1812–1887

THE APOSTLES' CREED

P With the whole Christian Church on earth, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

After each portion of the prayers:

P Merciful God,

C receive our prayer.

P Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C Amen.

PEACE

- P** The peace of Christ be with you always.
- C** And also with you.

Please remain standing

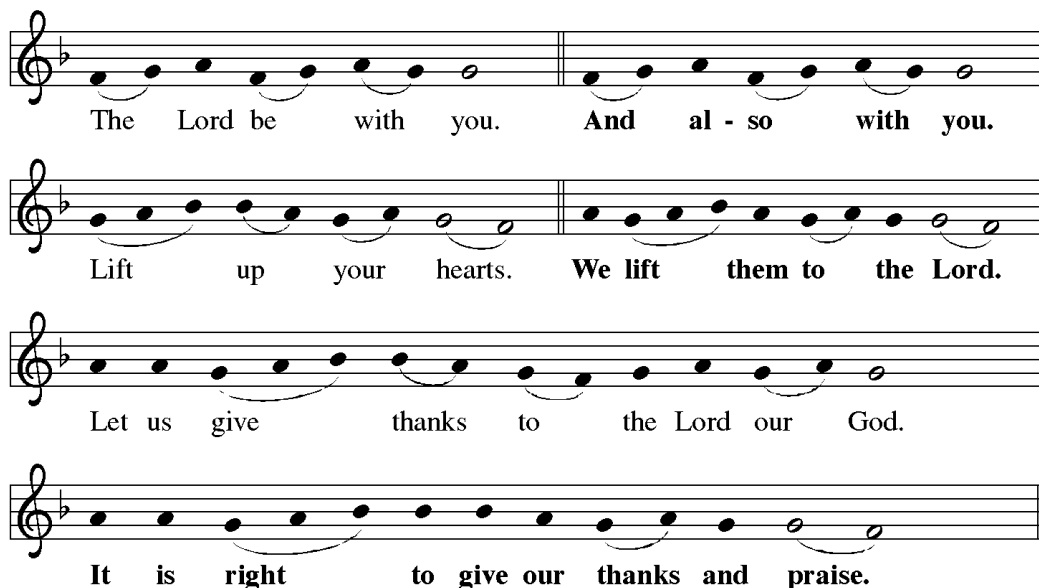
MEAL

God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

- P** Let us pray.
God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.
- C** Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

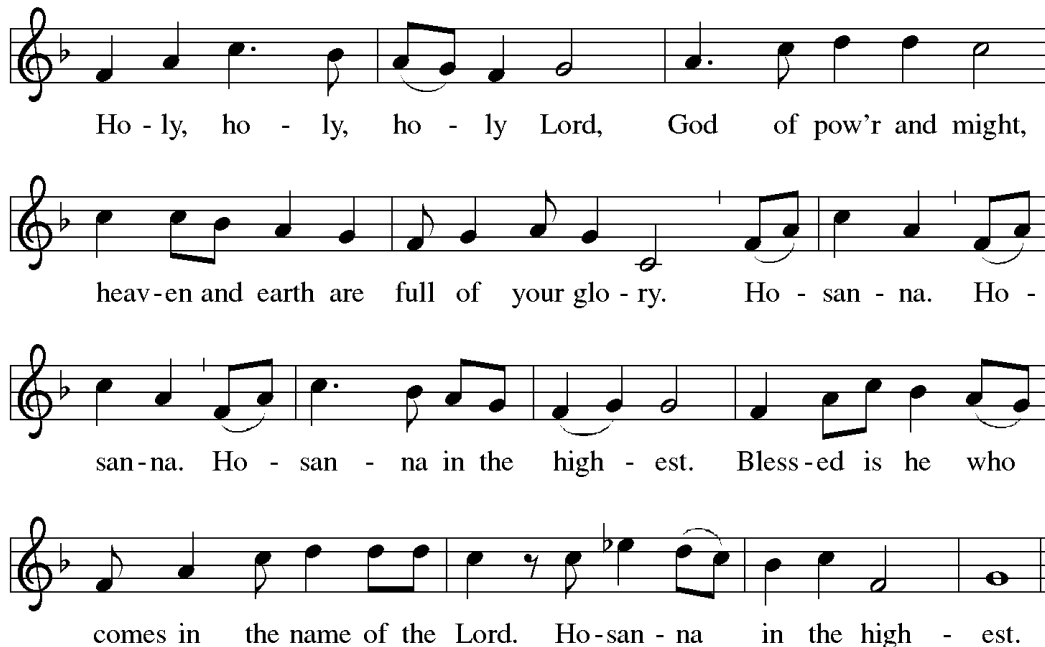
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

- ☐ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

- ☐ Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

☞ Amen.

LORD'S PRAYER

☞ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**☞ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

COMMUNION

P The body of Christ, given for you.
The blood of Christ, shed for you.

C Amen.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION SONG

ELW 542, *O Living Bread from Heaven*

The image shows a four-part musical score for the hymn 'O Living Bread from Heaven'. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal lines.

1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,

My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
Music: AURELIA, Samuel S. Wesley, 1810–1876

Please stand as you are able

PRAYER AFTER COMMUNION

P Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

P Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick and homebound*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C Amen.

Please be seated

MINISTRY ANNOUNCEMENTS

Please stand as you are able

SENDING LITANY AND PRAYER FOR INTERN ANNA FERRO

P Anna, on August 29, 2021, we of Grace Lutheran welcomed you to be a pastoral intern: to observe, participate in, and lead in the full scope of Gospel ministry among us. As part of the Body of Christ, you have celebrated with us and comforted us. Sharing our joys and sorrows you have been important to our life together in the church of Jesus Christ; we have shared and grown in worship, community and service, all as part of God's mission to the whole world. As you leave this community of faith, we say farewell, and we pray for God's blessing.

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. You equip your people with abilities that differ according to the grace given to them, and you call them to various lives of service. We give you thanks for the ministry of Jenna among the people of God in this place.

P You watch over our going out and our coming in:

C Bless this time of ending and beginning.

P You surround your people in every time and place:

C Keep us close in your love.

P You accompany your people in times of joy and times of trial:

C Prosper all that has been done together here to your glory.

P Complete all the good that has begun on this year of internship. Heal and restore any brokenness that may linger.

Help Anna and all of us to live with courage and gladness in the future you have prepared for us.

As she has been a blessing to us, so now send her forth to be a blessing to others; through Jesus Christ, our Savior and Lord.

C Amen.

BLESSING

P The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus

C Amen.

P The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

C Amen.

P The God of all grace ☩ bless you now and forever.

C Amen.

SENDING SONG

ELW 793, *Be Thou My Vision*



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God.

POSTLUDE

Trumpet Voluntary

John Travers

TODAY'S WORSHIP PARTICIPANTS

Presiding Minister: Rev. James Aalgaard
Assisting Minister: Pastoral Intern Anna Ferro
Organist: Judy Olson

Today's flowers are given to the glory of God by Rose Applegate.

Grace Lutheran Church
1408 Washington Street, Wenatchee WA 98801
509-663-2189
www.glcwen.org



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GRACE LUTHERAN CHURCH STAFF

Rev. James Aalgaard	Pastor	pastor@glcwen.org
Anna Ferro	Pastoral Intern	intern@glcwen.org
Beth Smallbeck	Minister of Youth	youthandfamily@glcwen.org
Judy Olson	Organist	olsonjm@nwi.net
Jen Pearson-Gale	Office Administrator	office@glcwen.org
Rich Smallbeck	Facilities Maintenance Manager	facilities@glcwen.org
Roxanne Reindl	Finance Manager	finance@glcwen.org