10:30 a.m. Sunday March 22, 2020

4<sup>th</sup> Sunday in Lent

ELW Setting 4

The Holy Spirit calls us together as the people of God.



# GATHERING

### PRELUDE

WELCOME

# **CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

# **G** Amen.

- Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- **C** Amen.

■ Let us confess our sin in the presence of God and of one another.

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

#### **PRAYER OF THE DAY**

**P** Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

God speaks to us in scripture reading, preaching, and song.

Samuel anointed David even though he was the eightholdest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.

# WORD

#### FIRST READING: 1 Samuel 16:1-13

<sup>1</sup>The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." <sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" <sup>5</sup>He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." <sup>7</sup>But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." <sup>11</sup>Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God, word of life.

# **C** Thanks be to God.

### PSALM 23 (Read responsively)

<sup>1</sup>The LORD| is my shepherd;

I shall not | be in want.

<sup>2</sup>The LORD makes me lie down | in green pastures and leads me be- | side still waters.

<sup>3</sup>You restore my | soul, O LORD,

and guide me along right pathways | for your name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall | fear no evil;

for you are with me; your rod and your staff, they | comfort me.

<sup>5</sup>You prepare a table before me in the presence | of my enemies;

you anoint my head with oil, and my cup is | running over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days | of my life,

and I will dwell in the house of the | LORD forever.

# **SECOND READING: Ephesians 5:8-14**

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true.
 <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says,

"Sleeper, awake! Rise from the dead, and Christ will shine on you."

Word of God, word of life.

**C** Thanks be to God.

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

### GOSPEL: John 9:1-41

**P** The holy gospel according to John.

**G** Glory to you, O Lord.

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup>Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world." <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." <sup>10</sup>But they kept asking him, "Then how were your eyes opened?" <sup>11</sup>He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God. Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The gospel of the Lord.

### **G** Praise to you, O Christ.

SERMON

### HYMN OF THE DAY



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THE APOSTLES' CREED

- ▶ With the whole Christian Church on earth, let us confess our faith.
- **G** I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, Who was conceived by the Holy Spirit, Born of the virgin Mary, Suffered under Pontius Pilate, Was crucified, died, and was buried; He descended to the dead. On the third day he rose again;

He ascended into heaven,

He is seated at the right hand of the Father,

And he will come to judge the living and the dead.

I believe in the Holy Spirit,

The holy catholic church,

The communion of saints,

The forgiveness of sins,

The resurrection of the body,

And the life everlasting. Amen.

#### **PRAYERS OF INTERCESSION**

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

### After each portion of the prayers:

- P Hear us, O God.
- **C** Your mercy is great.

- P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.
- **C** Amen.

PEACE

- **P** The peace of Christ be with you always.
- **C** And also with you.

### **MINISTRY ANNOUNCEMENTS**

# LORD'S PRAYER

**P** Gathered into one by the Holy Spirit, let us pray as Jesus

taught us

**G** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

God blesses us and sends us in mission to the world.

# SENDING

#### BLESSING

### **C** Amen.

### SENDING HYMN

ELW 779, Amazing Grace, How Sweet the Sound

3 Through 4 The	maz - ing grace that man - y Lord has we've been	grace!— how taught my dan - gers prom - isec there ten	heart s, toils, l good	the to and to sand	sound— that fear, and snares I me; his years, bright
have a	ny fears re l - read - y ny hope se	<ul> <li>lieved; come;</li> <li>cures;</li> </ul>	I how 'tis he we've	once pre - grace will no	was lost, but cious did that has brought me my shield and less days to
now grace safe por - sing	ap - pear thus far, a tion be	the hour and grace as long	but now I first will lead as life we'd first	I be - me en - be -	see. lieved! home. dures. gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835 DISMISSAL

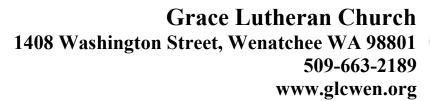
**P** Go in peace. Remember the poor.

Thanks be to God. С

#### **TODAY'S WORSHIP PARTICIPANTS**

**Presiding Minister: Assisting Minister:** Organist:

Rev. James Aalgaard Intern Jenna Bergeson Judy Olson





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#### **GRACE LUTHERAN CHURCH STAFF**

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