

Fourth Sunday of Easter

May 8, 2022

10:30 am

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Our Mission Statement

"To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

A note regarding livestreaming at Grace: With your participation in our worship services, we are assuming you have granted us permission to include you in our videos. If you have a concern about being included, please let one of the pastoral staff know, and we will help find a solution that meets your needs.

INTRODUCTION TO THE DAY

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

****COVID Guidance: You may choose to wear a mask during worship today; you are welcome to do so in order to meet your own comfort level. Masking and social distancing are no longer required.***

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

PRELUDE

Interpretation on “Come, Let Us Eat”

David Cherwien

Please stand as you are able

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Gracious God,

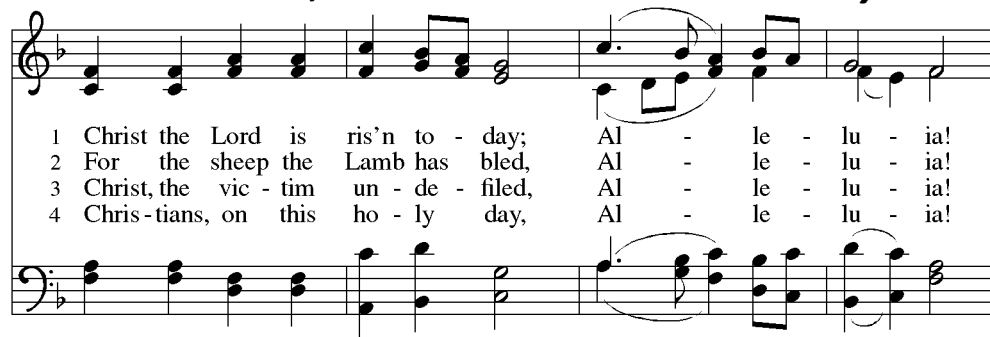
C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

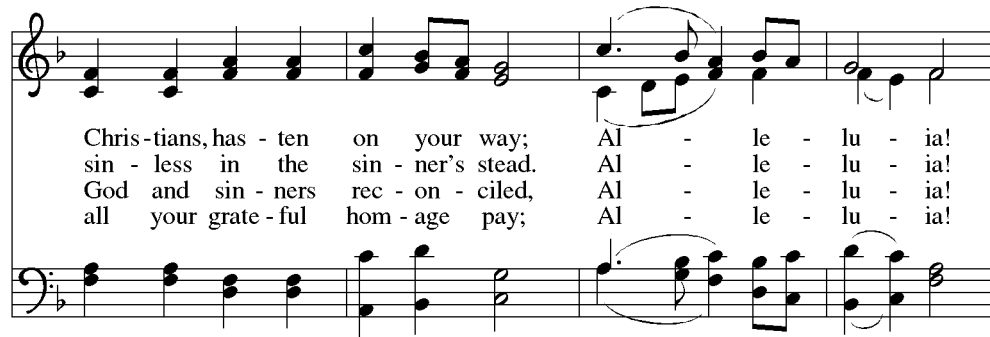
C Amen.

GATHERING SONG

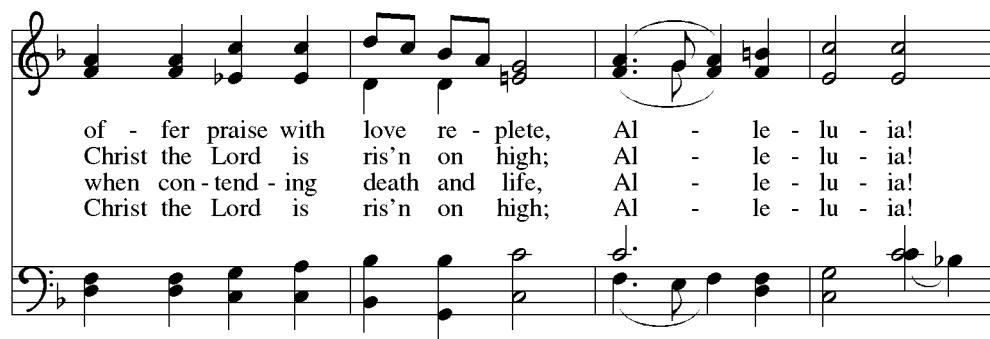
ELW 369, *Christ the Lord is Risen Today*



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead, Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
 Music: LLANFAIR, Robert Williams, 1781–1821

GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.

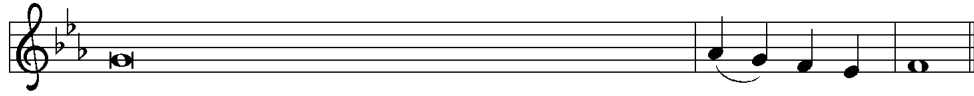
KYRIE



In peace, let us pray to the Lord.



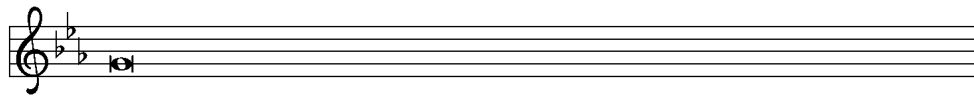
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



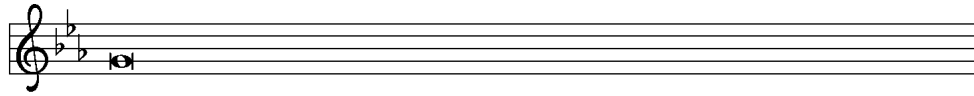
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.




Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE


Refrain




This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:




Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to




Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain

gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G Amen.

Please be seated

MUSICAL OFFERING

O Morn of Beauty

Jean Sibelius

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 9:36-43

A reading from Acts.

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The word of the Lord.

☞ Thanks be to God.

PSALM 23

¹The LORD¹ is my shepherd;
I shall not ¹ be in want.

²**The LORD makes me lie down ¹ in green pastures
and leads me be- ¹ side still waters.**

³You restore my ¹ soul, O LORD,
and guide me along right pathways ¹ for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall ¹
fear no evil;
for you are with me; your rod and your staff, they ¹ comfort me.**

⁵You prepare a table before me in the presence ¹ of my enemies;
you anoint my head with oil, and my cup is ¹ running over.

⁶**Surely goodness and mercy shall follow me all the days ¹ of my life,
and I will dwell in the house of the ¹ LORD forever.**

SECOND READING: Revelation 7:9-17

A reading from Revelation.

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" ¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might

be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

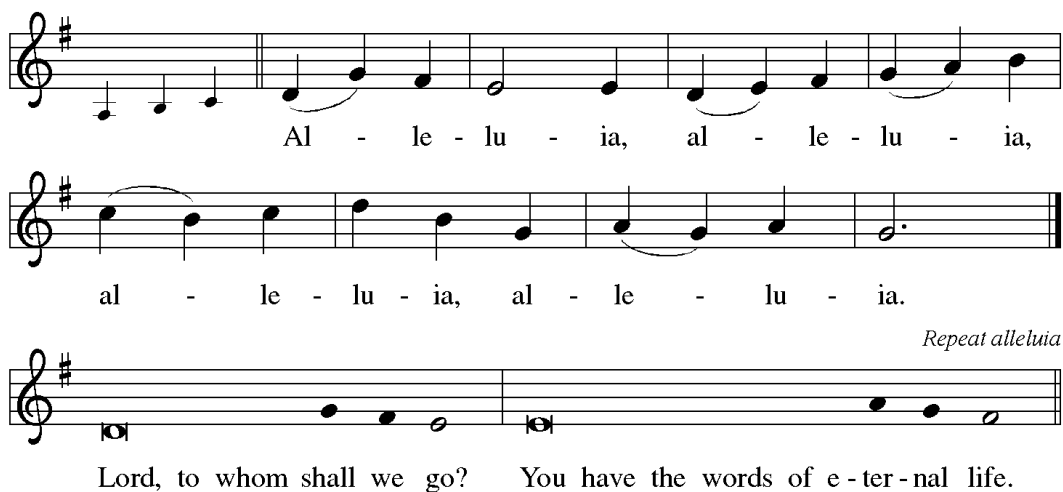
¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

The word of the Lord.

Thanks be to God.

Please stand as you are able

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: John 10:22-30

P The holy gospel according to John.

G **Glory to you, O Lord.**

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰The Father and I are one.”

The gospel of the Lord.

G **Praise to you, O Christ.**

Please be seated

SERMON

Please stand as you are able

HYMN OF THE DAY

ELW 502 The King of Love My Shepherd Is

1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

THE NICENE CREED

P With the whole Christian Church on earth, let us confess our faith.

C **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

P Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

After each portion of the prayers:

P God, in your mercy,
C hear our prayer.

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

MEAL

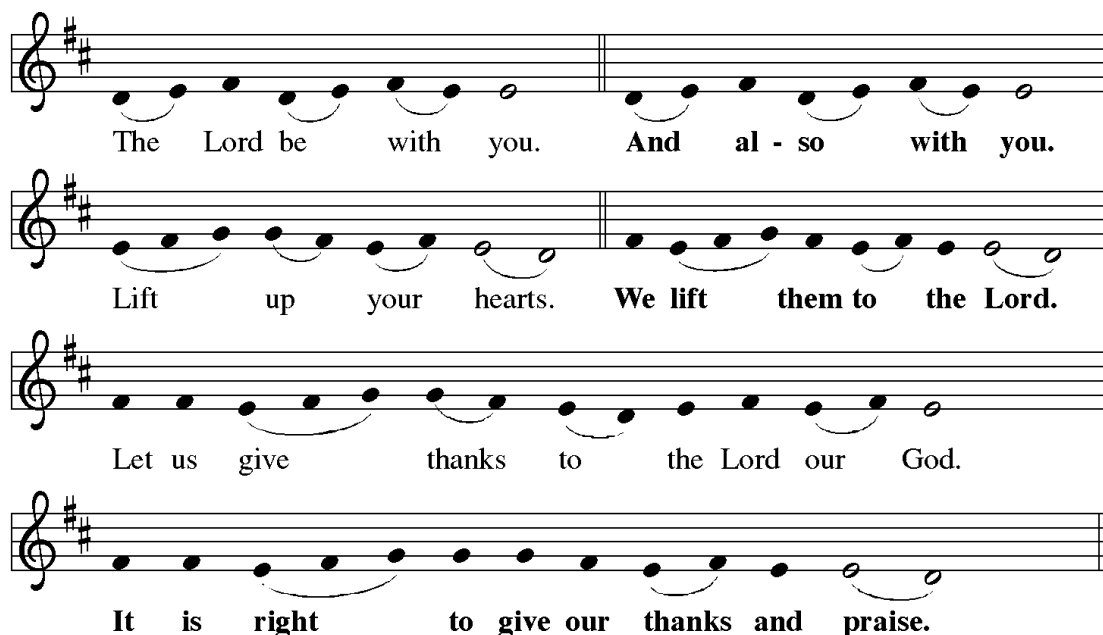
God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

P Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C Amen.

GREAT THANKSGIVING

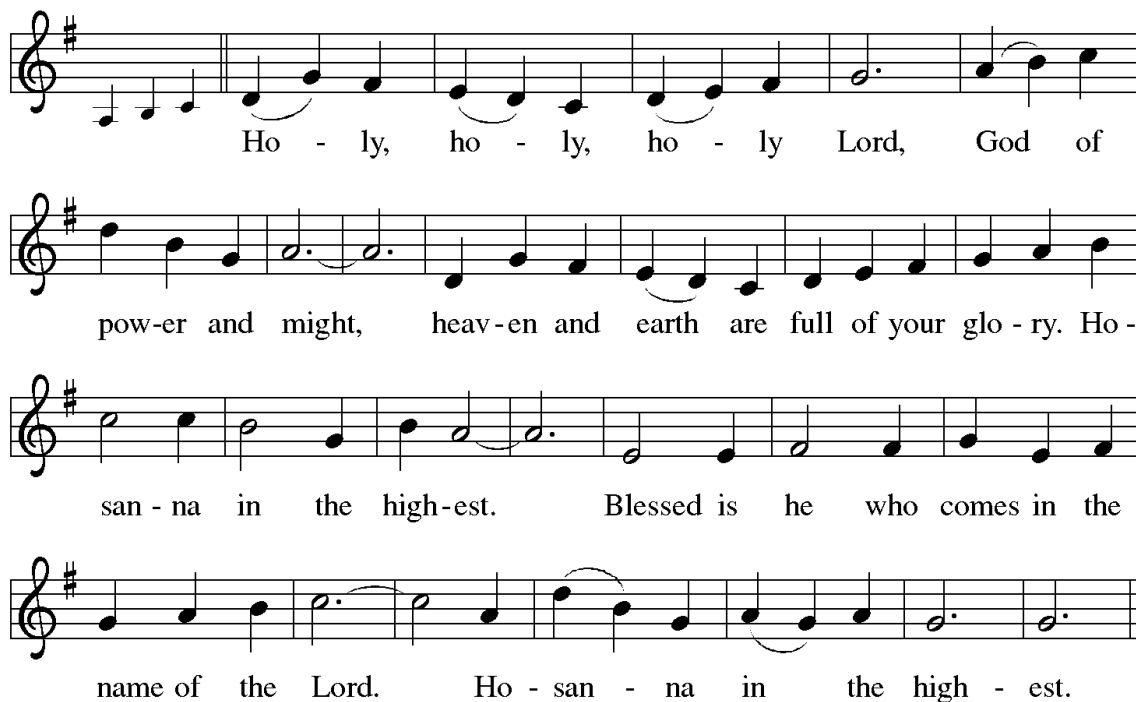


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

☐ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore...
Together as the body of Christ,
we proclaim the Lord's death until he comes:

C **Christ has died.**
Christ is risen.
Christ will come again.

P With this bread and cup we remember your Son...
with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

C **Amen. Come, Lord Jesus.**

P Holy God, holy and merciful one, holy and compassionate...
that we may be a living tree, sharing your bounty with all the world.

C **Amen. Come, Holy Spirit.**

P Holy and benevolent God, receive our praise and petitions...
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.

C **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Please be seated

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

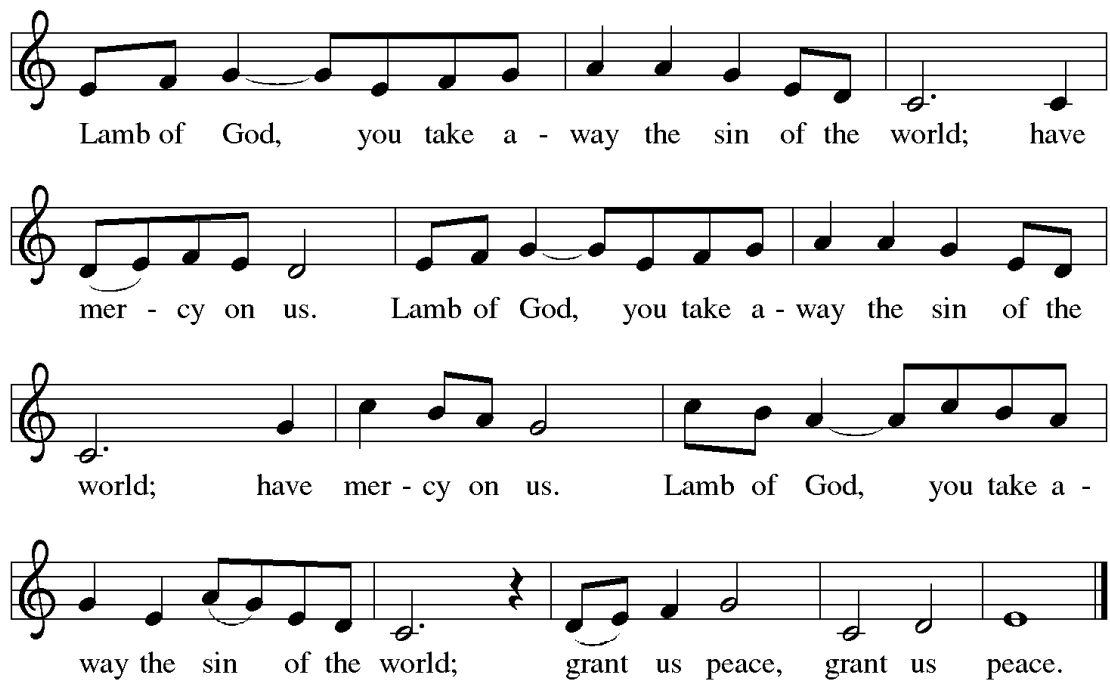
COMMUNION

P The body of Christ, given for you.

The blood of Christ, shed for you.

C **Amen.**

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION SONG

ELW 491, *Come, Let Us Eat*



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
in the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.
Music: A VA DE, Billema Kwillia, adapt.
Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

Please stand as you are able

PRAYER AFTER COMMUNION

P Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

G Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

P Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick and homebound*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C Amen.

Please be seated

MINISTRY ANNOUNCEMENTS

Blessing of Our High School Seniors

Please stand as you are able

Commissioning for Sabbatical

Anna: On the seventh day God rested and celebrated all of creation. God surveyed all that God had made and said, "It is good."

All: Pastor James, we work together in ministry here at Grace Lutheran, and have much to celebrate. We celebrate your encouragement, direction, and leadership in our work together as God's people in this place. Of this ministry together we say with confidence, "It is good."

Anna: We send you now on this Sabbatical journey confident that God will bless your every step, refresh your spirit, renew your mind, strengthen your body, and return you to us empowered for our continued task of ministry in Wenatchee, and in the world.

All: We will miss you, even as we faithfully carry out with joy and hope the ministry to which we are called. As you attend to your Sabbatical, please know that our thoughts and prayers will be with you, that we support you in every way, and that we look forward with joy to your return.

Pastor James: I, too, look forward to that day when I will return and share in our ministry together. I will miss you as well, and I will pray for you whenever you come to mind. Thank you for creating this opportunity for a time of Sabbath rest in my ministry.

All: Go, now, with our blessing, and with the blessing of God the Father, Son, and Holy Spirit. Amen.

BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

SENDING SONG

ELW 854, *Blessing and Honor*

1 Bless-ing and hon - or and glo - ry and pow'r, wis - dom and
 2 Let all the heav - ens sound forth Je - sus' name; let all the
 3 Ev - er as - cend - ing the song and the joy, ev - er de -
 4 Give we the glo - ry and praise to the Lamb! Take we the

rich - es and strength ev - er - more, be to the Lamb who our
 earth sing his glo - ry and fame. O - cean and moun - tain, stream,
 scend-ing the love from on high; bless - ing and hon - or and
 robe and the harp and the palm; sing we the song of the

bat - tle has won, whose are the king - dom, the crown, and the
 for - est, and flow'r ech - o his prais - es and tell of his
 glo - ry and praise— this is the theme of the hymns that we
 Lamb who was slain, dy - ing in weak - ness and ris - ing to

throne; whose are the king - dom, the crown, and the throne!
 pow'r; ech - o his prais - es and tell of his pow'r.
 raise; this is the theme of the hymns that we raise.
 reign; dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.
 Music: AMERICAN HYMN, Matthias Keller, 1813–1875

DISMISSAL

P Go in peace. Share the good news.

G Thanks be to God.

POSTLUDE

Postlude on "Christ the Lord is Risen Today"

Robert W. Powell

TODAY'S WORSHIP PARTICIPANTS

Presiding Minister: Rev. James Aalgaard
Assisting Minister: Pastoral Intern Anna Ferro
Organist: Judy Olson
Musical Offering: Voices of Grace

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GRACE LUTHERAN CHURCH STAFF

| | | |
|---------------------|--------------------------------|--|
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