# SECOND SUNDAY OF CHRISTMAS

**JANUARY 3, 2021** 



### INTRODUCTION TO THE DAY

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

# **COMMUNION DURING COVID-19**

Welcome to worship! We celebrate the sacrament of Holy Communion today. Please have elements ready and placed in a way that you have easy access during our communion liturgy. Are there people you know who are probably worshiping alone? How about giving them a call, inviting them to celebrate the meal over the phone? For more information about our communion practice during the time of covid-19, please check out our resources tab on our website: <u>www.glcwen.org</u>.

# GATHERING

The Holy Spirit calls us together as the people of God.

### **CONFESSION AND FORGIVENESS**

 Blessed be the holy Trinity, + one God, who was in the beginning, who makes a dwelling among us, who covers us with justice and mercy.

### **C** Amen.

 $\blacksquare$  Let us confess our sin in the presence of God and of one another.

God of goodness and lovingkindness,

- we confess that we have sinned against you and our neighbors.
  We have turned away from your invitation to new life.
  We have turned away from the lowly and downtrodden.
  In your abundant mercy, forgive us our sins, those we know and those known only to you, for the sake of the one who came to live among us, Jesus Christ, our Savior. Amen.
- Hear the good news of peace and salvation! God forgives us all our sins, not through our own work,
   but through + Jesus Christ, made known to all people. With all who come to the manger, rejoice in this amazing gift of grace.
- **C** Amen.

### **GATHERING HYMN**

### ELW 289, Angels We Have Heard on High



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864 Music: GLORIA, French carol

### GREETING

- ▶ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G** And also with you.

### **CANTICLE OF PRAISE**



### **PRAYER OF THE DAY**

**P** Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

# WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gifts of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

<sup>7</sup>Thus says the LORD:
Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations;
proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel."
<sup>8</sup>See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.
<sup>9</sup>With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

<sup>10</sup>Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." <sup>11</sup>For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. <sup>12</sup>They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. <sup>13</sup>Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. <sup>14</sup>I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

The word of the Lord.

# **C** Thanks be to God.

### PSALM 147:12-20

<sup>12</sup>Worship the LORD, | O Jerusalem; praise your | God, O Zion, <sup>13</sup>who has strengthened the bars | of your gates and has blessed your chil- | dren within you. <sup>14</sup>God has established peace | on your borders and satisfies you with the | finest wheat. <sup>15</sup>God sends out a command | to the earth, a word that runs | very swiftly. <sup>16</sup>God gives | snow like wool, scattering | frost like ashes. <sup>17</sup>God scatters | hail like bread crumbs. Who can stand a- | gainst God's cold? <sup>18</sup>The LORD sends forth the | word and melts them; the wind blows, and the | waters flow. <sup>19</sup>God declares the | word to Jacob, statutes and judg- | ments to Israel. <sup>20</sup>The LORD has not done so to any | other nation; they do not know God's judgments. | Hallelujah

# SECOND READING: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made know as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.

# **C** Thanks be to God.

# GOSPEL: John 1:[1-9] 10-18

**P** The holy gospel according to John.

### **G** Glory to you, O Lord.

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

[<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him.

<sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.]

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The gospel of the Lord.

**G** Praise to you, O Christ.

SERMON

#### **HYMN OF THE DAY**

ELW 295, Of the Father's Love Begotten 0 • Of Fa - ther's love got worlds be 1 the be ten ere the Oh, birth for - ev - er bless vir - gin, 2 that ed, when the of with 3 This is he whom seers in old time chant - ed 4 Let the heights of heav'n a dore him; an - gel hosts, his 5 Christ, to thee, with God the Fa ther, and, 0 Ho - ly 0 gan to be, he is Al - pha and 0 me ga, grace, Ho - ly full of by the Ghost con - ceiv ing, proph one ac - cord. whom the voic - es of the ets pow'rs, do - min - ions, bow prais es sing; be - fore him -Ghost, to thee, hymn and chant and high thanks-giv ing the source, the end ing he, of things that are, that he the bore the Sav - ior of our race, babe, the world's re and the their faith he prom-ised in ful word; now shines, the long - ex ex - tol our God and King; let no tongue on earth be and and un - wea - ried prais - es be: hon - or, glo - ry, and do -6 0 and that have fu - ture years shall been, see, deem re - vealed his sa - cred face, er, first cre - a - tion praise its pect ed; let Lord si lent. ev - 'ry voice in con - cert ring e - ter - nal vic - to - ry min ion. and ev - er - more and er more. ev ev - er - more and ev er more. ev - er - more and ev er more. ev - er - more and ev er more. ev - er - more and ev er - more! men. А

Text: Marcus Aurelius Clemens Prudentius, 348–413; tr. composite Music: DIVINUM MYSTERIUM, plainsong mode V, 13th cent.

# THE APOSTLES' CREED

- **P** With the whole Christian Church on earth, let us confess our faith.
- **G** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

# **PRAYERS OF INTERCESSION**

▶ Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

# After each portion of the prayers:

- P Hear us, O God.
- **C** Your mercy is great.
- P God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.
- **C** Amen.

### PEACE

- **P** The peace of Christ be with you always.
- **G** And also with you.

# MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING

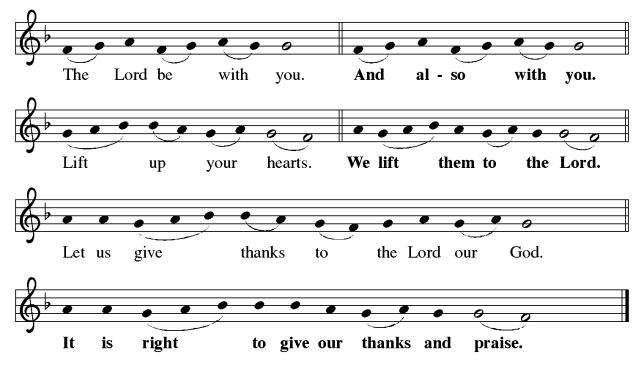
# **OFFERING PRAYER**

**P** Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

**C** Amen.

**GREAT THANKSGIVING** 



#### THANKSGIVING AT THE TABLE

**P** Holy God,

Creator of all and Source of life,

at the birth of time

your word brought light into the world.

In the fullness of time,

you sent your Word, born of Mary,

to shine in our darkness

and to make us your daughters and sons.

- In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
- Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me. Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him. By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C** Amen.

LORD'S PRAYER (Please pray whatever version you prefer)

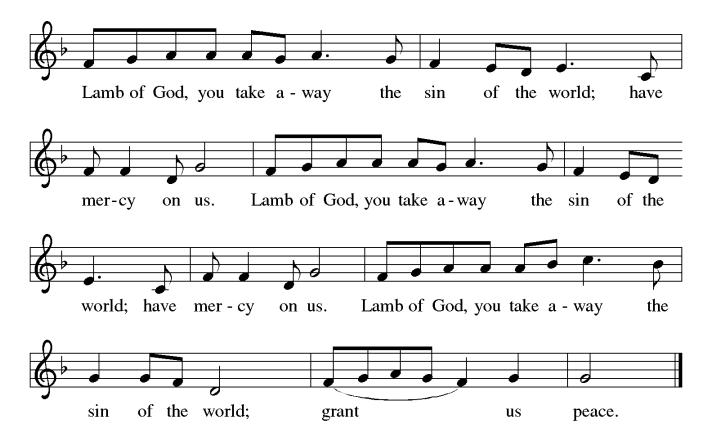
■ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

 C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and forever. Amen.

# **INVITATION TO COMMUNION**

- **P** Taste and see that the Lord is good. **COMMUNION**
- P The body of Christ, given for you. The blood of Christ, shed for you.
- **G** Amen.

# LAMB OF GOD



# **PRAYER AFTER COMMUNION**

**P** Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

**C** Amen.

# SENDING

God blesses us and sends us in mission to the world.

### **MINISTRY ANNOUNCEMENTS**

### BLESSING

- Almighty God,
   who sent the Holy Spirit to Mary,
   proclaimed joy through the angels,
   sent the shepherds with good news,
   and led the magi by a star,
   bless you this day + through the Word made flesh.
- **C** Amen.

#### **SENDING HYMN**



O Son of Man, incarnate Word, great David's Son, great David's Lord: then David's harpstrings, hushed so long, shall swell our jubilee of song.

Text: Nikolai F. S. Grundtvig, 1783-1872; tr. Charles Porterfield Krauth, 1823-1883, alt. Music: DET KIMER NU TIL JULEFEST, Carl C. N. Balle, 1806-1855

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### DISMISSAL

- Go in peace. Christ is with you. [**P**]
- **C** Thanks be to God.

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