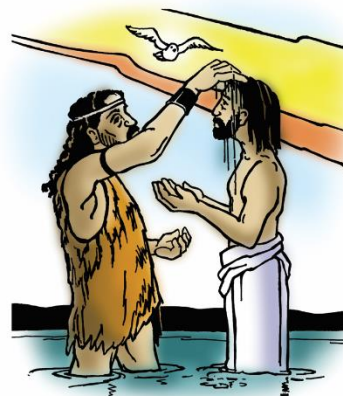


BAPTISM OF OUR LORD

JANUARY 10, 2021



INTRODUCTION TO THE DAY

Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

COMMUNION DURING COVID-19

Welcome to worship! We celebrate the sacrament of Holy Communion today. Please have elements ready and placed in a way that you have easy access during our communion liturgy. Are there people you know who are probably worshiping alone? How about giving them a call, inviting them to celebrate the meal over the phone? For more information about our communion practice during the time of covid-19, please check out our resources tab on our website: www.glcwen.org.

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
who was in the beginning,
who makes a dwelling among us,
who covers us with justice and mercy.

C Amen.

P Let us confess our sin in the presence of God and of one another.

C **God of goodness and lovingkindness,
we confess that we have sinned against you
and our neighbors.**

We have turned away from your invitation to new life.

We have turned away from the lowly and downtrodden.

In your abundant mercy, forgive us our sins,

those we know and those known only to you,

for the sake of the one who came to live among us,

Jesus Christ, our Savior. Amen.

P Hear the good news of peace and salvation!

God forgives us all our sins,

not through our own work,

but through † Jesus Christ, made known to all people.

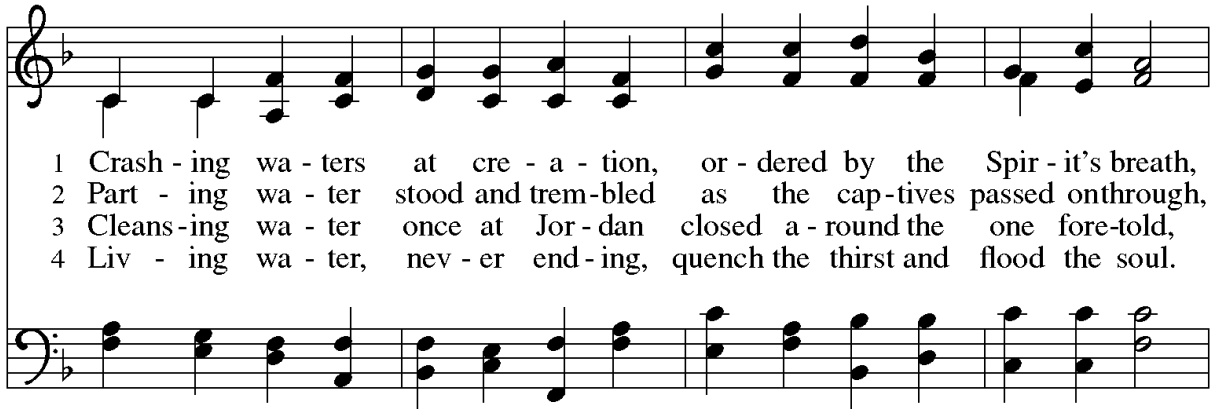
With all who come to the manger,

rejoice in this amazing gift of grace.

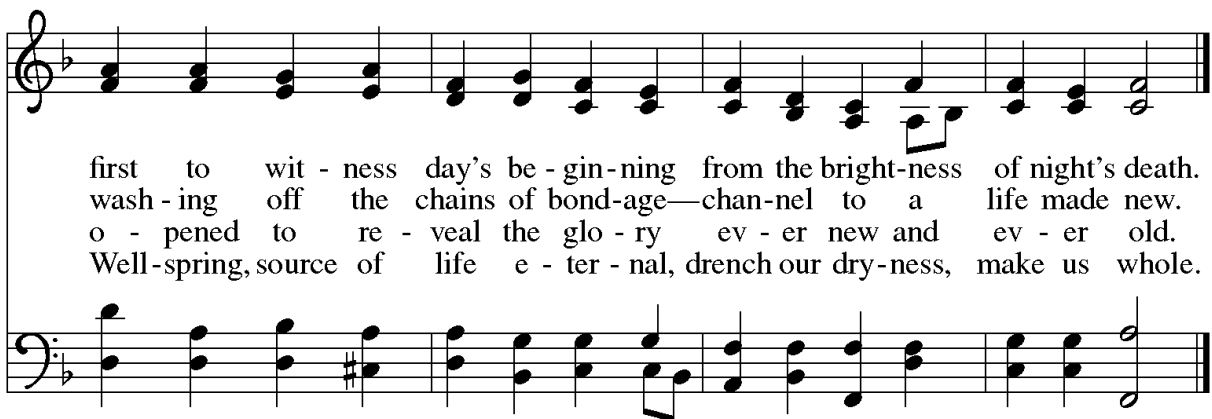
C Amen.

GATHERING HYMN

ELW 455, *Crashing Waters at Creation*



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
2 Part - ing wa - ter stood and trem - bled as the cap - tives passed onthrough,
3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,
4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.
wash - ing off the chains of bond - age—chan - nel to a life made new.
o - pened to re - veal the glo - ry ev - er new and ev - er old.
Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

Text: Sylvia G. Dunstan, 1955–1993

Music: STUTTGART, attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876

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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

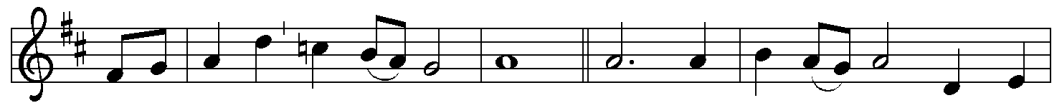


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

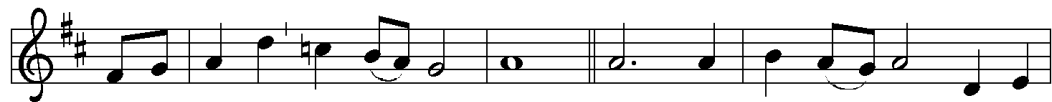


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

Holy God, creator of life and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 1:1-5

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The word of the Lord.

☞ Thanks be to God.

PSALM 29

¹Ascribe to the | LORD, you gods,

ascribe to the LORD glo- | ry and strength.

²**Ascribe to the LORD the glory | due God’s name;**

worship the LORD in the beau- | ty of holiness.

³The voice of the LORD is upon the waters; the God of | glory thunders;
the LORD is upon the | mighty waters.

⁴**The voice of the LORD is a pow- | erful voice;**

the voice of the LORD is a | voice of splendor.

⁵The voice of the LORD breaks the | cedar trees;
the LORD breaks the ce- | dars of Lebanon;

⁶**the LORD makes Lebanon skip | like a calf,**

and Mount Hermon like a | young wild ox.

⁷The voice | of the LORD
bursts forth in | lightning flashes.

⁸**The voice of the LORD| shakes the wilderness;
the LORD shakes the wilder- | ness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the |
forests bare.

And in the temple of the LORD all are | crying, “Glory!”

¹⁰**The LORD sits enthroned a- | bove the flood;
the LORD sits enthroned as king for- | evermore.**

¹¹O LORD, give strength | to your people;
give them, O LORD, the bless- | ings of peace.

SECOND READING: Acts 19:1-7

In Ephesus, Paul encounters people who had received John’s baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit.

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” ³Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” ⁴Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them.

The word of the Lord.

☪ Thanks be to God.

GOSPEL: Mark 1:4-11

P The holy gospel according to Mark.

C **Glory to you, O Lord.**

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

ELW 453, *Baptized and Set Free*



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
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THE APOSTLES' CREED

P With the whole Christian Church on earth, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

P Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

After each portion of the prayers:

P ...let us pray.

C **Have mercy, O God.**

P Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

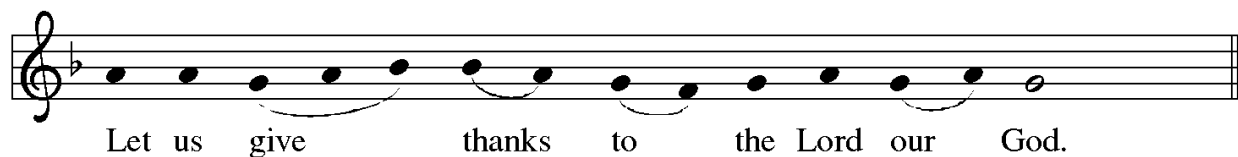
OFFERING PRAYER

P Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

C Amen.

GREAT THANKSGIVING



THANKSGIVING AT THE TABLE

P Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his preaching and healing,

his dying and rising,

and his promise to come again,

we await that day when all the universe

will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,

that, refreshed with this heavenly food,

we may be light for the world,

revealing the brilliance of your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

C Amen.

LORD'S PRAYER (*Please pray whatever version you prefer*)

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

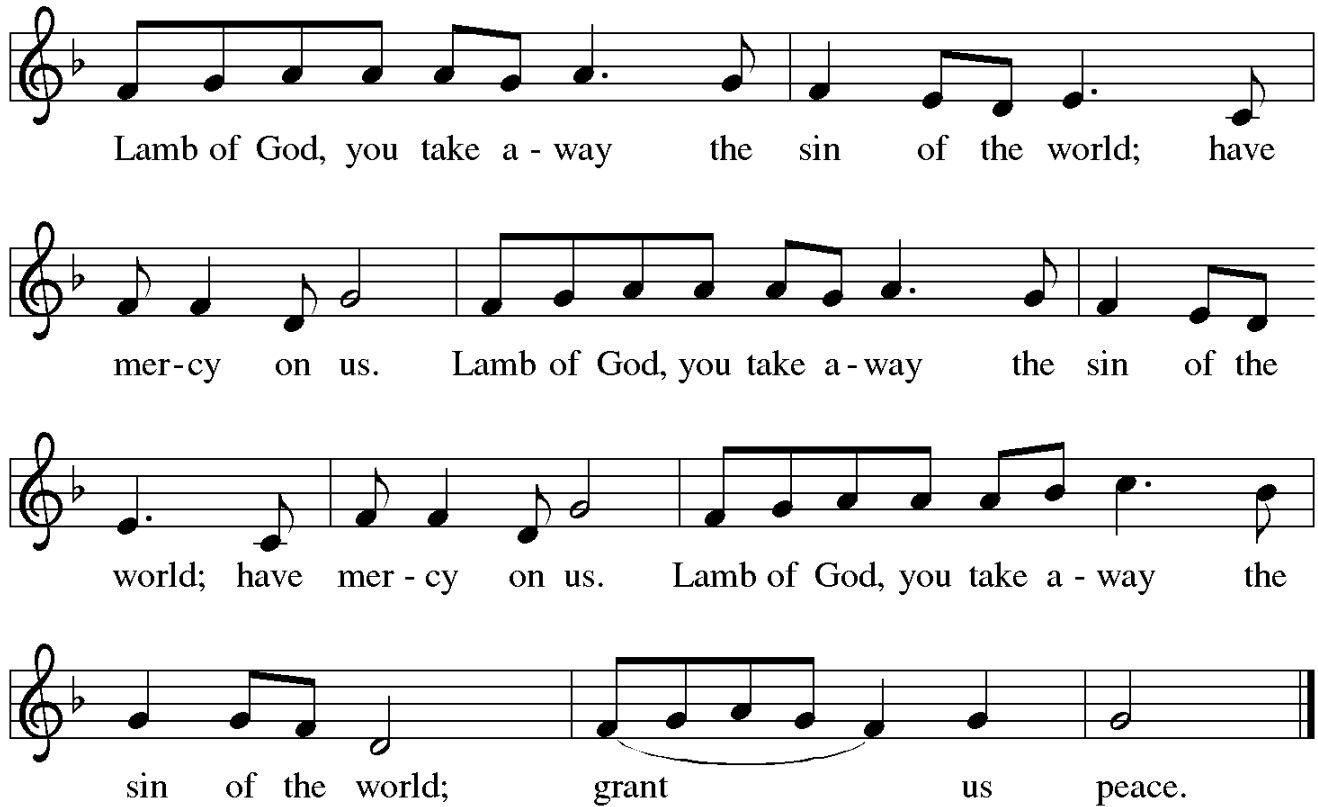
P Taste and see that the Lord is good.

COMMUNION

P The body of Christ, given for you.
The blood of Christ, shed for you.

C **Amen.**

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

PRAYER AFTER COMMUNION

P Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

MINISTRY ANNOUNCEMENTS

BLESSING

☐ Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

☑ Amen.

SENDING HYMN

ELW 303, *Brightest and Best of the Stars*



1 Bright-est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing;
3 What shall we give him, in cost - ly de - vo - tion?
4 Vain - ly we of - fer each am - ple ob - la - tion,
5 Bright-est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.
low lies his head with the beasts of the stall;
Shall we bring in - cense and of - f'rings di - vine,
vain - ly with gifts would his fa - vor se - cure;
dawn on our dark - ness and lend us your aid.



Star of the east, the ho - ri - zon a - dorn - ing,
an - gels a - dore him in slum - ber re - clin - ing,
gems of the moun - tain and pearls of the o - cean,
rich - er by far is the heart's ad - o - ra - tion,
Star of the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.
mak - er and mon - arch and sav - ior of all.
myrrh from the for - est or gold from the mine?
dear - er to God are the prayers of the poor.
guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God.

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