

2nd Sunday after Pentecost

Global Liturgy

June 11, 2023

9:30 am



Grace Lutheran Church

Wenatchee, WA

Grace Lutheran is a Reconciling in Christ Congregation



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

If you are worshipping with children: Children are welcome and encouraged to join us in worship! We have a few options especially for our young worshipers. **Children's bulletins** are available from the ushers. We have a **Cozy Corner**, with books and quiet activities, in the back part of the sanctuary. We also have a staffed **nursery** available during our worship gathering. You will find it downstairs, through the first door to the right at the bottom of the stairs.

Our Mission Statement: "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

A note regarding livestreaming at Grace: With your participation in our worship services, we assume you have granted us permission to include you in our videos. If you have a concern about being included, please let the staff know, and we will help find a solution that meets your needs.

INTRODUCTION TO THE DAY: Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

KIDS’ TALK

PRELUDE

Please stand as you are able

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.
Most Merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

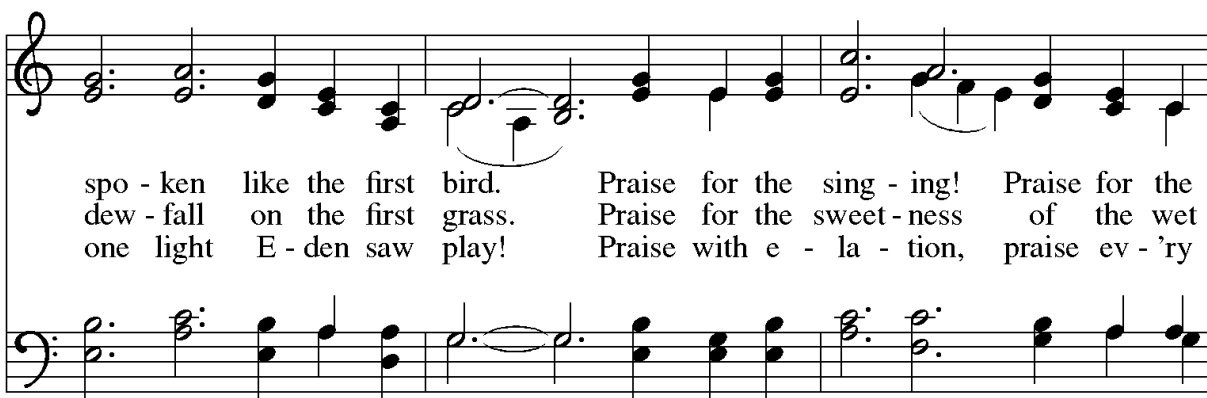
C Amen.

GATHERING SONG

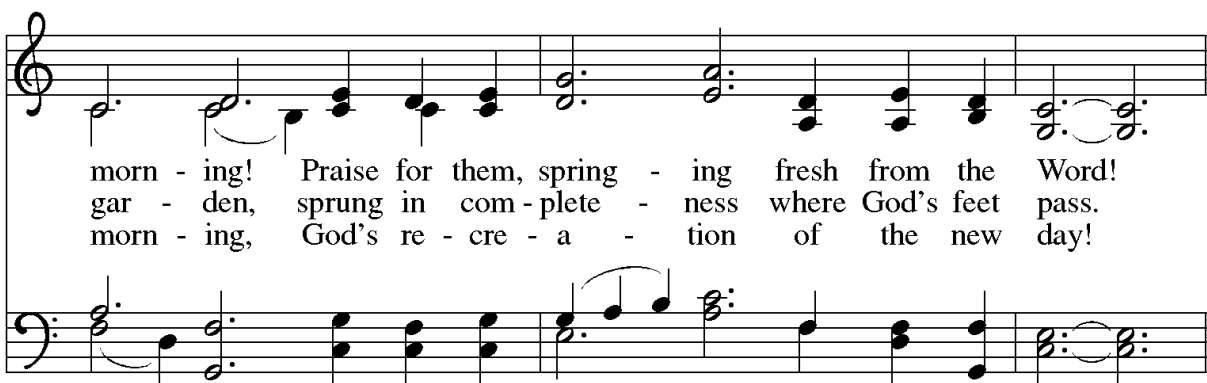
ELW 556, *Morning Has Broken*



1 Morn - ing has bro - ken like the first morn - ing; black - bird has
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first
 3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet - ness of the wet
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry



morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune; arr. hymnal version

Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.

Arr. © 2006 Augsburg Fortress.

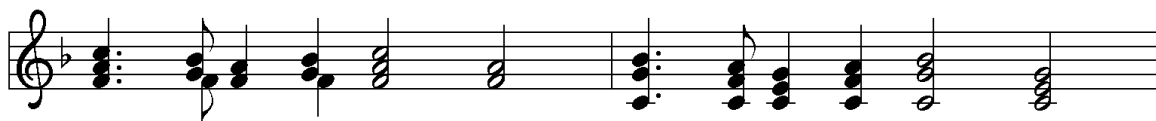
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GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE (*Sing in Latin*)



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.
1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.
2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.



Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.
Lord, . . . have mer - cy.
Christ, . . . have mer - cy.

Music: Russian Orthodox traditional

HYMN OF PRAISE

Alabaré

Central America

Refrain

1 A - la - ba - ré a - la - ba - ré

5 a - la - ba - ré a mi Se - ñor.

9 John saw the num - ber of all those re -
 Wor - thy is the Christ, the Lamb who was
 Sing with the peo - ple, the peo - ple of

14 deemed, and whose all were sing - ing
 slain, and blood join has self us
 God, and cre - a - tion

17 prais - es to the Lord.
 free from ev - ry sin.
 in a joy - ful hymn.

20 Thou - sands were pray - ing, ten thou - sands re -
 Pow - er and rich - es, and wis - dom and
 Bless - ing and hon - or and glo - ry and

22 joic - ing, and all were sing - ing
 strength and and hon - or and
 might to God and to the

prais - es to the Lord.
 bless - ing shall be his.
 Lamb be with out end.

PRAYER OF THE DAY

P Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

G Amen.

Please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Hosea 5:15--6:6

A reading from Hosea.

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1}"Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The word of the Lord.

📢 **Thanks be to God.**

PSALM 50:7-15

⁷“Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am I God, your God.

⁸**I do not accuse you because I of your sacrifices;
your burnt offerings are always before me.**

⁹I will not accept a calf I from your stalls,
nor goats I from your pens;

¹⁰**for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

¹¹I know every bird I of the mountains,
and the creatures of the I fields are mine.

¹²**If I were hungry, I I would not tell you,
for the whole world is mine and all I that is in it.**

- ¹³Do you think I eat the ^l flesh of bulls,
or drink the ^l blood of goats?
- ¹⁴**Offer to God a sacrifice ^l of thanksgiving
and make good your vows to ^l the Most High.**
- ¹⁵Call upon me in the ^l day of trouble;
I will deliver you, and you shall ^l honor me.

SECOND READING: Romans 4:13-25

A reading from Romans.

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced

that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord.

Thanks be to God.

Please stand as you are able

GOSPEL ACCLAMATION

Halle, Halle, Hallelujah!

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress.

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GOSPEL: Matthew 9:9-13, 18-26

P The holy gospel according to Matthew.

G **Glory to you, O Lord.**

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

The gospel of the Lord.

G **Praise to you, O Christ.**

Please be seated

SERMON

Please stand as you are able

HYMN OF THE DAY

ELW 735, *Mothering God, You Gave Me Birth*



1 Moth - er - ing God, you gave me birth in the bright
2 Moth - er - ing Christ, you took my form, of - fer - ing
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry
me your food of light, grain . . . of life, and grape of
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.
love, your ver - y bod - y for my peace.
grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413

Music: NORWICH, Carolyn Jennings, b. 1936

Text © 1991 Jean Janzen, admin. Augsburg Fortress.

Music © 1995 Augsburg Fortress.

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THE APOSTLES' CREED

P With the whole Christian Church on earth, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

- P** Trusting in God's abundant mercy, let us offer our prayers for a world in need.

After each petition:



Cantor Lord, in ___ your mer - cy

Congregation Lord, hear our prayer.

The musical notation is in G major (one sharp) and 3/4 time. The Cantor's part consists of four measures: a half note G4, a quarter note A4, a quarter note B4, and a quarter note A4. The Congregation's part also consists of four measures: a half note G4, a quarter note A4, a quarter note B4, and a quarter note G4.

After final petition:



Congregation Lord, hear our prayer. Show us the way,

show us the way, _____ Lord, hear our

prayer, O Lord, show us the way.

The musical notation is in G major (one sharp) and 3/4 time. The first line has four measures: a half note G4, a quarter note A4, a quarter note B4, and a quarter note A4. The second line has four measures: a half note G4, a quarter note A4, a quarter note B4, and a quarter note A4. The third line has four measures: a half note G4, a quarter note A4, a quarter note B4, and a quarter note A4.

PEACE

- P** The peace of Christ be with you always.
- C** And also with you.

Please be seated

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN **ELW 875, *Praise, Praise, Praise the Lord!***



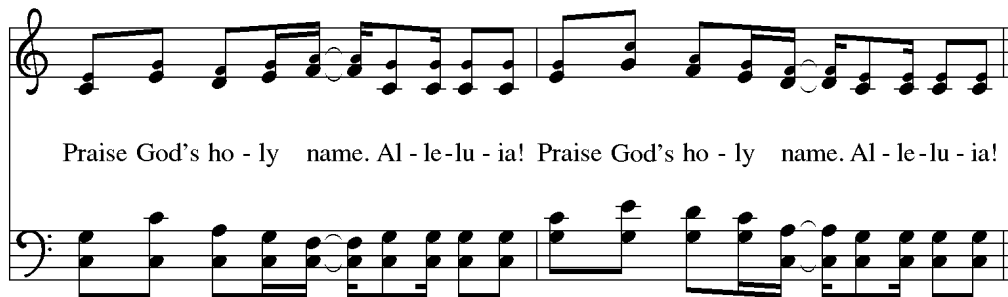
Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!



Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!



Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!



Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Text: Cameroon traditional, collected by Elaine Hanson
Music: CAMEROON PRAISE, Cameroon processional; arr. Ralph M. Johnson
Text and music © 1994 earthsongs. Used by permission.

Please stand as you are able

OFFERING PRAYER

P Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C Amen.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

G **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Please be seated

INVITATION TO COMMUNION

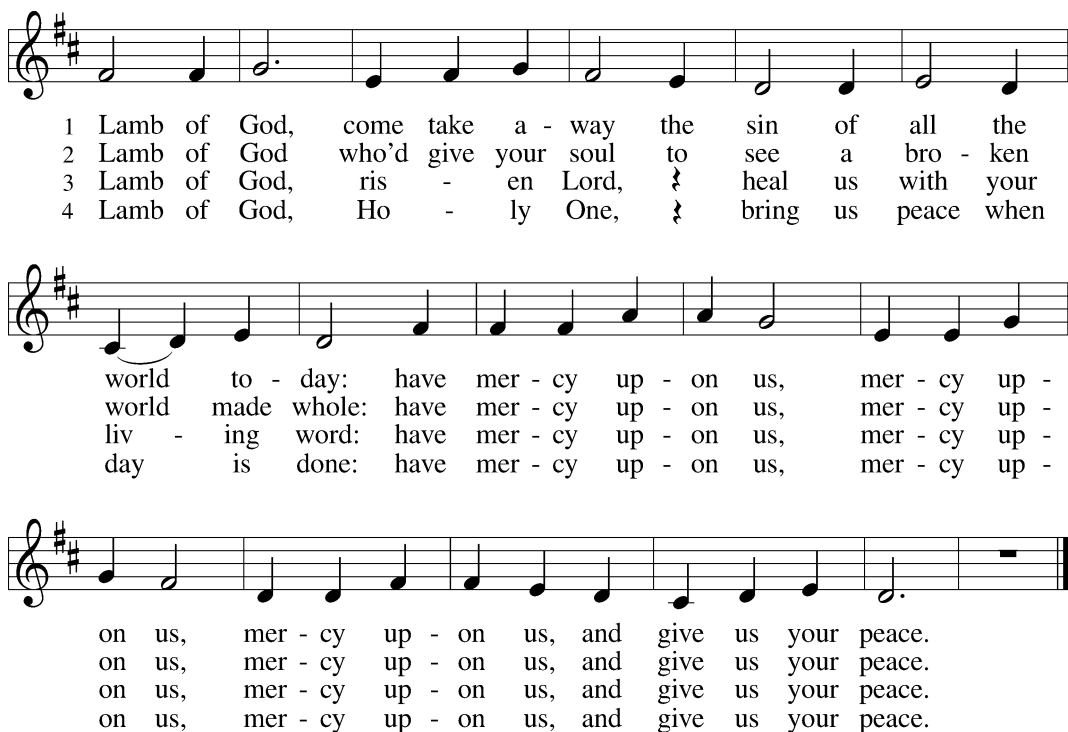
P Taste and see that the Lord is good.

COMMUNION

P The body of Christ, given for you.
The blood of Christ, shed for you.

C Amen.

LAMB OF GOD



1 Lamb of God, come take a - way the sin of all the
2 Lamb of God, who'd give your soul to see a bro - ken
3 Lamb of God, ris - en Lord, ⁂ heal us with your
4 Lamb of God, Ho - ly One, ⁂ bring us peace when

world to - day: have mer - cy up - on us, mer - cy up -
world made whole: have mer - cy up - on us, mer - cy up -
liv - ing word: have mer - cy up - on us, mer - cy up -
day is done: have mer - cy up - on us, mer - cy up -

on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.

Text: Ray Makeever, b. 1943
Music: Ray Makeever
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

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COMMUNION HYMN

ELW 407, *O Living Breath of God: Soplo de Dios viviente*



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923

Music: VÅRVINDAR FRISKA, Swedish folk tune

Tr. © 1998 Augsburg Fortress

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Please stand as you are able

PRAYER AFTER COMMUNION

P Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

SENDING

God blesses us and sends us in mission to the world.

MINISTRY ANNOUNCEMENTS

Please stand as you are able

BENEDICTION

Sing twice

Swee Hong Lim, 1992, Singapore

May the love

of the Lord, rest u - pon your soul.

May His love dwell in you, through - out ev - ery

day. May His coun - te - nance shine u - pon you

and be gra - cious to you. May the Spi - rit

be u - pon you as you leave this place.

Words: maria Ling Poh Choo. Music: Swee Hong Lim.
General Board of Global Ministries-GBGMusik

SENDING SONG

ELW 860, *I'm So Glad Jesus Lifted Me*



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

DISMISSAL

P Go in peace. Christ is with you.

G Thanks be to God.

POSTLUDE

TODAY'S WORSHIP PARTICIPANTS

Presiding Minister:	Rev. James Aalgaard
Organist:	Judy Olson
Lector:	Jim Caulkins
Altar Guild:	JuLee Fiebelkorn
Communion Assistant:	Riva Morgan

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GRACE LUTHERAN CHURCH STAFF

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